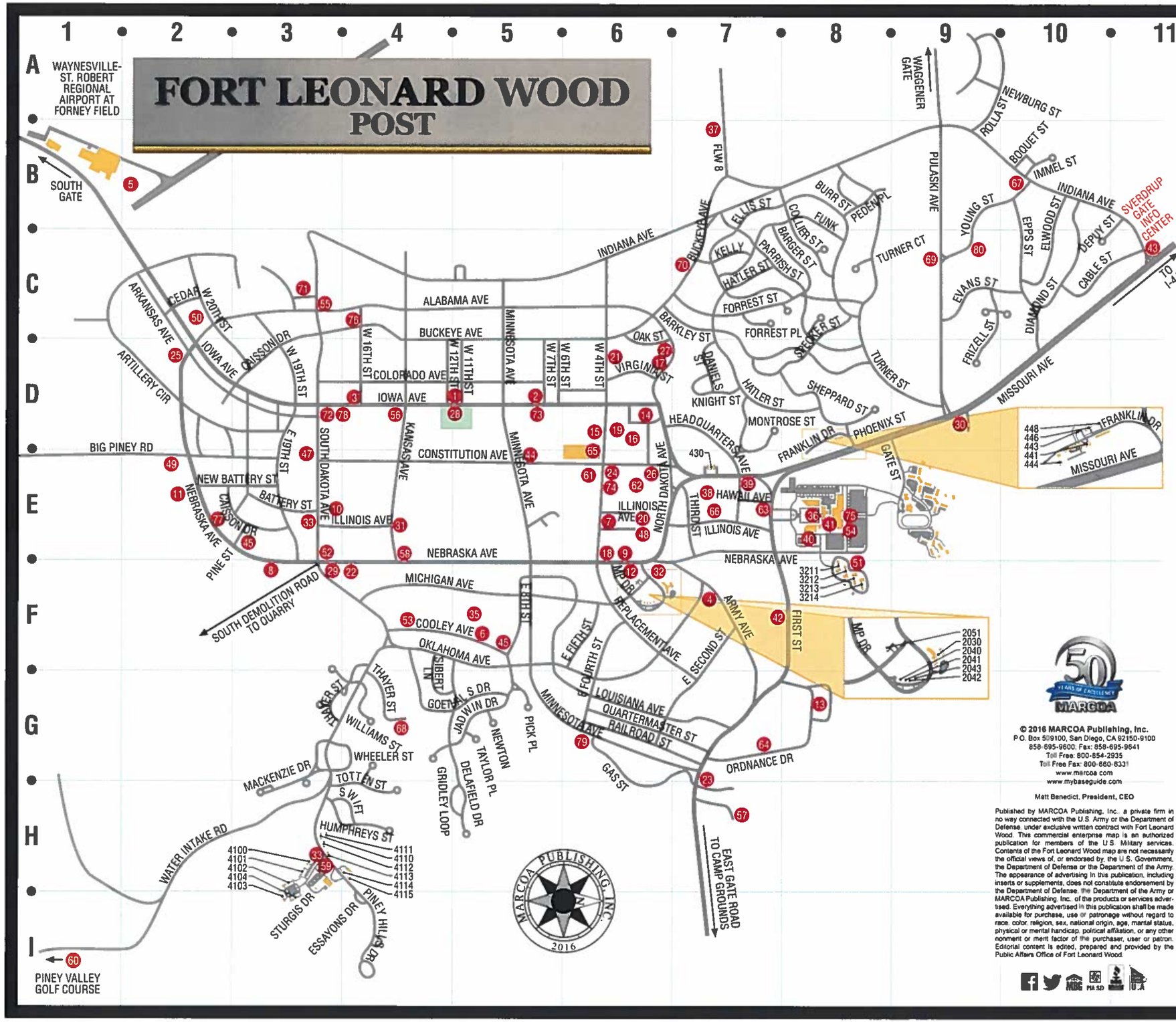
FORT LEONARD WOOD POST



ALPHABETICAL LISTING OF ACTIVITIES

1) 1ST EN BDE (741) D4-5
2) 3RD CM BDE (636) D5
3) 14TH MP BDE (844) D4
4) ADJUTANT GENERAL - 43RD (2100) F7
5) AIRPORT - WAYNESVILLE-ST. ROBERT REGIONAL (5004) B2
6) AIR FORCE DETACHMENT (1703) F5
7) ARMY COMMUNITY SERVICE/DFMWR (486) E6
8) AUTO SKILLS CENTER/CAR WASH (1383) F3
9) BANK - ARMED FORCES BANK (484) E6
10) BOWLING CENTER - DAUGHERTY (1609) E3
11) BROWN HALL (5400) E2
12) CANDLEWOOD SUITES (2020) F6
13) CENTRAL RECEIVING - SUPPLY (2560) G8
14) CHAPEL - SOLDIER MEMORIAL (450) D6
15) CHILD DEVELOPMENT CENTER (615) D6
16) CHILD, YOUTH & SCHOOL SERVICES CENTRAL REGISTRATION (470) D6
17) CIDC (560) D6
18) COMMISSARY (485) E6
19) COMMUNITY SERVICE CENTER/MWR OFFICES (470) D6
20) CREDIT UNION - INFUZE (494) E6
21) DENTAL CLINIC - HARPER (500) D6
22) DENTAL CLINIC HOS - ROLL (1608) F4
23) DIRECTORATE OF PUBLIC WORKS (2200) G7
24) DUAL FOOD COURT (491) E6
25) DUVALL MAINTENANCE COMPLEX (5265) D2
26) EDUCATION CENTER - TRUMAN (499) E6
27) FIRE STATION - MAIN POST (386) D6
28) GAMMON FIELD D4-5
29) GAS STATION/SHOPPETTE (1605) F3
30) GAS STATION/SHOPPETTE - AAFES (2576) D9
31) GERLACH FIELD E4
32) GUEST HOUSING - FOSTER HALL (2030) F6
33) GUEST HOUSING - STURGIS HEIGHTS H3
34) GYMNASIUM - DAVIDSON FITNESS CENTER (1300) E3
35) GYMNASIUM - SPECKER (1714) F5
36) HOGE HALL (3200) E8
37) HORSE STABLES (6159) B7
38) HOSPITAL (310) E7
39) INSPECTOR GENERAL (315) E7
STAFF JUDGE ADVOCATE AND EEO/EO SHARP RESOURCE CTR.
40) LIBRARY - BRUCE C. CLARKE (3202) E8
41) LINCOLN HALL (3201) E8
42) LOGISTICS READINESS CENTER (380) F7
43) MAIN GATE INFORMATION CENTER (100) C11
44) MAIN POST CHAPEL (608) E5
45) MARINE CORPS DETACHMENT (1705) F4
46) MEMORIAL GROVES E3
47) MILITARY POLICE STATION/BOSS/DFMWR SPECIAL EVENTS E3
48) MINI MALL (490) E6
CLOTHING SALES
FURNITURE SALES
LEISURE TRAVEL OFFICE
PACKAGE BEVERAGE STORE
49) MISSION AND INSTALLATION CONTRACTING (11400) E2
50) MISSOURI ARMY NATIONAL GUARD HQ (986) C2
51) MORELLI HEIGHTS E-F8
52) MUSEUM - MAHAFFEY (1607) CM, EN & MP MUSEUMS E3
53) NAVAL DETACHMENT (1721) F4
54) NCO ACADEMY E8
55) NORD HALL (890) C3
56) NUTTER FIELD HOUSE D4
57) OUTDOOR ADVENTURE CENTER (2281) H7
58) PARK - COLYER E4
59) PERSHING COMMUNITY CENTER (4109) H3
60) PINEY VALLEY GOLF COURSE I1
61) POST EXCHANGE (487) E6
62) POST OFFICE (498) E6
63) PUBLIC AFFAIRS OFFICE (320) E7
64) RECYCLE CENTER (2553) G7
65) RECREATION COMPLEX D-E6
WALLACE POOL/SPRAY PARK
MINIATURE GOLF/GO KARTS
66) RELIGIOUS SERVICES OFFICE (340) E7
67) SCHOOL - PARTRIDGE (9096) B10
68) SCHOOL - THAYER (4723) G4
69) SCHOOL - WILLIAMS (8401) C9
70) SCHOOL - WOOD ELEMENTARY (8478) C7
71) STEM VILLAGE (961) C3
72) THEATER - ABRAMS (804) D3
73) THEATER - BAKER (607) D5
74) THRIFT SHOP (493) E6
75) THURMAN HALL (3203) E8
76) TROOP MEDICAL CLINIC (885) C4
77) U.S. ARMY RESERVE CENTER (1350) E2
78) USO (805) D3-4
79) VETERINARY CLINIC (2399) G6
80) YOUTH CENTER - PIPPIN (9625) C9

© 2016 MARCOA Publishing, Inc.

P.O. Box 509100, San Diego, CA 92150-9100
858-695-9600; Fax: 858-695-9641
Toll Free: 800-854-2935
Toll Free Fax: 800-660-8331
www.marcoa.com
www.mybaseguide.com

Matt Benedict, President, CEO

Published by MARCOA Publishing, Inc., a private firm in no way connected with the U.S. Army or the Department of Defense, under exclusive written contract with Fort Leonard Wood. This commercial enterprise map is an authorized publication for members of the U.S. Military services. Contents of the Fort Leonard Wood map are not necessarily the official views of, or endorsed by, the U.S. Government, the Department of Defense or the Department of the Army. The appearance of advertising in this publication, including inserts or supplements, does not constitute endorsement by the Department of Defense, the Department of the Army or MARCOA Publishing, Inc., of the products or services advertised. Everything advertised in this publication shall be made available for purchase, use or patronage without regard to race, color, religion, sex, national origin, age, marital status, physical or mental handicap, political affiliation, or any other nonmerit or merit factor of the purchaser, user or patron. Editorial content is edited, prepared and provided by the Public Affairs Office of Fort Leonard Wood.