



# Community Leader Information Forum (CLIF)



WE ARE THE ARMY'S HOME



LTG Steven W. Gilland, Senior Commander, CSM Phil K. Barretto  
COL Travis E. Robison, Garrison Commander, CSM Taylor A. Cathey  
14 MAY 2025 – 1300 – 1500

Controlled by: HQ IMCOM  
Controlled by: AMIM-G3  
christine.toombs2.civ@army.mil/520-717-9384

# Community Leader Information Forum

## Sequence Of Events



### Head Table Seating:

USAG CSM | GC | SC | USMA CSM | KACH | KACH CSM

### Rules of Engagement – Please:

- Silence your phones
- Use microphones for recording and live streaming

### Agenda

- **Welcome**
- **Opening Comments by the Senior Commander and Garrison Commander**
- **Local Mayors/Supervisors/Council Members**
- **CLIF Topic Areas:**
  - Video: Steam Vault Projects (DPW) – Ms. Betsy Troeder
  - Speeding and Law Enforcement (DES) – 1SG Adam Sherwood
  - Army Sports and Events (AWPAD) – Mr. Thomas Theodorakis
  - MWR Community Activities and Events (MWR) – Mr. Brian Borda
  - Community Health (KACH) - COL Sean Hipp
  - Housing / BBC – Mr. Curt Youngs and Ms. Manda Flaherty
- **Additional 2 Minute Topics:**
  - Community Calendar Events (DPTMS) – Mr. John Nawoicyhk
  - DoDEA School Events (SLO) – Ms. Emily Miller
  - HFFMCSD School Events – Mr. Michael McElduff
  - DeCA Commissary – Ms. Carol Robertin
  - Army & Air Force Exchange Service (AAFES) – Mr. Thomas Marason
  - Town of Highlands Chamber of Commerce – Ms. Dandai Moreno
  - Army Education Center Monthly Focus (DHR) – Ms. March Vinci
- **Panel Questions and Answers**
- **Senior Leader Closing Comment**
  - Community Service Award Recognition

<https://home.army.mil/westpoint/index.php/west-point-garrison/all-services/community-information>



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## Head Table

- LTG Steven W. Gilland, Senior Commander (Chair)
- CSM Phil K. Barretto, USMA
- COL Travis E. Robison, Garrison Commander (Chair)
- CSM Taylor A. Cathey, USAG West Point
- COL Sean J. Hipp, Keller Army Community Hospital (KACH)
- CSM Julie C. Morris, KACH



# **Senior Leader Opening Comments**



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**LTG Steven W. Gilland, Senior Commander**  
**COL Travis E. Robison, Garrison Commander**

# **Community Leader Information Forum**

**(DPW)**

## **VIDEO**

### **Steam Vault Projects**

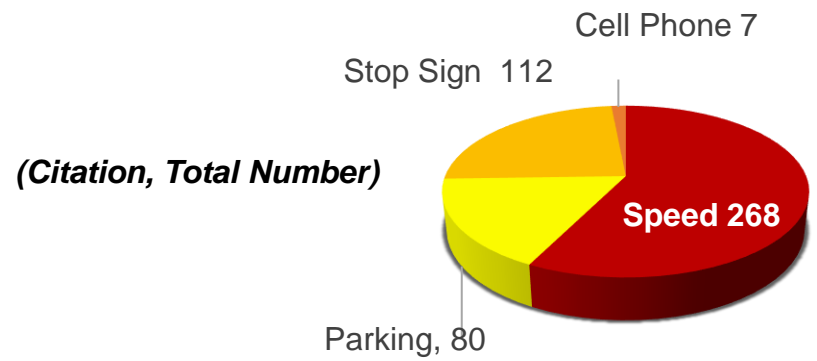




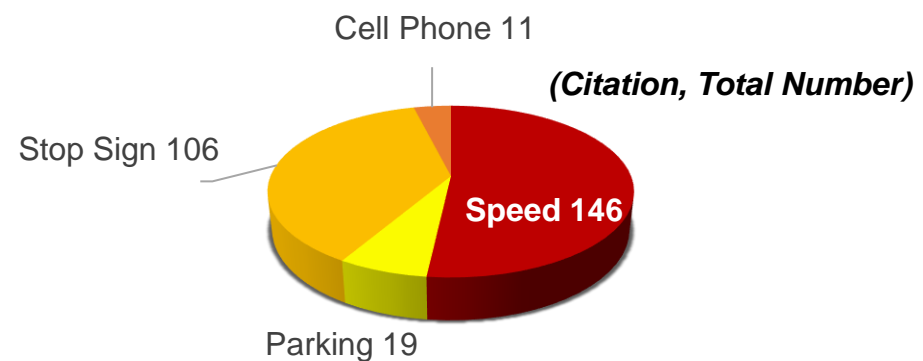
# Community Leader Information Forum

## Speeding and Law Enforcement Trends (DES)

**TRAFFIC: 2<sup>nd</sup> QTR FY25**



**Citations by Offender - SPEED (April 2025)**



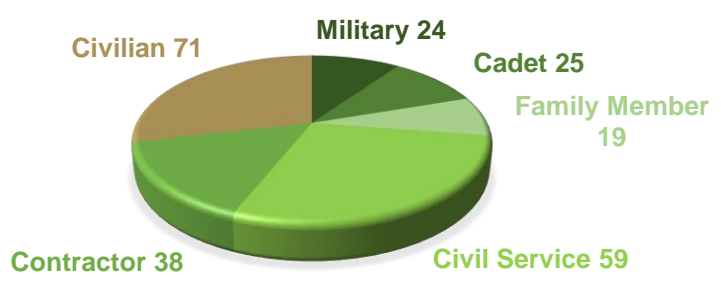
**Speeding Citation Breakdown**

1-10 Over	11-15 Over	16-20 Over	20+ Over	School Zone
40	182	14	3	29

**Speeding Citation Breakdown**

1-10 Over	11-15 Over	16-20 Over	20+ Over	School Zone
19	97	18	1	11

**Citations by Offender - SPEED (2<sup>nd</sup> QTR)**



**Citations by Offender - SPEED (April 2025)**



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# Community Leader Information Forum

AWPAD



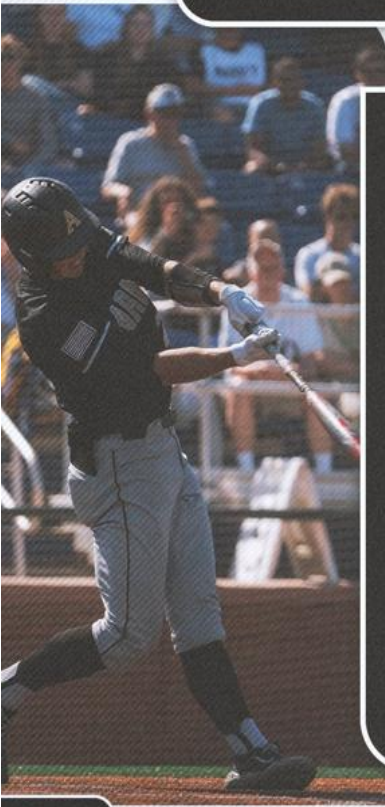


# Community Leader Information Forum

## AWPAD

ARMY WEST POINT BASEBALL

### ARMY AT HOLY CROSS



**PATRIOT LEAGUE CHAMPIONSHIP SERIES**



**ARMY AT HOLY CROSS  
WORCESTER, MA**

**GAME 1**  
SATURDAY, MAY 17 | 1:00 PM

**GAME 2**  
SUNDAY, MAY 18 | 1:00 PM


**GAME 3**  
MONDAY, MAY 19 | TIME TBD  
IF NECESSARY

**ESPN+**

04/2/2025


Clear Sky, Temp: 48F (feels like 48F)  
Dew Point: 18F, Wind: 12.7mph  
Pressure: 30.43in, PCPN: hr 0in



### PROGRESS AT MICHIE STADIUM DURING THE MONTH OF APRIL

04/30/2025

Clear Sky, Temp: 70F (feels like 70F)  
Dew Point: 30F, Wind: 8.1mph  
Pressure: 30in, PCPN: hr 0in




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# Community Leader Information Forum

## AWPAD



Youth Camps and Elite ID Clinics  
Overnight and Day Camp Options  
Coached by Army West Point Coaching Staff

For more information visit:  
[www.ArmySportsCamps.com](http://www.ArmySportsCamps.com)



Baseball – Basketball – Cross Country – Football – Hockey – Lacrosse – Rifle – Rugby  
Softball – Soccer – Sprint Football – Track & Field – Tennis – Volleyball – Wrestling

In accordance with NCAA rules, Army West Point sports camps are open to any and all that would like to attend, limited only by age, number, gender and/or grade level. However, camp attendance at Army West Point (including attendance at elite or advanced camps) is never restricted by a camper's skill level or competitive experience.



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# Community Leader Information Forum

## West Point Family & MWR Community Events

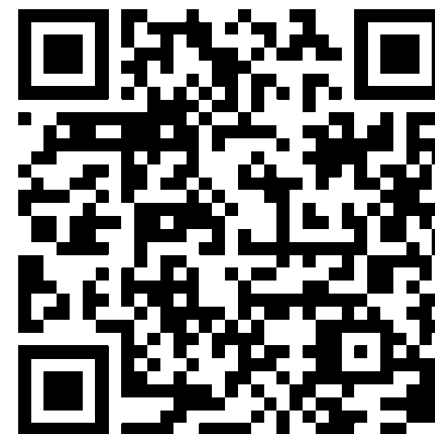
### *Events*

MAY 17 – Kids' Fishing Fun Day at Round Pond  
MAY 20 – CYS Summer Clinic Registration Opens  
MAY 24 – Swimming at Lake Frederick/Round Pond  
JUN 7 – Intro to Stand Up Paddleboarding  
JUN 14 – Army Birthday 10K/5K/1 Mile Run

### *Services & Offerings*

Morgan Farm Horse Riding Camp  
Outdoor Recreation Cycling Challenge  
Arts & Crafts Summer in Color Camp  
Birthday Parties

*Give Us Your Feedback!*  
*Scan QR code or email us at*  
*[westpointmwr@army.mil](mailto:westpointmwr@army.mil)*



For more information on our programs, click the links below or scan QR codes

[MWR](#)



[ACS](#)



[ODR](#)



[CYS](#)



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# Community Leader Information Forum

## West Point Family & MWR Community Events



**Units with active-duty soldiers are authorized “Unit Funds” from West Point MWR to off-set the cost of unit outings, parties, gatherings, etc. Units are authorized \$1.00 per soldier, per month. Funds must be spent within MWR.**

Funds can be used at any MWR facility except:

- Morgan Farm
- Child & Youth Services

For more information, contact the Family & MWR Financial Management Office at (520) 717-9716 or contact us at [WPUnitFunds@army.mil](mailto:WPUnitFunds@army.mil)



# Community Leader Information Forum

## West Point Family & MWR Community Events

**25 APRIL  
MOMC  
Sneaker Ball**



**2 MAY  
Sandhurst**

**2 MAY  
Annual Brew  
Fest**



# Community Leader Information Forum

## West Point Family & MWR Community Events



### *Golf Course Expanded Hours*

In response to customer feedback, beginning 19 May, tee times will now be available on Mondays beginning at 1200.



**Army Community Services (ACS)** has been significantly affected by the hiring freeze and the Deferred Resignation Program. As a result, ACS is now directing Soldiers and their Families to off-post community organizations and or Military One Source for certain services.



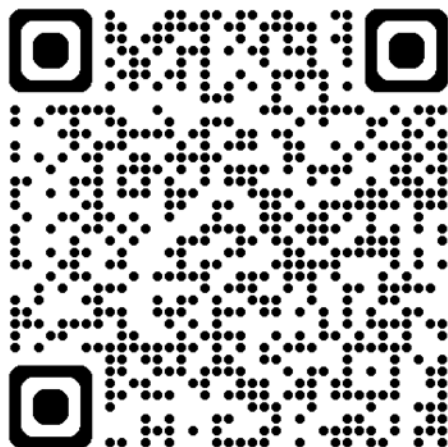


# Community Leader Information Forum

## Community Health Update

- **Health Focus of the Month:** Mental Health Awareness Month and Lyme Disease Awareness Month
- **Patient and Family Partnership Council (PFPC):**  
03 June 2025  
1100-1200  
Keller ACH 2nd floor Conference Room  
Contact: Mr. Victor Vizcarrondo / 315-774-8473
- **Q-Anywhere:** Pharmacy, Medical Screens, and Scheduling
- **Fecal Immunochemical Test (FIT):** New colorectal cancer screening program, offering free and convenient at-home testing for eligible beneficiaries!
- **Virtual Education Center (VEC):** A comprehensive library of medical information

### VEC QR:



### KELLER ARMY COMMUNITY HOSPITAL Appointment Call Center Referral Number



**315-774-8200**

### KELLER ARMY COMMUNITY HOSPITAL Pharmacy Refill Line



**845-957-7895**



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# Community Leader Information Forum

## Community Health Update

Meet with hospital doctors, nurses, and administrators to help improve the quality of our hospital's care for all beneficiaries.

- Ensure the voice of the patient is represented
- Share valuable insight with leadership, care team, and beneficiaries
- Facilitate a stronger medical team relationship



**Where: Keller Army Community Hospital  
2<sup>nd</sup> floor conference room**

**When: 03 June 2025 at 11:00AM**

**For more information contact:**

**Mr. Victor Vizcarrondo @ (315) 774-8473**



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***May is Lyme Disease Awareness Month!***



The Hudson Valley is a HIGH-risk area for tick encounters and Lyme disease.

### Protect Yourself:



Know when you are in tick habitat and



Wear light-colored clothing that covers your arms and legs.



Use an EPA-approved repellent such as DEET, picaridin, IR3535, or oil of lemon eucalyptus on skin. Use permethrin on clothing.



Perform tick checks after any outdoor activity. Take a shower after exposure to tick habitat to wash off any crawling ticks.



KACH Public Health participates in the DoD MilTICK program, which is a free testing and identification service available for ticks removed from DoD personnel and their dependents.

- Bring your collected ticks to the KACH Emergency Room, Primary Care, or West Point Public Health
- Ticks will be tested for Lyme disease, Rocky Mountain spotted fever, ehrlichiosis, anaplasmosis, babesiosis, and Powassan virus.

#### Questions / Concerns:

LTC Andrew Bigelow  
Email: [andrew.t.bigelow.mil@health.mil](mailto:andrew.t.bigelow.mil@health.mil)  
Phone: (315) 774-8750

***\*\*MilTick is for Surveillance Purposes Only\*\****



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# Community Leader Information Forum

## Community Health Update



### KELLER ARMY COMMUNITY HOSPITAL Q-ANYWHERE



<https://cxmlink.com/DHAMTF2801>

**From the convenience of your phone, you can:**

- Schedule a Medical/Primary Care appointment
- Schedule a Preventative Screening appointment
- Schedule a Pharmacy Prescription (new or refill) for pick-up at the (1) Keller Pharmacy or (2) ScriptCenter kiosk.



# Community Leader Information Forum

## Army Housing Office (AHO)

### A special thanks to all residents!

- 100% of our residents successfully completed the Congressionally Mandated Housing Inspection.
- Inspectors noted that **West Point is the FIRST Installation** they did not have to do a “right of entry.”

### Tenant Satisfaction Survey (TSS) Extended through 15 MAY 2025

- Your feedback is invaluable to guide Army Leaders and Partners on needs for future improvements to housing, resident services, and community amenities.
- Residents should have received an email from CEL and Associates Inc. with the TSS link. If the email didn't arrive: **Access TSS Survey via the QR Code below.**
- Questions or problems: **Contact Army Housing Office at 520-718-0293.**



# Community Leader Information Forum

## West Point Family Homes (BBC)

### Moving Off Post

- Service members are required to give at least a 30-day notice. This gives BBC time to turn the homes for the inbound service members.
- After submitting notice, service members will schedule a pre-inspection and a final move out appointment.
- At the pre-inspection, the Customer Experience Specialist (CES) will go over any additional questions, concerns or charges that the resident may have.

\* Please continue to check your email and rent café for any information updates you may need regarding your PCS move.

### Work Orders

- All routine work orders can be placed online or called in through our call center at 845-446-3570.
- Do not place URGENT or EMERGENCY work orders online as there will be a delay in receiving them. Emergency and Urgent work orders should always be called in through the call center only.



# Community Leader Information Forum

## West Point Family Homes (BBC)

### MAY EVENTS!

- **MAY 15<sup>th</sup>:** Armed Forces Day Craft Event
- **MAY 28<sup>th</sup>:** Beat the Heat Ice Cream Event



- All events will be held from 2 p.m. – 4 p.m.
- All events will be held at WPFH 126 Washington Road



## RAFFLES

**\$25 AAFES Gift Card**

**\$50 Commissary Gift Card**

**2 - \$50 MWR Gift Cards**

# Community Leader Information Forum

## Upcoming Calendar Events

### May

- 17 – USMAPS Graduation / Alumni Classes '50, '55, and '70
- 18-24 – Graduation Week
  - 20 – Alumni Review (1100, The Plain)
  - 23 – Graduation Parade (1100, The Plain)
  - 24 – Graduation (1000, Michie Stadium)
- 23 – School Early Releases
  - HFFMCSD Half-Day
  - JOHS 9-12, 1050 Release
  - K-8, 1130
  - Pre-K 1100 Release
- 26 – National Holiday, Memorial Day Wreath Laying Ceremony (1200) Trophy Point

### June

- 11 – CLIF (1300) WPC
- 13 – June Graduation
- 13 – Fort Hamilton Fireworks Display for Army 250<sup>th</sup>
- 14 – Army 250<sup>th</sup> Birthday; 5K ,10K, 1-Mile Kids Run
- 19 – Juneteenth National Holiday
- 20-21 – Alumni Golf Outing
- 21 – Band Summer Concert
- 24 – O'Neill High School Graduation
- 30 – R-Day Class 2029

# Community Leader Information Forum

## Graduation 2025

- **19-23 MAY:** Grad Week 2025 events

- **20 May: Alumni Review** (1100) parking at BSF; Washington Rd-Trophy Pt. periodically closed 1015-1130; Increased Alumni buses on post
- **21-22 May: Supt's Receptions** all afternoon. Increased traffic on Washington Rd-Trophy Point
- **23 MAY: Graduation parade** (1100); Washington Rd periodically closed 1015-1200
  - CPA Pass restrictions in effect to facilitate work force parking; minimal contractors
  - BSF is available for work staff and Parade guests; BSF managed by parking contractor
  - Shuttle bus available from BSF to the Plain (0800-1400)
  - Parking spaces in Clinton Lot allocated for Handicap and Protocol Parking throughout the day

Security requirement changes may impact Installation access, parking, and traffic flow. Please check USAG Garrison Facebook page for updates.

- **24 MAY: Graduation Ceremony** (1000) at Michie Stadium with guests in attendance

- Additional security measures will be in place due to USSS requirements.
- General Public access to West Point will be allowed for Grad ceremony; tix available at Visitor Ctr
- Central Area locations will remain off-limits due to security.
- Thayer Roof allocated for mess hall workers, staff, and some Protocol
- Parking:
  - On-post housing residents walk to the stadium or to a bus pick-up point
  - Handicap parking is in F-Lot located west of Michie Stadium; enter through A-Lot
  - Cadet Guests park at BSF, and parking lots West of Michie Stadium
  - General Public parks in lots along Washington Road from WP Schools up to USMAPs



# Community Leader Information Forum

## School Liaison Officer

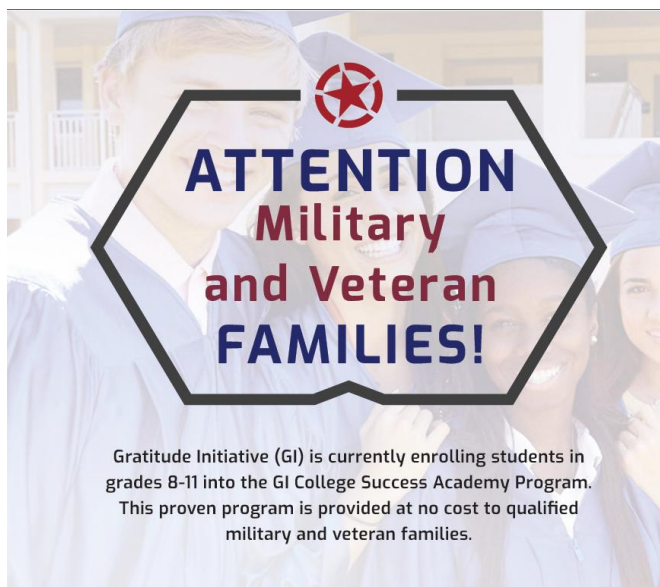


**GRATITUDE**  
INITIATIVE

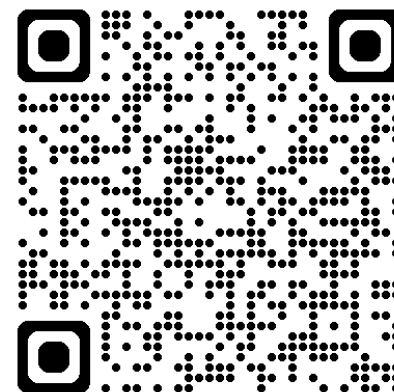
GRATITUDEINITIATIVE.ORG

**Mission: Provide educational support and college scholarships to the children of military service members, veterans, disabled veterans, and those killed in defense of our country. (501(c)(3) tax-exempt non-profit)**

- Unlimited support through college graduation
- Unlimited college and career counseling
- Standardized test preparation
- Financial aid forms review and guidance
- Available to students grades 8-12; senior year deadline of 15 Sept



Register Today!



West Point Child & Youth Services School Liaison Officer:

**Emily Miller**

emily.s.miller1.naf@army.mil/520-717-9761



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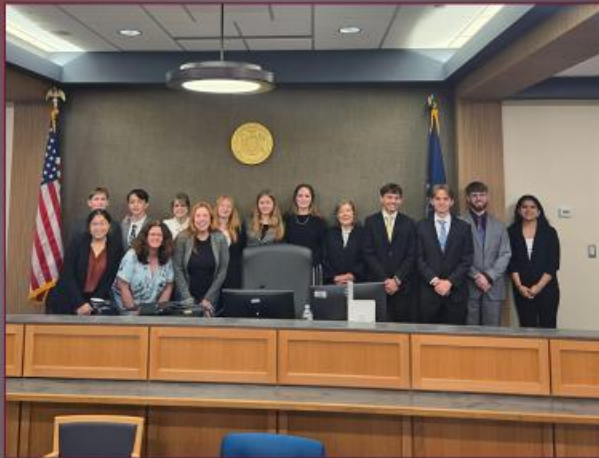
# Community Leader Information Forum

## Highland Falls – Fort Montgomery CSD Update



### Highland Falls - Fort Montgomery CSD Update

- Purple Up Day took place on Tuesday, April 22nd
- Senior Awards were held on Tuesday, April 29th
- Junior/Senior Prom was held at the Thayer Hotel on Thursday, May 1st
- JIO Guidance Department hosted a College Fair, on Friday May 2nd
  - over 25 schools were in attendance for the event
- AP exams began on Monday, May 5th and will continue through Friday, May 16



Left: Our team for at Mock Trial.  
Right: Students Participating in the College Fair.



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# Community Leader Information Forum

## Highland Falls – Fort Montgomery CSD Update



### Highland Falls - Fort Montgomery CSD Update

- Student Spotlight

Members of our Student 2 Student (S2S) program along with Mrs. Milano and Mrs. FitzSimmons



Students participating in the Walk-A-Thon for Purple Up Day



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# Community Leader Information Forum

## Highland Falls – Fort Montgomery CSD Update

### Athletics

#### Spring Sports:

- Sectionals for most spring sports will start the week of 5/26.
- Girls Lacrosse:
  - Molly Kelly 400 Career saves, a new school record.
  - Bella Alberici 200 goals and counting, a new school record.

#### WP/HF Modified Sports

- The HFFMCSD continue to work with Mr. Scherden and Principal Catten to include West Point in Section 9, which would mean that we could combine at the modified level for sports that usually have low numbers.



# Community Leader Information Forum

## Highland Falls – Fort Montgomery CSD Update



CUI

### Highland Falls - Fort Montgomery CSD Update

- **Upcoming Dates and Events:**

- May 14 - Academic Awards Presentation will be held in the auditorium at 6:30PM
- May 17 - Progress Reports for the 4th Quarter go live in Parent/Student Portal
- May 20 - Spring Social
- May 23 - Senior Sunrise, Early Dismissal
- May 26 - Memorial Day, No School
- JUNE 24th - JIO GRADUATION at Eisenhower Hall



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# Community Leader Information Forum

## DeCA Commissary

- What's new at your Commissary...

- Sidewalk Sale (May 15-18)



- Platters for every occasion



- Memorial Day Hours 0830-1700





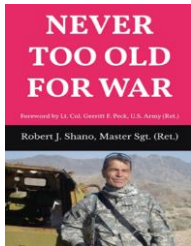
# Community Leader Information Forum

## Army & Air Force Exchange Service (AAFES)



The Express is offering bottle engraving. Great for Grad Gifts and Promotions!

May 21<sup>st</sup> – 23<sup>rd</sup>



On Friday – May 30<sup>th</sup> (Ret) Master Sgt. Robert J. Shano will be at The Exchange from 1000-1400 signing copies of his book, Never Too Old For War.



- Straight “A” students get a \$20 Reward Gift Card!
- “B” Average students get a \$10 Gift Card!
- Students who make the grade qualify to enter a World-wide Sweepstakes to Win \$2,000, \$1500 or \$500!



Vista Optical is offering a **FREE** 2<sup>nd</sup> Frame for you, a friend, or a family member.



Looking for West Point apparel, custom embroidery, or T-shirt printing?  
Visit Phenomenal Tees across from the cleaners.



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# Community Leader Information Forum

## Town of Highlands Chamber of Commerce



**CHAMBER OF COMMERCE  
MEMBERS' MEETINGS:**  
*New!* **3RD WEDNESDAY MONTHLY!**

**Upcoming Meetings: May 21st, 2025**

**6:00 pm Good Days Play Cafe - 270 Main St, Highland Falls, NY**  
***Small Biz Check-In, Upcoming 2025 Plans/Events, & Committees***

*Refreshments will be provided...*

*All Interested In the Chamber is Welcomed to attend along with Current Members*

Tel (845) 859-0050 | Fax (845) 237-5941 | [info@tohcc.org](mailto:info@tohcc.org) | [www.tohcc.org](http://www.tohcc.org)

# Community Leader Information Forum

## Town of Highlands Chamber of Commerce

TOWN OF HIGHLANDS CHAMBER OF COMMERCE IS BRINGING BACK:

# CHAMBER'S 2025 MONTHLY CAR CRUISE & *2nd Annual "Best of Car Show!"*

**12PM-4PM  
FREE FOR  
PUBLIC**



**ON MAIN ST,  
IN HIGHLANDS FALLS, NY**  
*(between Cozzens & Parry)*

**SATURDAYS:  
MAY 17, JUN 14,  
JUL 12, AUG 16,  
SEP 13, & OCT 4  
2025**

**CALLING ALL CAR & BIKE ENTHUSIASTS!**

**Vendors | Food Trucks | Raffles | 50/50**

**DJ | Cruisin' Kids Cars | Family Fun!!!**

**MORE INFO & REGISTRATION:**

[Info@tohcc.org](mailto:Info@tohcc.org)

**(845) 537-9229**

**VENDORS \$25**

**FOOD TRUCKS \$50**

**SCAN HERE!**



Discounts available for season!

**ALL VEHICLES**

**TYPES & BIKES \$10**

**REGISTER HERE!**



Discounts available for season!



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# Community Leader Information Forum



## West Point Army Education Center Monthly Focus

### Army Special Programs Funded by Tuition Assistance

- Interservice Physician Assistant Program (IPAP)
- Army Medical Department Enlisted Commissioning Program (AECPP)
- Doctor of Physical Therapy (DPT) Program
- Enlisted to Medical Degree Preparatory Program (EMDP2)
- Master of Social Work (MSW) Program
- Master's Program in Nutrition
- Occupational Therapy Doctorate (OTD) Program
- Specialized Chaplain Certificates

#### Key Facts:

- Eligible for TA funding
- Lifetime cap: 39 semester hours per Soldier
- Only ONE Special Program allowed per military career

West Point Army Education Center  
Phone: 315-774-9535  
683 Buckner Loop (Next to Subway, Fitness Center & Starbucks)

ignited   
Powered by ARMY



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## Open Questions for Panel Members



### Table A

- Directorate of Plans, Training, Mobilization, and Security (DPTMS) John Nawoichyk
- Directorate of Human Resources (DHR) Marc Kelly
- Directorate of Emergency Services (DES) LTC Gary Beaumont
- Directorate of Public Works (DPW) Betsy Troeder
- Family, Morale, Welfare and Recreation (FMWR) Brian Borda
- Better Opportunities for Single Soldiers (FMWR-BOSS)
- Religious Support Office (Garrison Chaplain) LTC Karlyn Maschhoff
- Directorate of the Logistics Readiness Center (LRC) Zac Miller

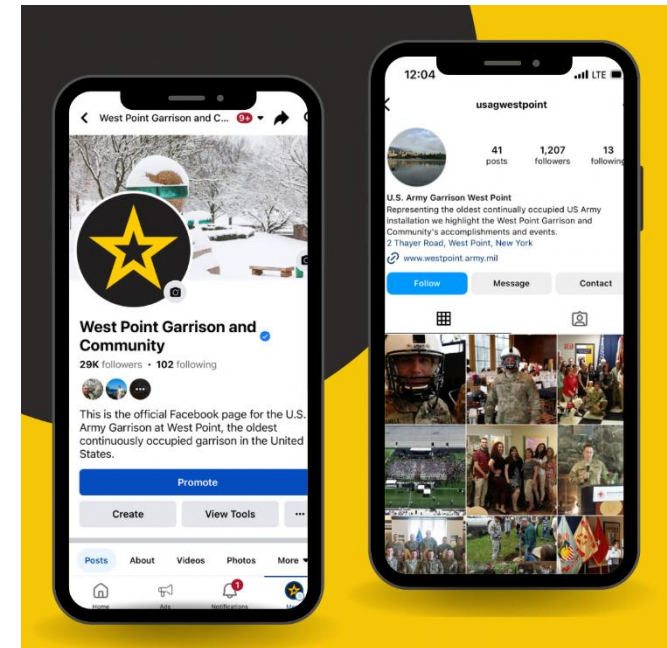
### Table B

- Housing / Balfour Beatty Communities (BBC) Curt Youngs and Manda Flaherty
- Army West Point Athletic Department (AAA) Thomas Theodorakis
- Army Air Force Exchange Services (AAFES) Thomas Marason
- Defense Commissary Agency (DeCA) Carol Robertin
- Education Update (SLO & DoDEA) Emily Miller and Robert Catten
- Highland Falls, Fort Montgomery, Central School District (HFFMCSD) Michael McElduff
- Association of Graduates (AOG) Patrick Ortland
- West Point Band LTC Daniel Toven

# Community Leader Information Forum

## USAG Public Affairs Office / Social Media

- **Instagram:**  
@USAGWestPoint
- **Facebook:**  
West Point Garrison and Community



# Community Leader Information Forum

## Dedication and Service in our West Point Community

Looking to recognize members within the Community for their outstanding support to West Point or surrounding areas?  
Scan the QR code to nominate them!

### Community Support Recognition

Looking to recognize members within the community for their outstanding support to West Point or surrounding areas? Nominate them below by submitting justification not to exceed 200 words.

- SUBMITTER NAME:
- SUBMITTER EMAIL ADDRESS:
- SUBMITTER PHONE NUMBER:
- ORGANIZATION (IF APPLICABLE):





# Community Leader Information Forum

## Resources

- We would like your Feedback (ICE) Use QR Code or Link below  
[https://ice.disa.mil/index.cfm?fa=service\\_provider\\_list&site\\_id=540&dep=\\*DoD](https://ice.disa.mil/index.cfm?fa=service_provider_list&site_id=540&dep=*DoD)
- After Action Review (Sustain and Improve)
  - Due 16 MAY [Christine.Toombs2.civ@army.mil](mailto:Christine.Toombs2.civ@army.mil)
- CLIF video will be on Garrison YouTube
  - Post 3 – 5 days
- ***Next CLIF date is 11 June at 1300 WPC Main Ballroom***

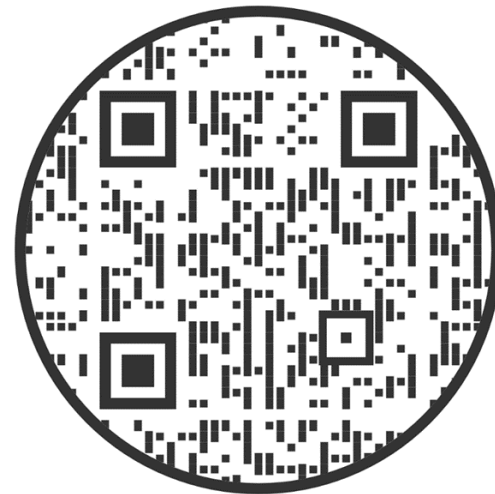


ICE (All Services)  
Select CLIF

## Community Service Award Recognition

*Michelle Owens*

*Eileen Searles*



*Community members are encouraged to nominate people within the Community for Service Recognition by simply clicking on the above QR Code or contact*

*Ms. Christine Toombs - 520-717-9384 or [christine.toombs2.civ@army.mil](mailto:christine.toombs2.civ@army.mil) NLT 04 JUNE*



## **Senior Leader Closing Comments**



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**LTG Steven W. Gilland, Senior Commander**  
**COL Travis E. Robison, Garrison Commander**

## BBC Contact Info:

Manda Flaherty: Operations Director, [mflaherty@bbcgrp.com](mailto:mflaherty@bbcgrp.com)

Christopher Varmon: Facility Director, [cvarmon@bbcgrp.com](mailto:cvarmon@bbcgrp.com)

Debra Oates: Maintenance Manager, [ddepalma@bbcgrp.com](mailto:ddepalma@bbcgrp.com)

Leasing Inquiries: (845) 446-6407, [westpointleasing@bbcgrp.com](mailto:westpointleasing@bbcgrp.com)

126 Washington Rd West Point, NY 10996

Maintenance inquiries: (845) 446-3570

733 Garrard Rd West Point, NY 10996

[www.westpointfamilyhomes.com](http://www.westpointfamilyhomes.com)

## West Point Schools:

Grade Portal: [DSIS Family Portal](#)

Official WPES Official Website: <https://www.dodea.edu/westpointes/index.cfm>

Official WPMS Official Website: <https://www.dodea.edu/westpointMS/index.cfm>

West Point Schools School Calendar: [WPS SY24-25 Calendar](#)

WPES Facebook: <https://www.dodea.edu/WestPointES>

WPMS Facebook: <https://www.dodea.edu/WestPointMS/>

WPES Attendance: [wpes.attendance@dodea.edu](mailto:wpes.attendance@dodea.edu)

WPMS Attendance [wpms.attendance@dodea.edu](mailto:wpms.attendance@dodea.edu)

## KACH QR Code:

