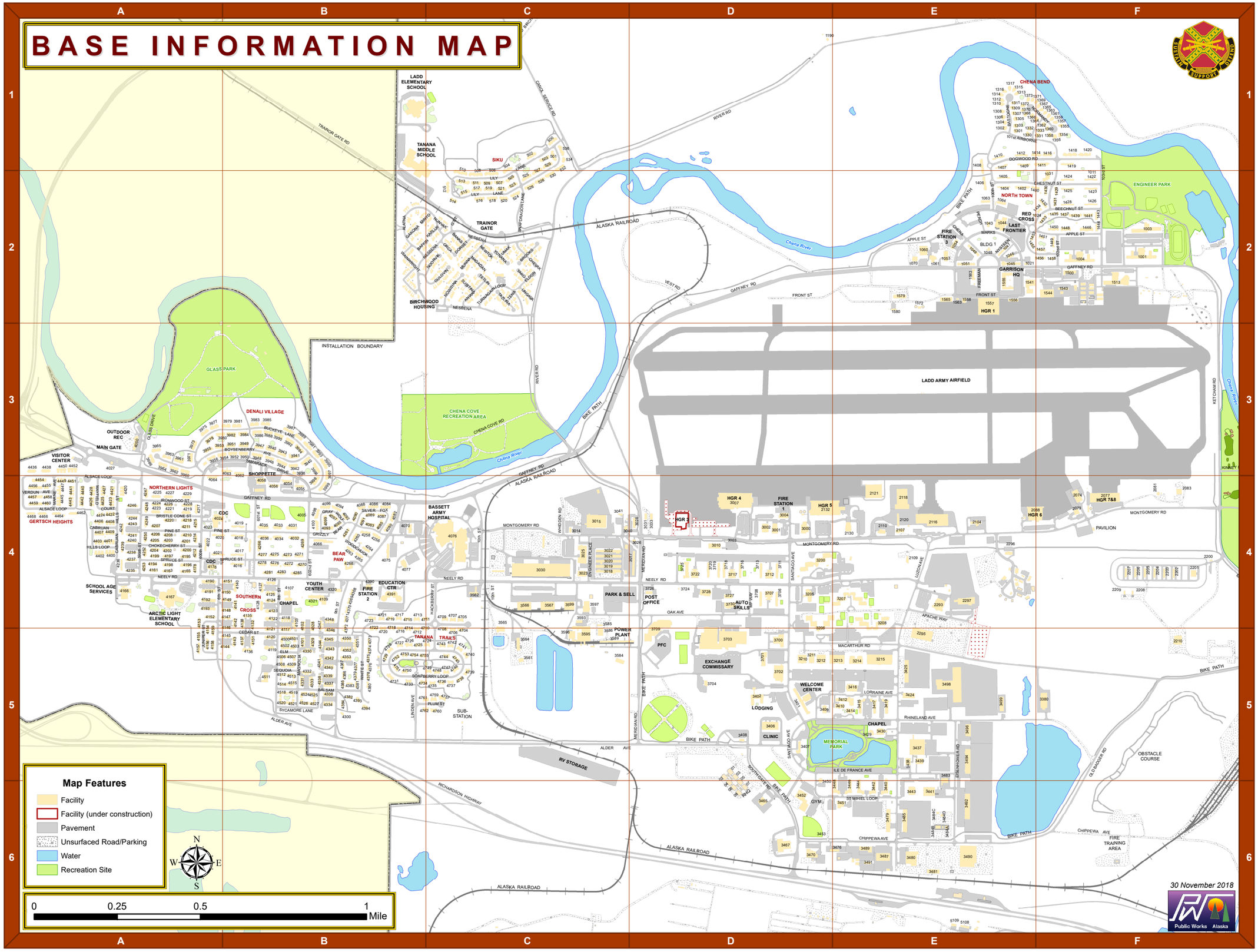
# BASE INFORMATION MAP




| Name | Bldg | Grid |
|---|---|---|
| 3rd ASOS Sq | 3467 | D6 |
| 539th Trans Co | 3025 | C4 |
| 65th EOD Co | 3465 | D6 |
| Airfield Operations | 1558 | E2 |
| Army Community Service | 3401 | D5 |
| Army Reserve Center | 3470 | D6 |
| Auto Skills Center | 3730 | D4 |
| Bassett Army Hospital | 4076 | C4 |
| BEQ | 4054 | B4 |
| BLM Alaska Fire Service | 1541 | E2 |
| Bowling Center | 3702 | D5 |
| Chapel, Northern Lights | 3430 | E5 |
| Chapel, Southern Lights | 4107 | B4 |
| Child Development Center <6 yrs | 4024 | A4 |
| Child Development Center >6 yrs | 4176 | A4 |
| Civilian Personnel (CPAC) | 1045 | E2 |
| Commissary/Exchange | 3703 | D5 |
| Corps of Engineers | 4511 | B5 |
| CRREL | 4070 | B5 |
| CYS Office | 4176 | A4 |
| Dining Facility | 3728 | D4 |
| Dining Facility | 3416 | E5 |
| Directorate of Public Works | 3015 | C4 |
| Distance Learning/Thrift Store | 1031 | F2 |
| DPW Environmental | 3023 | C4 |
| Education Center | 4391 | B4 |
| Exchange (PX) | 3703 | D5 |
| Family Life Center | 3429 | E5 |
| Finance Office | 3401 | D5 |
| Fire Station 1 | 3004 | D4 |
| Fire Station 2 | 4390 | B4 |
| Fire Station 3 | 1054 | E2 |
| First Sgts. Barracks Program | 3015 | C4 |
| Flight Simulator | 3000 | D4 |
| Fuel Stand | 3484 | E6 |
| Furniture Store | 3701 | D5 |
| Garrison Headquarters | 1555 | E2 |
| Gas Station (AAFES)/Shoppette | 4058 | B4 |
| Holiday Inn Express | 3402 | D5 |
| Housing Services Office | 3401 | D5 |
| HQ 1 BN 24th INF BN | 3214 | E5 |
| HQ 1 BN 52nd AVN BN | 3002 | D4 |
| HQ 1 BN 5th INF BN | 3214 | E5 |
| HQ 1-25 ARB | 2104 | E4 |
| HQ 1-25th SCBT | 1555 | E2 |
| HQ 25th BSB | 3424 | E5 |
| HQ 2nd 8th FA BN | 3717 | D4 |
| HQ 3-21 INF BN | 3211 | D5 |
| HQ 5th SQ 1st CAV SQ | 3407 | D5 |
| HQ UATF | 1555 | E2 |
| Kamish Medical/Dental Clinic | 3406 | D5 |
| Last Frontier Community Center | 1044 | E2 |
| Laundry/Dry Cleaning | 3020 | C4 |
| Law Center | 1562 | E2 |
| Library | 3700 | D5 |
| Logistics Readiness Center | 3030 | C4 |
| MAC Credit Union | 3700 | D5 |
| Main Gate | 4027 | A3 |
| Melaven Gym | 3452 | E5 |
| Memorial Park | | D5, E5 |
| Military Personnel | 3401 | D5 |
| Military Police/Emergency Services | 3028 | D4 |
| MTC | 3437 | E5 |
| North Haven Community Center | 4268 | B4 |
| Outdoor Recreation | 4050 | A3 |
| Pallet Processing Area | 2118 | E4 |
| Papa John's Pizza | 3704 | D5 |
| Park & Sell (Lemon Lot) | | C4, D4 |
| Physical Fitness Center | 3709 | D4, D5 |
| Provost Marshal | 3028 | D4 |
| Public Affairs - Garrison | 1047 | E2 |
| Public Affairs - USARAK | 1555 | E2 |
| RCI Housing | 3015 | C4 |
| SATO/Transportation | 3401 | D5 |
| School - Arctic Light Elementary | 4167 | A4 |
| School - Ladd Elementary | | B1 |
| School - Tanana Middle | | B1, B2, C2 |
| School Age Services | 4166 | A4 |
| Sgt Clarkson Training Center | 3441 | E6 |
| Sports Complex | 3709 | D4, D5 |
| Swimming Pool - Melaven Gym | 3452 | D6 |
| Telephone Exchange | 1060 | E2 |
| Thrift Store | 1031 | F2 |
| Trainor Gate | 1166 | C2 |
| Transportation | 3401 | D5 |
| Visitor Center | | A3 |
| Welcome Center | 3401 | D5 |
| Youth Center | 4109 | B4 |