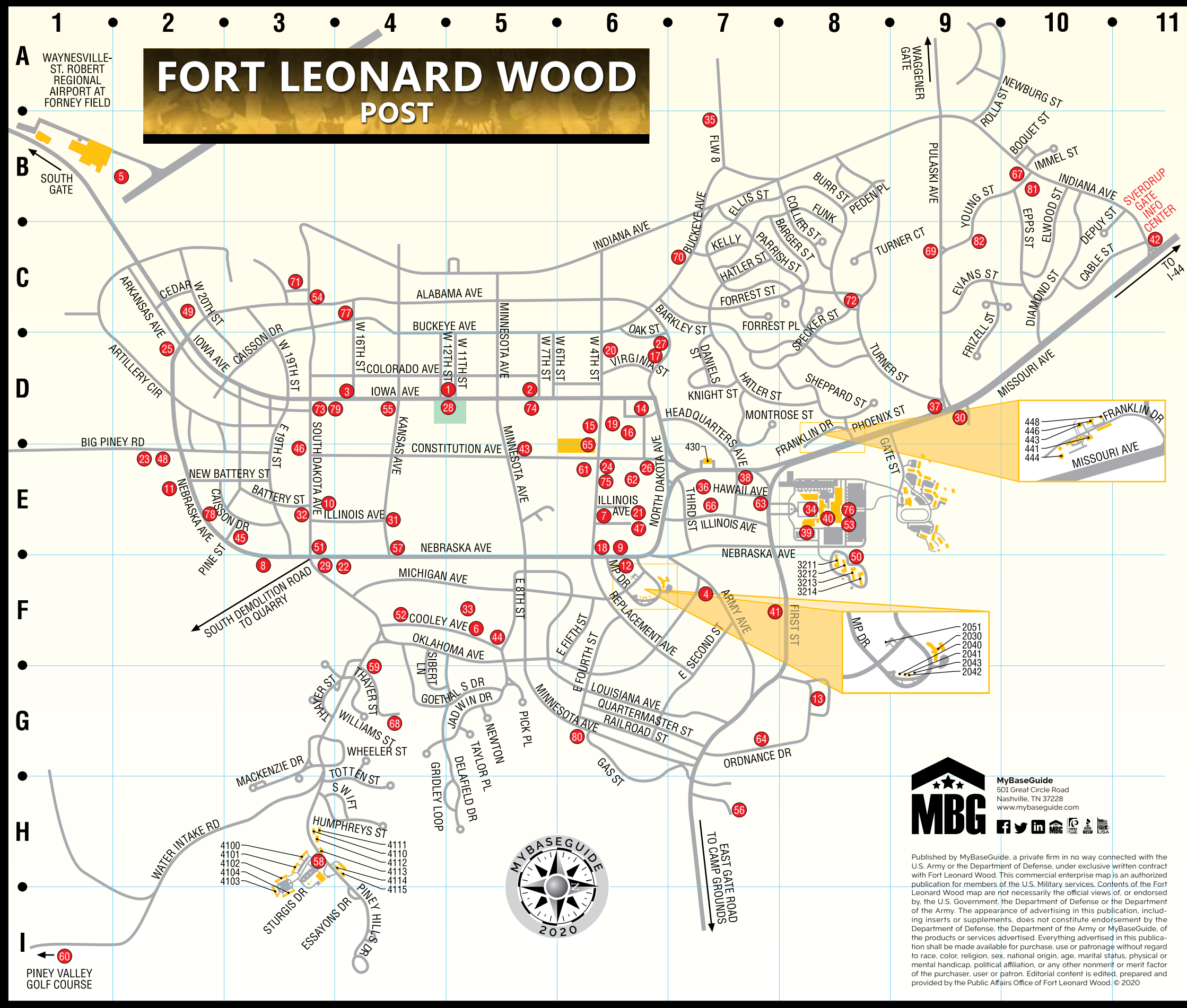


# FORT LEONARD WOOD POST



## ALPHABETICAL LISTING OF ACTIVITIES

1)	1ST EN BDE (741) .....	D4-5
2)	3RD CM BDE (636) .....	D5
3)	14TH MP BDE (844) .....	D4
4)	ADJUTANT GENERAL - 43RD (2100) .....	F7
5)	AIRPORT - WAYNESVILLE- ST. ROBERT REGIONAL (5004) .....	B2
6)	AIR FORCE DETACHMENT (1703) .....	F5
7)	ARMY COMMUNITY SERVICE/DFMWR (486) .....	E6
8)	AUTO SKILLS CENTER/CAR WASH (1383) .....	F3
9)	BANK - ARMED FORCES BANK (484) .....	E6
10)	BOWLING CENTER - DAUGHERTY (1609) .....	E3
11)	BROWN HALL (5400) .....	E2
12)	CANDLEWOOD SUITES (2020) .....	F6
13)	CENTRAL RECEIVING - SUPPLY (2560) .....	G8
14)	CHAPEL - SOLDIER MEMORIAL (450) .....	D6
15)	CHILD DEVELOPMENT CENTER (615) .....	D6
16)	CHILD, YOUTH & SCHOOL SERVICES CENTRAL REGISTRATION (470) .....	D6
17)	CIDC (560) .....	D6
18)	COMMISSARY (485) .....	E6
19)	COMMUNITY SERVICE CENTER/MWR OFFICES (470) .....	D6
20)	CONSOLIDATION TROOP MEDICAL CLINIC .....	D6
21)	CREDIT UNION - INFUZE (494) .....	E6
22)	DENTAL CLINIC HOS - ROLL (1608) .....	F4
23)	DIRECTORATE OF PUBLIC WORKS (11400) .....	E2
24)	DUAL FOOD COURT (491) .....	E6
25)	DUVALL MAINTENANCE COMPLEX (5265) .....	D2
26)	EDUCATION CENTER - TRUMAN (499) .....	E6
27)	FIRE STATION - MAIN POST (580) .....	D6
28)	GAMMON FIELD .....	D4-5
29)	GAS STATION/SHOPPETTE (1605) .....	F3
30)	GAS STATION/SHOPPETTE - AAFES (2576) .....	D9
31)	GERLACH FIELD .....	E4
32)	GYMNASIUM - DAVIDSON FITNESS CENTER (1300) .....	E3
33)	GYMNASIUM - SPECKER (1714) .....	F5
34)	HOGUE HALL (3200) .....	E8
35)	HORSE STABLES (6159) .....	B7
36)	HOSPITAL (310) .....	E7
37)	HOUSING SELF HELP CENTER (8208) .....	D9
38)	INSPECTOR GENERAL (315) .....	E7
	STAFF JUDGE ADVOCATE AND EEO/EO SHARP RESOURCE CTR.	
39)	LIBRARY - BRUCE C. CLARKE (3202) .....	E8
40)	LINCOLN HALL (3201) .....	E8
41)	LOGISTICS READINESS CENTER (380) .....	F7
42)	MAIN GATE INFORMATION CENTER (100) .....	C11
43)	MAIN POST CHAPEL (608) .....	E5
44)	MARINE CORPS DETACHMENT (1705) .....	F5
45)	MEMORIAL GROVES .....	E3
46)	MILITARY POLICE STATION/ 399TH ARMY BAND/PHYSICAL SECURITY/MSCOE SAFETY OFFICE (1000) .....	E3
47)	MINI MALL (490) .....	E6
	CLOTHING SALES	
	FURNITURE SALES	
	LEISURE TRAVEL OFFICE	
	PACKAGE BEVERAGE STORE	
48)	MISSION AND INSTALLATION CONTRACTING (11400) .....	E2
49)	MISSOURI ARMY NATIONAL GUARD HQ (986) .....	C2
50)	MORELLI HEIGHTS .....	E-F8
51)	MUSEUM - MAHAFFEY (1607) CM, EN & MP MUSEUMS .....	E3
52)	NAVAL DETACHMENT (1750) .....	F4
53)	NCO ACADEMY .....	E8
54)	NORD HALL (890) .....	C3
55)	NUTTER FIELD HOUSE .....	D4
56)	OUTDOOR ADVENTURE CENTER (2281) .....	H7
57)	PARK - COLYER .....	E4
58)	PERSHING COMMUNITY CENTER (4109) .....	H3
59)	PINEY HILLS COMMUNITY CENTER (4274) .....	F-G4
60)	PINEY VALLEY GOLF COURSE .....	I1
61)	POST EXCHANGE (487) .....	E6
62)	POST OFFICE (498) .....	E6
63)	PUBLIC AFFAIRS OFFICE (320) .....	E7
64)	RECYCLE CENTER (2553) .....	G7
65)	RECREATION COMPLEX .....	D-E6
	WALLACE POOL/SPRAY PARK	
	MINIATURE GOLF/GO KARTS	
66)	RELIGIOUS SERVICES OFFICE (340) .....	E7
67)	SCHOOL - PARTRIDGE (9096) .....	B10
68)	SCHOOL - THAYER (4723) .....	G4
69)	SCHOOL - WILLIAMS (8401) .....	C9
70)	SCHOOL - WOOD ELEMENTARY (8478) .....	C7
71)	STEM VILLAGE (961) .....	C3
72)	STONEGATE COMMUNITY CENTER (13300) .....	C8
73)	THEATER - ABRAMS (804) .....	D3
74)	THEATER - BAKER (607) .....	D5
75)	THRIFT SHOP (493) .....	E6
76)	THURMAN HALL (3203) .....	E8
77)	TROOP MEDICAL CLINIC (885) .....	C4
78)	U.S. ARMY RESERVE CENTER (1350) .....	E2
79)	USO (805) .....	D3-4
80)	VETERINARY CLINIC (2399) .....	G6
81)	WOODLANDS COMMUNITY CENTER (14605) .....	B10
82)	YOUTH CENTER - PIPPIN (9625) .....	C9



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