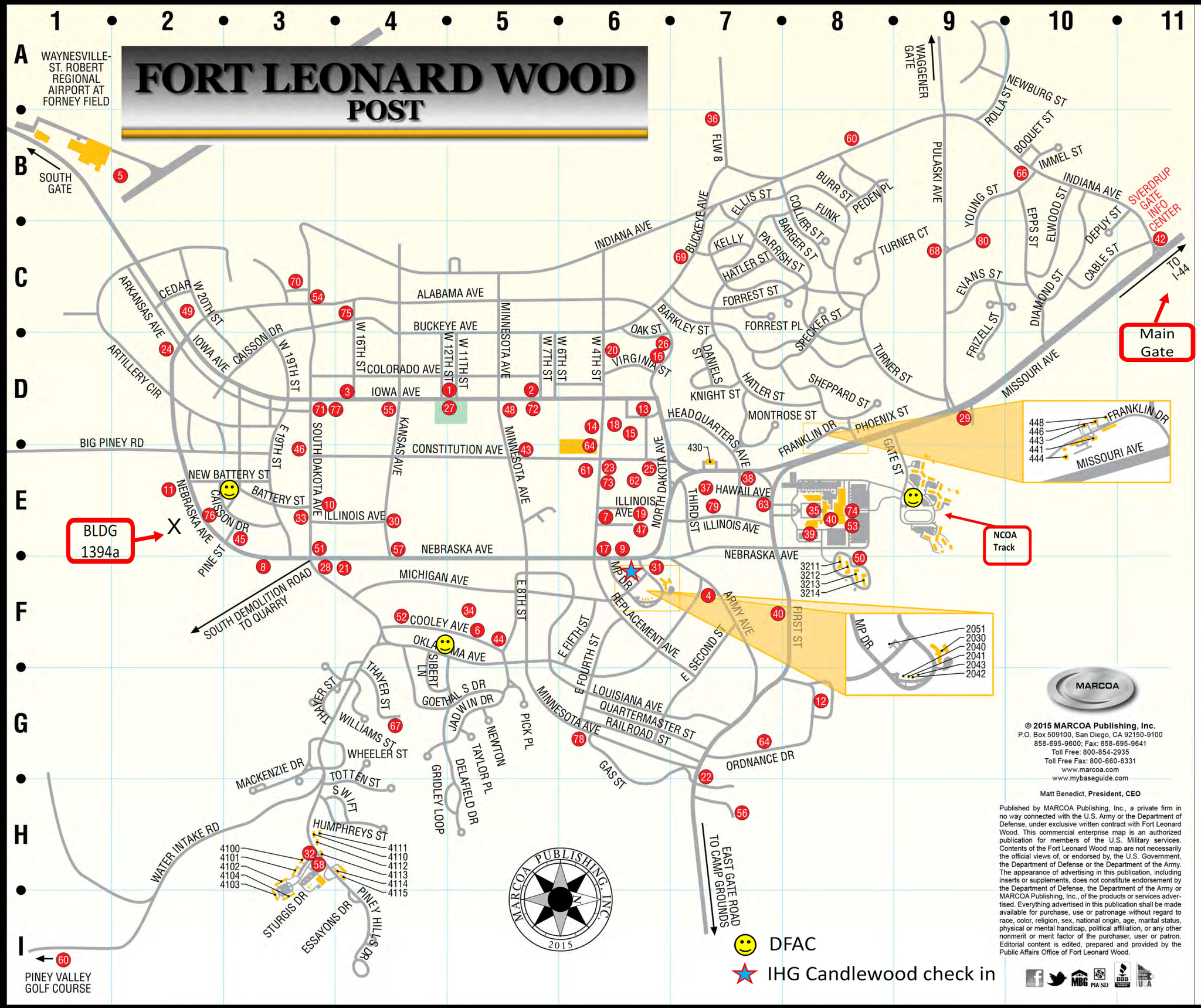
FORT LEONARD WOOD POST



ALPHABETICAL LISTING OF ACTIVITIES

1) 1ST EN BDE (741) D4
2) 3RD CM BDE (636) D5
3) 14TH MP BDE (844) D4
4) ADJUTANT GENERAL - 43RD (2100) F7
5) AIRPORT - WAYNESVILLE-ST. ROBERT REGIONAL (5004) B2
6) AIR FORCE DETACHMENT (1703) F5
7) ARMY COMMUNITY SERVICE/DFMWR (486) E6
8) AUTO SKILLS CENTER/CAR WASH (1383) F3
9) BANK - ARMED FORCES BANK (484) E6
10) BOWLING CENTER - DAUGHERTY (1609) E3
11) BROWN HALL (5400) E2
12) CENTRAL RECEIVING - SUPPLY (2560) G8
13) CHAPEL - SOLDIER MEMORIAL (450) D6
14) CHILD DEVELOPMENT CENTER (615) D6
15) CHILD, YOUTH & SCHOOL SERVICES CENTRAL REGISTRATION (470) D6
16) CIDC (560) D6
17) COMMISSARY (485) E6
18) COMMUNITY SERVICE CENTER/MWR OFFICES (470) D6
19) CREDIT UNION - MID MISSOURI (494) E6
20) DENTAL CLINIC - HARPER (500) D6
21) DENTAL CLINIC HOS - ROLL (1608) F4
22) DIRECTORATE OF PUBLIC WORKS (2200) G7
23) DUAL FOOD COURT (491) E6
24) DUVALL MAINTENANCE COMPLEX (5265) D2
25) EDUCATION CENTER - TRUMAN (499) E6
(TEMPORARILY LOCATED IN BLDG 732)
26) FIRE STATION - MAIN POST (386) D6
27) GAMMON FIELD D4,5
28) GAS STATION/SHOPPETTE (1605) F3
29) GAS STATION/SHOPPETTE - AAFES (2576) D9
30) GERLACH FIELD E4
31) GUEST HOUSING - FOSTER HALL (2030) F6
32) GUEST HOUSING - STURGIS HEIGHTS H3
33) GYMNASIUM - DAVIDSON FITNESS CENTER (1300) E3
34) GYMNASIUM - SPECKER (1714) F5
35) HOGE HALL (3200) E8
36) HORSE STABLES (6159) B7
37) HOSPITAL (310) E7
38) INSPECTOR GENERAL (315) E7
STAFF JUDGE ADVOCATE AND EEO/EO
39) LIBRARY - BRUCE C. CLARKE (3202) E8
40) LINCOLN HALL (3201) E8
41) LOGISTICS READINESS CENTER (380) F7
42) MAIN GATE INFORMATION CENTER (100) C11
43) MAIN POST CHAPEL (608) E5
44) MARINE CORPS DETACHMENT (1705) F4
45) MEMORIAL GROVES E3
46) MILITARY POLICE STATION/BOSS/DFMWR SPECIAL EVENTS E3
47) MINI MALL (490) E6
CLOTHING SALES
FRAME SHOP
FURNITURE SALES
LEISURE TRAVEL OFFICE
PACKAGE BEVERAGE STORE
48) MISSION AND INSTALLATION CONTRACTING (606) D5
49) MISSOURI ARMY NATIONAL GUARD HQ (986) C2
50) MORELLI HEIGHTS E,F8
51) MUSEUM - MAHAFFEY (1607) CM, EN & MP MUSEUMS E3
52) NAVAL DETACHMENT (1721) F4
53) NCO ACADEMY E8
54) NORD HALL (890) C3
55) NUTTER FIELD HOUSE D4
56) OUTDOOR ADVENTURE CENTER (2281) H7
57) PARK - COLYER E4
58) PERSHING COMMUNITY CENTER (4109) H3
59) PINEY VALLEY GOLF COURSE I1
60) POST CHAPLAINS OFFICE (6501) B8
61) POST EXCHANGE (487) E6
62) POST OFFICE (498) E6
63) PUBLIC AFFAIRS OFFICE (320) E7
64) RECYCLE CENTER (2553) G7
65) RECREATION COMPLEX D-E6
WALLACE POOL/SPRAY PARK
MINIATURE GOLF/GO KARTS
66) SCHOOL - PARTRIDGE (9096) B10
67) SCHOOL - THAYER (4723) G4
68) SCHOOL - WILLIAMS (8401) C9
69) SCHOOL - WOOD ELEMENTARY (8478) C7
70) STEM VILLAGE (961) C3
71) THEATER - ABRAMS (804) D3
72) THEATER - BAKER (607) D5
73) THRIFT SHOP (493) E6
74) THURMAN HALL (3203) E8
75) TROOP MEDICAL CLINIC (885) C4
76) U.S. ARMY RESERVE CENTER (1350) E2
77) USO (805) D3,4
78) VETERINARY CLINIC (2399) G6
79) WARRIOR TRANSITION UNIT COMPLEX (330, 340, 350) E7
80) YOUTH CENTER - PIPPIN (9625) C9

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