

NAME: _____ SSN: _____ DOD ID#: _____
(LAST - FIRST - MI)

RANK: _____ ETHNICITY: _____ GENDER: _____ COMPONENT: _____
(RACE) (RA, USAR, ARNG, CC, USMC)

ORGANIZATION: _____ INSTALLATION: _____
(COMPANY / BATTALION / BRIGADE / DIVISON)

1. PRIMARY MOS: _____ 2. DOR: _____ 3. DOB: _____ 4. AGE: _____ 5. BLOOD TYPE: _____

6. MARITAL STATUS: _____ 7. HOME ADDRESS & PHONE #: _____

8. NEXT OF KIN NOTIFICATION: _____
(NAME, RELATIONSHIP, & PHONE #)

9. CDR'S NAME: _____ 10. 1SG'S NAME: _____

11. CSM'S NAME: _____ 12. UNIT PHONE #: _____

13. 1SG'S PHONE#: _____ 14. FIRST LINE SUPERVISOR #: _____

This information below will not be held against you. It is for statistical data only.

15. DID SOMEONE CERTIFY YOU ON THE TASKS LISTED ON YOUR TASK PROFICIENCY MEMO? YES NO

16. DID YOU COMPLETE THE SLC PHYSICAL TRAIN - UP FROM THE SLC WEBSITE? YES NO

17. DID YOU WATCH THE TRAIN - UP VIDEOS ON THE SLC WEBSITE? YES NO

18. HOW MANY WEEKS TRAIN - UP DID YOU CONDUCT? _____

18a. TRAIN UP LEVEL: INDIVIDUAL COMPANY BATTALION BRIGADE DIVISION OTHER: _____

19. HOW MANY TIMES DID YOU CONDUCT:

12MILE ROAD MARCH: _____ LAND NAV. TRAIN - UP - DAY _____ NIGHT _____

19a. HAVE YOU CONDUCTED THE SAPPER LEADER COURSE ROAD MARCH BEFORE? YES NO

20. HAVE YOU BEEN TO THE SAPPER LEADER COURSE BEFORE THIS CLASS? _____ WHEN: _____

21. ARE YOU IN A S4 (SAPPER) CODED POSITION? YES NO

22. HAVE YOU TAKEN THE ACFT? YES NO DATE: _____

PRIVACY ACT STATEMENT

- 1. **AUTHORITY:** 10 USC 3013
- 2. **PRINCIPLE PURPOSE:** TO GATHER INFORMATION ON INPROCESSING SOLDIER AT THE SAPPER LEADER COURSE.
- 3. **ROUTINE USE:** TO MAINTAIN INFORMATION ON SOLDIERS ATTENDING THE SAPPER LEADER COURSE AND TO HELP IDENTIFY AREAS AND REASONS IN WHICH SOLDIERS MAY HAVE DIFFICULTIES.
- 4. **MANDATORY OR VOLUNTARY DISCLOSURE AND EFFECT ON INDIVIDUAL NOT PROVIDING INFORMATION:** DISCLOSURE OF MATERIAL STATUS IS VOLUNTARY, DISCLOSURE OF OTHER INFORMATION IS MANDATORY.

SIGNATURE: _____ DATE: _____

THIS IS REQUIRED TO BE TURNED IN AT THE 0500 FORMATION