



# 3ID Community Information Exchange

As of: 080030Oct



WE ARE THE ARMY'S HOME



William (Bill) E. Lukens  
Director, Army Community Service  
U.S. Army Installation Management Command



POC: [usarmy.stewart.id-readiness.mbx.acs-ops@army.mil](mailto:usarmy.stewart.id-readiness.mbx.acs-ops@army.mil)

# Community Information Exchange

## Agenda

1800-1810	Welcome / CG and GC
1810-1820	Winn Army Community Hospital
1820-1830	Directorate of Public Works
1830-1835	Directorate of Emergency Services
1835-1840	Public Affairs Office
1840-1845	Army Community Services
1845-1855	Directorate Family Morale Welfare Recreation
1855-1900	Directorate of Human Resources
1900-1910	United Service Organization (USO)
1910-1915	Steven A. Cohen Military Family Clinic
1915-1930	Questions/Discussion/Closing Comment



## MEDDAC Fort Stewart-Hunter Army Airfield



COL Margaret S. Berryman  
Commander, MEDDAC FSGA-HAAF  
Director, Winn Army Community Hospital  
Installation Director of Health Services, FSGA/HAAF  
Office: (571) 802-0338  
[Margaret.s.Berryman.mil@health.mil](mailto:Margaret.s.Berryman.mil@health.mil)  
FB: @WinnCares  
[Winn Army Community Hospital \(tricare.mil\)](http://WinnArmyCommunityHospital.tricare.mil)



## Pharmacy Services



Express Scripts: Tricare Pharmacy Program to have up to 90-days supply of your medications delivered directly to your home.

Once you have registered you can order your medications:

- Online
- Use of the Express Scripts mobile application
- Calling (877-363-1303)
- Filling out a home delivery order form
- Requesting your Physician send over your medications electronically

Formulary medications are free to Active Duty Service Members; however, there is a copayment for other beneficiaries.

### Prescription fill at the ScriptCenter Fort Stewart Kiosk

Location: Winn Army Community Hospital (ER Lobby)

Time: 24 hours, 7 days a week

#### **Hunter Kiosk**

Location: HAAF PX (130 Haley Drive)

Time: 10 a.m. – 5 p.m. (M-F)

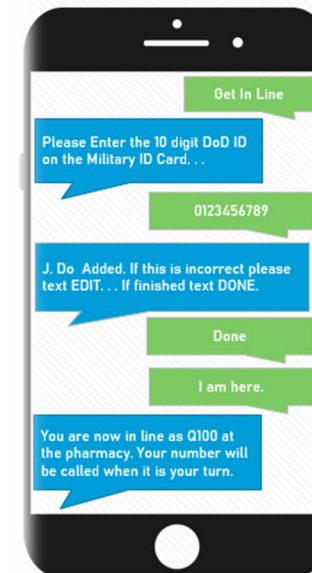
10:30 a.m. – 5 p.m. (Sat.)

ScriptCenter: Automated pharmacy kiosk/locker system available to all Active Duty military, dependents, and retirees.



### **Q-ANYWHERE**

Check-In at the Pharmacy from Anywhere!



Skip the pharmacy lobby wait by using Q-Anywhere Check-In to activate your new prescriptions with a simple text from your phone.



**TEXT**

"GET IN LINE" to  
1-833-457-2014



**SCAN**



1. Text "Get In Line" for check-in and new prescriptions automatic activation.
2. Enter DoD ID#
3. Follow prompt to select pharmacy location
4. Pharmacy will text when prescriptions are ready for pick-up
5. Text "I Am Here" when you arrive for Lobby Pick-up (MUST BE IN LOBBY)

For New Electronic Prescriptions Only! Not For Refills!





## Wellness Services

### Armed Forces Wellness Center Goals

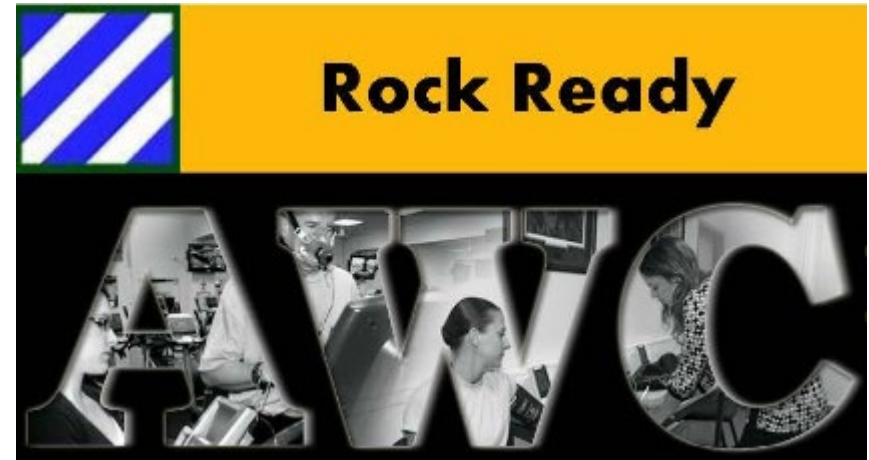
- Optimize human performance
- Increase readiness, resilience, and lethality
- Lower risk factors for preventable disease
- Improve and sustain overall personal health

### Testing and Assessment

- Health Assessment Reviews
- Metabolism Testing
- Body Composition Testing
- Fitness Assessments
- Exercise Plans/Prescriptions
- Nutrition education
- Biofeedback Sessions
- Stress Management

### Classes

- Upping Your Metabolism
- Meals in Minutes Meal Planning Made Easy
- Fueling for Health The Basics of Nutrition
- Finding Balance: Stress Management
- Rest and Recovery Healthy Sleep Habits
- Performance Optimization



**Armed Forces Wellness Center (BLDG 201A)**

**Mon-Fri 0730-1630**

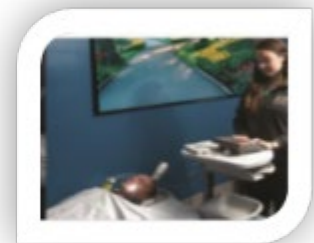
**(571) 801-0574**



Body Composition



Grip Strength



Metabolism Testing

## *Volunteer & Engagement Opportunities*

*There are many ways to get involved at Winn ACH!*

- American Red Cross Volunteer
- Patient and Family Partnership Council
  - Next meeting will be held on:
    - November 7<sup>th</sup> at 1100EST
    - Winn ACH
    - POC: LTC Samantha Bazan  
[Samantha.e.bazan.mil@health.mil](mailto:Samantha.e.bazan.mil@health.mil)



## 2024 Closures

### Winn Army Community Hospital (FSGA)

- Monday November 11, 2024 (All Day)
- Thursday November 28, 2024 (All Day)
- Thursday December 12, 2024 (1300-1700)
- Thursday December 19, 2024 (1300-1700)
- Wednesday December 25, 2024 (All Day)

### Tuttle Army Health Clinic (HAAF)

- Thursday November 7, 2024 (1300-1700)
- Monday November 11, 2024 (All Day)
- Thursday November 28, 2024 (All Day)
- Thursday December 5, 2024 (1300-1700)
- Thursday December 12, 2024 (1300-1700)
- Thursday December 16 2024 (1300-1700)
- Wednesday December 25, 2024 (All Day)

**Emergency Care is  
available 24/7 at  
Winn ACH Emergency  
Department**



## Contact Us

### Appointment Line:

- **Appointment Line:** (571) 802-0394: 0700-1600 M-F
- **Nurse Advise Line (24/7):** 1-800-TRICARE (1-800-874-2273)
- **Patient Advocate:** Ms. Janae Ollison (FSGA): (571) 802-0407
- **Pharmacy Main:** (571) 801-6571
- **Q-Anywhere (Text “Get In Line”):** (833) 457-2014
- **Referral Management:** (571) 802-0337
- **Health Benefits Advisor:** (571) 801-6551

View more information on  
**TRICARE's Open Season.**



### Links:

- **Winn ACH:** <https://winn.tricare.mil/About-Us/Directory>
- **ICE Comments:** <https://ice.disa.mil/>
- **MHSG Patient Portal:** <https://myaccess.dmdc.osd.mil/identitymanagement/app/login>

### Dental Services:

- **Dental Clinic #1 (Lane):** (571) 801-6773/6774
- **Dental Clinic #2 (OMFS):** (571) 802-0376/0377
- **Dental Clinic #3 (BLDG 2115):** (571) 801-7088/7089
- **Dental Clinic #4 (BLDG 8435):** (571) 801-6917
- **Dental Clinic #5 (Tuttle Dental Clinic):** (571) 801-7148/7149





## Directorate of Public Works

William McGovern

Engineer Technician

(571) 801-3001

[william.mcgovern11.civ@army.mil](mailto:william.mcgovern11.civ@army.mil)



## **Determining the Footprint**

- Inspection of all usable spaces
- Selection of best ready usable barracks and admin spaces
- Clear all rooms and ensure windows and exterior doors are closed and secure
- Clear all administrative areas and motor-pools

## **Stay Behind Responsibilities for Inspections**

- Frequency of inspections
- Create the checklist
- Identify teams for specific tasks
- Create hard timelines for all building maintenance i.e. flush toilets, run water...

## **Prepare for home coming**

- Room assignments
- Prepping with furniture
- HVAC checks
- Request PM Rush through DPW



## Directorate of Public Works, Housing

Jennifer (Jenn) Hudson

Housing Chief

(571) 801-3391

[jennifer.r.hudson14.civ@army.mil](mailto:jennifer.r.hudson14.civ@army.mil)



## Fort Stewart Family Homes:

Office number: 912- 408 -2467      Maintenance Number: 912-408-2466

Office address: 50 Austin Road, Fort Stewart, GA 31316

Website: [fortstewartfamilyhomes.com](http://fortstewartfamilyhomes.com) /Resident Portal App: RentCafe Resident App

## FS Garrison Housing Office:

RCI Staff : Office number: 571-801-3393/ Address: 6509 Bundy Avenue

HSO/UPH Staff: Office number: 571-801-3468 / Address: 55 Pony Soldier Avenue RM 2047

## Hunter AAF Family Homes:

Leasing Office number: 912-459-2133      Maintenance Number: 912-459-2147

Office address: 1 Gannam Ave, Savannah, GA 31405

Website: [hunteraafhomes.com](http://hunteraafhomes.com) /Resident Portal App: RentCafe Resident App

## HAAF Garrison Housing Office:

RCI Staff : Office number: 571-801-7956/ Address: 162 Leonard Neal St, Bldg. 1287

HSO/UPH Staff: Office number: 571-801-7956/ Address: 162 Leonard Neal St, Bldg. 1287





## Directorate of Emergency Services

Bruce Rock

Operations Specialist

(571) 801-0681

[bruce.m.rock.civ@army.mil](mailto:bruce.m.rock.civ@army.mil)



# Trusted Traveler Policy

*Trusted Traveler Program: allows all DoD identification cardholders (DoD employees, active-duty military, family members ages 16 and older, and retired service members) to vouch for all occupants in their immediate vehicle.*

- ☐ DoD ID Card Holder **MUST BE** the Driver
  - Unless Medical Condition prevents operation
    - \*Being drunk is not a medical condition\*
- ☐ Trusted Traveler Operations- 0600-2100hrs Daily
- ☐ 100% ID Card Check Operations- 2100-0600hrs Daily
- ☐ Visitor Control Center Operations- 0600-1800hrs Daily
- ☐ DoD ID Card Holder under 16 cannot sponsor

## 100% ID Card:

- DoD ID holder must be driver of vehicle
- All DoD ID, AIE, State DL/ID Cards Scanned
- Foreign Nationals w/ passports must be vetted via NCIC-III and TSDB prior to entry

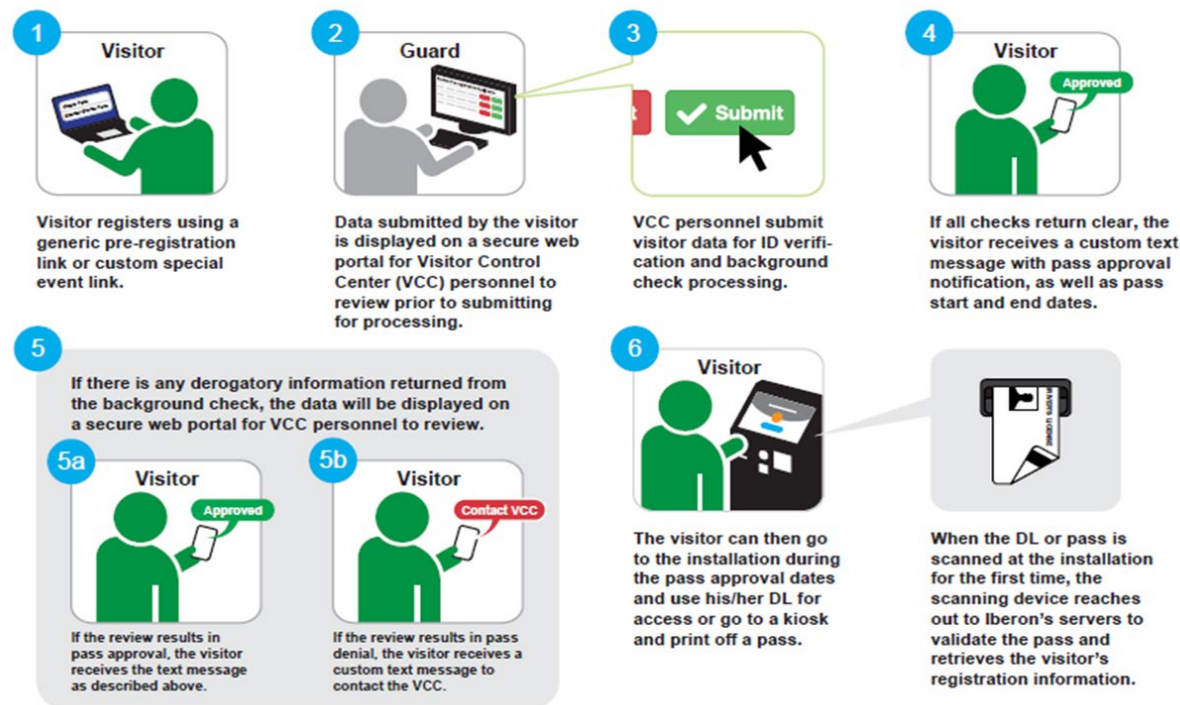
## Visitor Passes

- Kiosks located inside main gate VCC from 0600-1800.
- Visitor can obtain own pass from personnel at VCC.
- Pre-register for passes at:  
[https://pass.aie.army.mil/steps/branch\\_selection](https://pass.aie.army.mil/steps/branch_selection)
- Special Events Access Request form:  
[https://home.army.mil/stewart/download\\_file/view/b061345f-770a-4c04-badf-210c6fafd9d4/275](https://home.army.mil/stewart/download_file/view/b061345f-770a-4c04-badf-210c6fafd9d4/275)



# Iberon Online Pass

## Pre-registration Workflow



\*\*\*VCC personnel must be CJIS certified to review visitor data.

GOVERNMENT PURPOSE USE ONLY - DISTRIBUTION TO UNAUTHORIZED USERS PROHIBITED  
Property of Iberon, LLC



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## Fort Stewart / Hunter AAF Military Police

- **Vehicles not in deployment parking areas:** Being towed as abandoned vehicles.
- **Barracks room locks not repaired:** Service members not locking room doors.
- **On Post Housing:** Secure your Doors.
- **Secure Vehicles:** Vehicles being left unsecure with keys/key fobs in them.
- **Insurance:** Georgia DMV requires drivers registering their vehicle with Georgia have insurance companies submit proof; Failing to do so will result in suspended registration.
- **Registration:** If vehicle and license is not registered in Soldier's home of record, Soldier must register their vehicle in Georgia within **30** days. Non-resident service/ family members stationed in Georgia are not required to obtain a Georgia driver license, as long as their home state documents remain valid and address with DMV is updated.
- **Window Tint:** In the State of Georgia your window tint can be no lower than 32 percent.
- **High dollar value sheets:** detailing property with description, value and serial number. This information is instrumental for reporting loss and increasing recovery.
- **Securing valuables:** (including TA50), utilizing locks on vehicles and barracks doors (CQ master key accountability) Do Not Store TA50, Valuables or firearms inside vehicles.





## **Public Affairs Office**

Chris Fletcher Supervisor

Supervisory Public Affairs Specialist

(571) 801-2550

[christopher.j.fletcher3.civ@army.mil](mailto:christopher.j.fletcher3.civ@army.mil)



FORT STEWART-HUNTER ARMY AIRFIELD

**You're Invited!**

COASTAL  
*Community*  
CONNECTIONS

A community touchpoint event for Fort Stewart-Hunter Army Airfield and local communities to share information on events of interest happening over the next 90-days.

**FEBRUARY 2025**

**5:30 P.M.**

Savannah, GA

**RSVP by Jan. 31**



**WHO:** Installation Garrison Command Team; PAO; DFMWR; senior spouses; community representatives from 25 Coastal Georgia chambers of commerce, economic development authorities and visitor bureaus.

**WHAT:** Forum to share information on events happening over the next 90 days. Hosted bi-annually in a Coastal Georgia community hosting a large event in near future.

**WHY:** Over 70% of the installation's population lives off-post. Event allows community partners opportunity to share information relevant to Soldiers and Families that is occurring in the communities where they live.

**PAST EVENTS:**

- **March 2024-** Club Car Championship Military Appreciation Day at The Landings
- **Sept. 2024-** Great Ogeechee Seafood Festival, Richmond Hill

 **COMING**

**WHEN:** TBD

**COMMUNITY EVENT:**

Topic 201<sup>st</sup> Savannah St. Patrick's Day Parade

**THEME:** Healthy outlets for Spring 2025



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# My Army Post App

## New Year, New App – Coming Dec. 1

- The NEW My Army Post App will replace the existing Digital Garrison App
- Focused on connecting Army **communities** with relevant, accurate, and tailorable information for Fort Stewart-Hunter Army Airfield
- Available for free on App Store/Google Play

### ✓ Features

- View **live** gate status and traffic information
- **Personalized** push notifications and content
- **Empower** users with real time **crowd source data**
- **Intelligent** search function
- **Latest** USA Jobs postings local to the area
- **Centralized** location for Newcomers information



**Download  
Here!**



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**FORT STEWART**  
*fall*  
**CEMETERY TOUR**



**Nov. 14, 8 A.M.**

Visit Zoucks, Fleming, Irene Driggers, Trinity, and Cypress Slash cemeteries with a picnic lunch and DPW Fish & Wildlife presentation at Holbrook Pond

**MEET** Stafford Pavilion  
609 Oglethorpe Hwy.  
Hinesville, GA

**EAT** Picnic @ Holbrook Pond  
\$10 Per Person  
Marne Lanes Club Sandwich  
Boxed Lunch w/chips & drink

**REGISTER TODAY**

912-320-6868 | [usarmy.stewart.3-id.list.pao@army.mil](mailto:usarmy.stewart.3-id.list.pao@army.mil)



## COME MEET YOUR *ARMY* TOUR

**DEC 5** **2024 FORT STEWART QUARTERLY TOURS**

Get an inside look at the 3rd Infantry Division and Fort Stewart installation services! Tour includes an installation windshield tour, interactive displays, a visit to the 3rd ID Museum, Engagement Skills Trainer, Warriors Walk, a DFAC lunch and more! **OPEN TO THE PUBLIC.**




**REGISTER TODAY!**

912-320-6868 | [usarmy.stewart.3-id.list.pao@army.mil](mailto:usarmy.stewart.3-id.list.pao@army.mil)



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## **Army Community Services**

William E Lukens

Army Community Services Director

(571) 801-1729

[william.e.lukens.civ@army.mil](mailto:william.e.lukens.civ@army.mil)





**SECOND  
HARVEST**  
OF COASTAL GEORGIA

# **MOBILE FOOD PANTRY**

**Nov. 15 & Dec. 12 | 9 a.m.**

**Motorcycle Safety Lot  
Wilson Ave., Fort Stewart**

**Free meat, dairy, fruits,  
vegetables, nuts & more**

**First come, first serve**

**No pre-registration required**



# MARNE HOLIDAY TOY DRIVE

The Fort Stewart Community is invited to  
help make the holidays better for military  
Families.

Donations will be accepted until  
December 6th.

Please reach out to ACS POCs to  
purchase a gift that has been requested by  
a child.

## ACS

Fort Stewart: Bldg 81, 211 Lindquist Rd

POC - Rodney Hargus 571-801-1734

HAAF: Bldg 1286, 171 Haley Ave

POC - Teresa Quick-Freeman 571-801-7492



## **Director MWR**

Mark Germonprez

(571) 801-0856

[mark.a.germonprez.naf@army.mil](mailto:mark.a.germonprez.naf@army.mil)

FB: StewartHunterMWR

Twitter: @FortStewartFMWR

StewartHunter.ArmyMWR.com



# **FREE MWR PROGRAMMING**

THE FOLLOWING PROGRAMS WILL BE **FREE** FOR **SOLDIERS E1-E4**

## **TAYLORS CREEK & HUNTER GOLF COURSE**

- DAILY GREENS FEES

## **MARNE LANES BOWLING CENTER**

- BOWLING ON MONDAYS (1700-2000) AND FRIDAYS (2000-2200)  
SHOE RENTAL REQUIRED FOR \$3.75

## **LIBBY & HUNTER AUTO SKILLS CENTER**

- BAY HOURLY RENTAL
- LIBBY AUTO SKILLS CENTER: THURSDAYS ONLY
- HUNTER AUTO SKILLS CENTER: SATURDAYS ONLY

## **OUTDOOR RECREATION**

- KAYAK RENTALS
- 50% OFF OUTDOOR RECREATION TRIPS

## **CORKAN RECREATION CENTER**

- MINIATURE GOLF

**PLEASE NOTE:** ALL POOLS AND SPLASHPADS ARE **FREE TO DOD ID CARDHOLDERS** & THEIR GUESTS



SCAN HERE TO STAY UP TO DATE

 **StewartHunter.ArmyMWR**

FB: StewartHunterMWR  
Twitter: @FortStewartFMWR  
StewartHunter.ArmyMWR.com







# Spark Bowling AT MARNE LANES

EXPERIENCE BOWLING WITH  
INTERACTIVE GAMES & EFFECTS

AVAILABLE EVERY WEEKEND

**\$15**  
PER HOUR  
(ADULT RATE)

**SATURDAYS** 1300-2200

**SUNDAYS** 1300-1800

CHILD RATE: \$12 PER HOUR

*Bowl with Us!*

\*6 PEOPLE MAXIMUM PER LANE

**(571) 801-2320**

**StewartHunter.ArmyMWR.com**



## MWR

Marne Lanes Bowling Center is introducing their new SPARK Bowling System. Come have a one-of-a-kind experience with interactive bowling games and effects. Spark includes a variety of games that appeal to ALL AGES.

For more information:  
**Marne Lanes Bowling Center**  
(571)801-2320

FB: StewartHunter MWR  
Twitter: @FortStewartFMWR  
StewartHunter.ArmyMWR.com

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# SPARK

## ROBOTICS CLUB

**4 P.M. • EVERY 2ND TUESDAY**

- FREE!
- Designed to spark kids' imaginations and love of learning using robots
- All ages\* are welcome!

\*This club will focus on kids ages 7-12



**StewartHunter.ArmyMWR.com**



Sponsorship does not imply federal endorsement.

Join the Hays Library for Spark Robotics Club, designed to spark kids' imaginations and love of learning using robots!

This club focuses on ages 7-12 but is open to all ages.

For more information:

**Hays Library:**

(571) 801-2176

**StewartHunter.ArmyMWR.com**

FB: StewartHunterMWR  
Twitter: @FortStewartFMWR  
StewartHunter.ArmyMWR.com







# COMEDY NIGHT!

**CLUB STEWART**  
**FRI, NOV 15 • 6 PM-8 PM**

**\$45** • COMEDY SHOW AGES 18+  
 PER PERSON • BBQ BUFFET  
 COCKTAILS AVAILABLE FOR PURCHASE AGES 21+

**PURCHASE TICKETS\* AT CLUB STEWART!**

[StewartHunter.ArmyMWR.com](http://StewartHunter.ArmyMWR.com)

\*TICKETS ARE REQUIRED FOR ENTRY & WILL INCREASE DAY OF EVENT

Join us for a night of laughter and delicious BBQ at club Stewart's comedy night, featuring three fantastic comedians, including Steve Sabo of Inside Joke Productions. The BBQ buffet will consist of a house salad, chopped brisket, smoked pork, mac & cheese, collard greens, baked beans, and banana pudding. Sweet tea and lemonade will be available with beer and craft cocktails are available for purchase.

Cost:

- \$45 per person in advanced
- \$50 per person at the door

\*Must be 18 or older to attend this event.

For more information:

**Club Stewart**  
 (571)801-2532

FB: StewartHunterMWR  
 Twitter: @FortStewartFMWR  
[StewartHunter.ArmyMWR.com](http://StewartHunter.ArmyMWR.com)





FORT STEWART

# MANAGED HUNTS

30 NOV 24 (SIGN UP BY: 18 NOV; DRAW DATE: 19 NOV)

14 DEC 24 (SIGN UP BY: 2 DEC; DRAW DATE: 3 DEC)

28 DEC 24 (SIGN UP BY: 16 DEC; DRAW DATE: 17 DEC)

**\$40** E1-E4

**\$50** E5-E6

**\$60** E7 AND ABOVE & RETIREES

*SIGN UP IN PERSON AT STEWART ODR OR HUNTER ODR.*

*IF SELECTED, YOU MUST HAVE FORT STEWART ISPORTSMAN  
HUNTING PERMIT, HUNTER SAFETY CARD, & GA HUNTING LICENSE.*

*DATES SUBJECT TO CHANGE.*

**StewartHunter.ArmyMWR.com**



## MWR

Join us for a Managed Hunt! Hunters must sign up in person at Fort Stewart ODR or Hunter ODR.

If selected, hunters must have a Fort Stewart iSportsman permit and deer tags.

For more information:

**Outdoor Recreation:**

**FS (571) 801-4269**

**StewartHunter.ArmyMWR.com**

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Twitter: @FortStewartFMWR  
StewartHunter.ArmyMWR.com

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Hunter Army Airfield

# TURKEY TROT

5K Fun Run/Walk



**Saturday, November 16 at 0900**

On site registration at 0730 • Race begins 0915  
Near Squires Softball Complex

**Join us for:**

- Thanksgiving Trivia
- Costume Contests
- Gift Card Drawings

**StewartHunter.ArmyMWR.com**



**FREE**

**MWR**

Start your holiday season with a 5K fun run on Hunter AAF w/Thanksgiving trivia and costume contest.

Potential to win a turkey or ham gift card.

All ages welcome.

For more information:

Tominac FC

(571) 802-0131

**StewartHunter.ArmyMWR.com**

FB: StewartHunterMWR  
Twitter: @FortStewartFMWR  
StewartHunter.ArmyMWR.com





For more information:  
[StewartHunter.ArmyMWR.com](http://StewartHunter.ArmyMWR.com)

**FORT STEWART**

**TREES FOR TROOPS**

**HUNTER ARMY AIRFIELD**

SATURDAY  
**DECEMBER 14**  
0900-1100 WITH VOUCHERS  
1100-1200 WITHOUT VOUCHERS



NEWMAN GYM



HUNTER CLUB

**E6 AND BELOW ONLY**  
**OPEN TO ACTIVE DUTY & NATIONAL GUARD**  
PICK UP VOUCHERS FROM **LEISURE TRAVEL SERVICES**  
DURING REGULAR HOURS OF OPERATION STARTING  
**THURSDAY, NOVEMBER 7.**

**StewartHunter.ArmyMWR.com**  
VOUCHERS GIVEN ON FIRST COME, FIRST SERVED BASIS.



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Twitter: @FortStewartFMWR  
[StewartHunter.ArmyMWR.com](http://StewartHunter.ArmyMWR.com)



# A Frosty Christmas

## TREE LIGHTING & CHRISTMAS MARKET

*with* TRAIN RIDES • SNOWBALL FIGHTS  
FOOD SALES • CHRISTMAS MARKET • GLUHWEIN  
AND HOT COCOA SALES • SING-ALONGS  
3ID BAND • PICTURES WITH SANTA  
*and more!*



TUESDAY  
**DECEMBER 3**  
CLUB STEWART  
1630-2100



THURSDAY  
**DECEMBER 5**  
HUNTER CLUB  
1630-2100

INTERESTED IN SIGNING UP FOR THE CHRISTMAS MARKET?  
SCAN THE QR CODE TO REGISTER

**StewartHunter.ArmyMWR.com**



SPONSORSHIP DOES NOT IMPLY FEDERAL ENDORSEMENT.

Come out to experience Frosty's Festival & Tree Lighting. There will be photo ops with Santa, face painting, food trucks, a Christmas Market and more.

Cost: FREE

For more information:  
**StewartHunter.ArmyMWR.com**

FB: StewartHunterMWR  
Twitter: @FortStewartFMWR  
StewartHunter.ArmyMWR.com







# LIFEGUARD CLASSES

AT JOHNSON INDOOR POOL

## \$50

per person

**FREE for Dependents**  
Participants must be 15 years of age  
Maximum of 10 enrollees per class

**Requirements**  
Must able to swim 200 yards, using  
breaststroke or front crawl, prior to  
start of class

### American Red Cross Lifeguarding Class

Blended Learning of online and  
in-person training.

Attendance is required for all in-person sessions.  
All online coursework must be completed prior to  
the first in-person session.

#### Sessions

Dec 27 • 28  
Mar 21 • 22 • 23  
Apr 25 • 26 • 27  
May 24 • 25 • 26 • 27  
28 • 29 • 30

For more information

**StewartHunter.ArmyMWR.com**



Become a Certified Lifeguard with MWR. The certification is through the American Red Cross. Classes will be "Blended Learning" which is a mix of online and in-person training. Participants must be 15 yrs. of age by the last day of the session they are enrolled in.

FREE for Dependents

**Requirement:** MUST be able to swim 200 yards, using breaststroke or front crawl, prior to start of class.

For more information:

**Johnson Indoor Pool:**

(571) 801-7111

FB: StewartHunterMWR  
Twitter: @FortStewartFMWR  
StewartHunter.ArmyMWR.com



## MWR Webpage

If you are looking for something to do, make sure to visit our website! Also, stay connected by liking and following us on Facebook for all current and updated information.

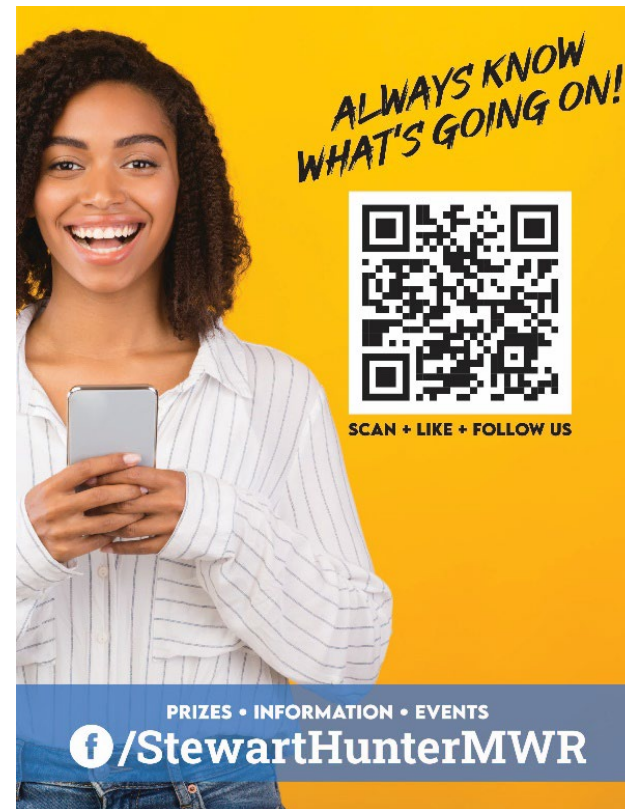


SCAN ME  
MWR WEBSITE




+ EVENTS  
+ CALENDARS  
+ INFORMATION

StewartHunter.ArmyMWR.com




ALWAYS KNOW  
WHAT'S GOING ON!



SCAN + LIKE + FOLLOW US

PRIZES • INFORMATION • EVENTS

 /StewartHunterMWR

# Directorate of Human Resources USAG FSGA/HAAF

Mr. Tom Allmon  
Director of Human Resources  
(912) 767-0090

<https://www.facebook.com/fortstewarddhr>

 Find us on  
**Facebook**  
**FortStewartDHR**



# Combined Federal Campaign

**Start Date:** September 1, 2024

**End Date:** January 15, 2025

**FS/HAAF INSTALLATION CFC Lead:**

Kurtis Cherry, [kurtis.k.cherry.civ@army.mil](mailto:kurtis.k.cherry.civ@army.mil)

**Division CFC Lead and ALT. FS/HAAF INSTALLATION POC:**

MAJ Chelsea Habermaas, Div G1

[chelsea.m.habermaas.mil@army.mil](mailto:chelsea.m.habermaas.mil@army.mil)

**GOAL: \$100,000.00**





U.S. ARMY

# ARMY CONTINUING EDUCATION SYSTEM (ACES)

## Fort Stewart

Education Center  
American Education Week  
Activities

**18 - 20 November**

*Mon, Tues and Wed*  
1000-1300



## HAAF

Education Center  
American Education Week  
Activities

**19 - 21 November**

*Tues & Wed: 1130-1230*  
*Thurs: 1000-1400*

**Monday:** Info Sessions & Free Food  
\*\*Sessions Include:  
Joint Service Transcripts Overview  
GI Bill/ Financial Aid  
TA & CA

**Tuesday:** Scavenger Hunt

**Wednesday:** Cookies with Colleges Fair

**Tuesday:** Info Sessions & Refreshments  
GI Bill/ TA & CA

**Wednesday:** *Financial Aid*  
*MyCAA*  
*Scholarship Info*

**Thursday:** *On Post Schools & Services*  
*TAP*  
*Employee Readiness*  
*ASAP*  
*VA*



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FOR THE PEOPLE WHO SERVE.™

## United Service Organizations

Matthew G. Black  
Center Operations Manager  
(912)463-5144

[mblack@uso.org](mailto:mblack@uso.org)

<https://www.facebook.com/USOFortStewart/>

<https://fortstewart.uso.org>



## Thanksgiving at the USO

- Traditional Thanksgiving Meal for Unaccompanied & Single Service Members.
- Meal will be served from while supplies last.
- Free and No Registration is Required.

USO Fort Stewart

Building 703


1639 Gulick Ave, Fort Stewart, GA 31315




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## Disguise a Turkey – 2<sup>nd</sup> Grade Classes Diamond Elementary



**HAPPY  
THANKS  
GIVING**



Dear 2nd grade families,  
Your child's job is to disguise this turkey! The poor turkey doesn't want to be eaten for Thanksgiving, so he (or she) needs a disguise! Using items that you find around your house, dress the turkey up so that he or she won't be found!

Completed turkeys are due back by November 18th

Once the turkeys are safely hidden in our classroom, students will complete a writing assignment describing their turkey. Please feel free to make this a family project –the turkey thanks you for your help! Each class will get to vote on their favorite turkey. The nominated turkeys will be posted to be voted on from November 19-21 the USO facebook for grand winner. The winning class will get a party hosted by the USO!

<https://www.facebook.com/USOFortStewart>

*Get Involved!*

Visit <https://www.facebook.com/USOFortStewart/>  
*to vote for your favorite disguised turkey!*



## USO COFFEE CONNECTIONS

NOV  
**12**  
10-11:30**FALL INTO BINGO WITH  
COFFEE AND CONVO**

“FALL” into bingo with fellow spouses and the USO. As we check our cards and sip coffee, enjoy a friendly conversation with a fellow spouse like yourself.

**Military Spouse Coffee Connections**

- Held monthly with a different theme each month.
- Registration is required.
- Completely free.
- To register, please visit <https://fortstewart.uso.org>
- November's Activity – Bingo.



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# STORYTIME WITH SANTA & MRS. CLAUS

Bring the whole family for a special storytime with Santa and Mrs. Claus. Following storytime, children can take pictures with the jolly couple!  
A waffle and chicken breakfast will be served while supplies last.

**SATURDAY, 7 DECEMBER 2024 | 100HRS - 1300HRS**

Fort Stewart USO  
Building 703  
1639 Gulick Ave.



 <https://fortstewart.uso.org>

## Storytime with Santa & Mrs. Claus

- Chicken & Waffle Breakfast will be served (while supplies last).
- Pictures with Santa & Mrs. Claus
- Free and No Registration is Required.



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## USO Reading Program

- Read a book to your child (recorded and emailed).
- Copy of the book mailed to the child.
- Private reading area.
- 1 Book every 24 hours.
- Free Program.



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### USO READING PROGRAM

## GETTING READY TO DEPLOY, GO TDY, OR TO THE FIELD?



If you are a service member that will be away from the family due to military requirements, stop by the Fort Stewart USO and read a book for your children. Your reading will be recorded and automatically emailed to the address that you provide. Additionally, the USO will mail the book to your loved one. This is a great way for your child/children to stay engaged with reading during your absence and it is totally free.



[USO.org/ReadingProgram](https://USO.org/ReadingProgram)





## **Cohen Veterans Network (CVN)**

Belinda Sharp

(912) 456-2010

[Belinda.Sharp@aspirehp.org](mailto:Belinda.Sharp@aspirehp.org)



## Mental Health Care for Veteran & Military Families

**Steven A. Cohen Military Family Clinic at Aspire Health Partners**  
provides high-quality mental health care for veterans, service members, and their families.

### ► WHO WE SERVE

**POST-9/11 VETERANS** including those from the National Guard/Reserves, regardless operational specialty, discharge status, or service length.

**SERVICE MEMBERS** of all branches including the National Guard/Reserves, regardless of activation status.  
\*Active Duty need TRICARE referral.

**FAMILY MEMBERS** including spouses or partners, parents, siblings, adolescents, caregivers, and other family members of post-9/11 veterans and current service members.

### ► WHAT WE DO

**PERSONALIZED THERAPY** for a variety of mental health concerns including:

- PTSD
- depression
- transition challenges
- anxiety
- stress
- sleep problems
- relationship and family difficulties
- anger


Our high-quality care is evidence-based, which means we use treatments that are supported by research and considered to be among the best, most effective practices available.




### ► HOW TO CONTACT US

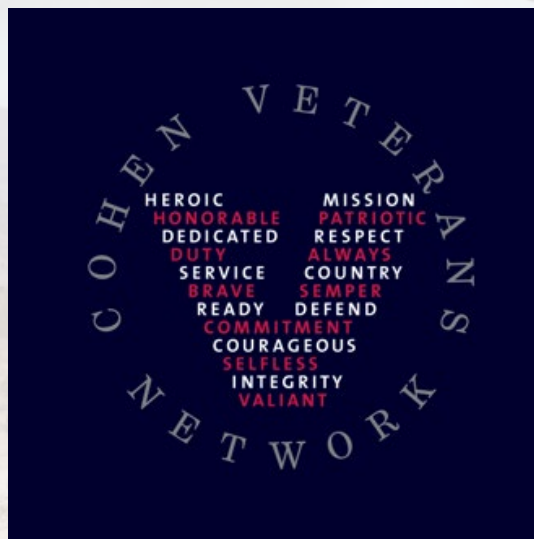
**CALL:** 912-456-2010

**EMAIL:** [cohenclinicGA@aspirehp.org](mailto:cohenclinicGA@aspirehp.org)

\*Ask us about CVN Telehealth,  
face-to-face video therapy options

 345 W. Memorial Drive  
Hinesville, GA 31313

 [facebook.com/CohenClinicGA](https://facebook.com/CohenClinicGA)  
 [@CohenClinicGA](https://twitter.com/CohenClinicGA)  
 [@CohenClinicGA](https://www.instagram.com/CohenClinicGA)



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## Tis The Season S.A.D: DURING THE HOLIDAYS

The seasons are changing so that means temperatures drop and it gets dark earlier in the day. During this time, many people experience Seasonal Affective Disorder (SAD).

This therapy group will help you understand what occurs during the winter season to cause this disorder, debunk myths, and provide education about depression.

Call the Clinic to Sign Up  
912-456-2010



Thursdays

November 14th - December 19th  
(Skipping November 28th)

5:30pm - 6:30pm ET

Cohen Clinic  
345 W. Memorial Drive  
Hinesville, GA 31313

On going Parenting Group – Topics vary weekly

“Parenting? Let’s Talk About It”  
Next group 5 Nov 2024: 1730  
7 Nov 2024: 1000



Holiday Movie Night at the Cohen Clinic  
13 Dec 2024: Time TBD – call the clinic for details  
Movie, crafts, refreshments

Upcoming:

Couples / Relationship Workshop and Group  
Teen and Adolescent Group on Self-Esteem  
Male Veterans Group

More information on dates and times TBD

S.A.D. During The Holidays  
Beginning 14 Nov 2024: 1730  
Call to Sign Up!



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## Unit Updates

- 1ABCT
- 2ABCT
- 3CAB
- DIVARTY
- 3DSB
- DHHB
- MEDDAC
- 188th IN

Alibis

Senior Leader Closing Remarks

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# Community Information Exchange

## Future CIE Dates

- TBD February 2025



## Backup Slides





# FSGA/ HAAF Military Housing Office (MHO)

## Privatized Housing Branch Better known as: On-post Housing

### 1. Inspections

- a) Between Occupancy Maintenance (BOM)
- b) Move-in
- c) Mold/Water intrusion
- d) Resident Requested

### 2. Follow ups

- a) 100% completed LHS work orders
- b) 5% completed Routine work orders
- c) 5% completed Preventive maintenance work orders
- d) Move-in follow ups

### 3. Concerns/Complaints

- a) Advocate
- b) Informal Dispute/Formal Dispute

## Housing Services Office Better known as: Off-post Housing

### 1. Listing of rentals

- a) Advise
- b) Computer room
- c) Black-list

### 2. Lease agreement

- a) Digital or manual
- b) Binding document
- c) Review
- d) Military clause

### 3. Move-In Inspection

- a) Security deposit depends on this
- b) Pictures, sign copy, annotate

### 4. Complaints

- a) Resolve
- b) Advocate

## UPH or UH Branch Better known as: Barracks

### 1. Certificate of Non-Availability- CNA

- a) Review and process through Garrison Commander for approval

### 2. Inspections

- a) Annual Inspection of each room

### 3. Classes

- a) eMH
- b) ArMA

### 4. Complaints

- a) Resolve
- b) Advocate



# FSGA/ HAAF On- Post Housing

## Privatized Housing Branch

Better known as: On-post Housing

- Provides limited oversight of Privatized Housing Providers
- Conducts 100% inspection of BOMs
- Conducts 100% follow up on LHS
- Conducts 5% follow up on routine and preventive maintenance work orders
- Conducts 100% follow up on all move-ins within 30 days

## Fort Stewart Family Homes

## Hunter AAF Homes

Better known as BBC

Privatized Housing Provider

- Owns the home
- Performs maintenance and repairs on the home
- Assigns housing addresses
- Maintains the waitlist
- Leased the land from the Army for 50+ years
- 51% Partner in the deal with Army



# FSGA/ HAAF On- Post Housing submitting a work order



## STEP 1 **REPORT**

**SUBMIT A  
WORK ORDER:**  
Call the maintenance  
call center at  
**FS: 912-408-2466**  
**HAAF: 912-459-2147**  
or online through the  
Resident Portal.



## STEP 2 **ASSESS/SCHEDULE**

Based on the work order  
priority (Emergency,  
Urgent or Routine), we  
will dispatch a  
maintenance technician  
or schedule a  
maintenance visit.



## STEP 3 **RESOLVE**

Our maintenance team  
strives to complete all  
repairs in their initial  
visit. If it is necessary to  
order parts or work with  
a third-party vendor to  
resolve the issue,  
additional visits may be  
necessary and will be  
scheduled.



## STEP 4 **CLOSEOUT**

Upon work order  
completion, residents  
will receive a text  
message notification  
from 844.991.0708 to  
confirm satisfaction  
with the work.



## STEP 5 **FEEDBACK**

Once the work order is  
closed in the system,  
you will receive an  
email asking you  
to complete an online  
satisfaction survey  
regarding your work  
order experience.



# Work Order Process

Work Order  
Closeout Text #

FS: 912-937-9448

HAAF:

844.991.0708

## WORK ORDER STATUS – WHAT DO THEY MEAN??

- **Schedule-** work order is scheduled for a specific date and block of time. If work orders are placed via the portal, you will be notified via email what date/time it is set.
- **In Progress-** Work order has been started; technician has more work to do to finish the task
- **Vendor Assigned-** Work order has been assigned to a third-party contractor.
- **Parts Pending-** A required part needed to complete the work order was identified and ordered.
- **Tech Completed-** The work order has been completed by the maintenance technician- pending resident approval via key texting. If a No is marked work order returns to schedule status
- **Work Completed-** Work order has been reviewed and verified by service center coordinator
- **Canceled/Pending Cancellation-** Work order has been canceled or is pending approval to be canceled (duplicate item- open work order already exists)

- A technician visits your home and completes a work order. After updating notes, the work order is placed in TECH COMPLETED
- 8AM Local time the following day the first attempt to receive confirmation from resident that work is completed is sent to number identified as FIRST CONTACT
- 3 additional texts are sent in 12-hour increments in an effort to receive a response.
- If no response is received the work order is marked completed and notification is sent to the MHO office.





# Pre - Deployment Checklist

- Financial Planning
  - Allotments for Bills
  - Powers of Attorney
  - Taxes
- Housing
  - Rental property – discuss with landlord about personal belongings unless you intend to move out and put them in storage
  - Barracks – work with transportation to store items, check with command to determine if clearing rooms or blocking it off
- Communication plan
  - Make sure you know address of where your going
  - Remember OPSEC
  - Discuss method and frequency of communication with loved ones
- Personnel Documents
  - Check ID & dependent ID for expiration
  - Will
- Vehicle(s)
  - Decide on storage or selling



## United Way of the Coastal Empire

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De'Niyah Smith  
United Way of the Coastal Empire  
Program Coordinator – Liberty County  
Landings Military Family Relief Fund Case Manger  
301 Olive Street  
Hinesville, GA 31313  
912.335.0281 (direct line)  
[dsmith@uwce.org](mailto:dsmith@uwce.org)



## **United Way of the Coastal Empire**



### **MISSION**

To provide rapid financial assistance for military families experiencing emergency situations.

The LMFRF was established in 2007 to help alleviate financial burdens during emergency situations occurring in military families. The fund focuses on the needs that often fall outside of existing military resources.



## United Way of the Coastal Empire



### Emergency Grant, Soldier Food Vouchers, and LMFRF Gas Cards

Administration and case management for LMFRF is provided  
by United Way of the Coastal Empire

For **ADMIN Requests** Contact:  
Kristin Hopkins Graham,  
LMFRF Administrator,  
Area Director, Liberty County  
301 Olive Street  
Hinesville, GA 31313  
Call 211 OR 912.368.4287 (direct line)  
[Khgraham@uwce.org](mailto:Khgraham@uwce.org)

For **Fort Stewart and HAAF** Assistance  
Contact:  
De'Niyah Smith, LMFRF Case Manager,  
Program Coordinator, Liberty County  
301 Olive Street  
Hinesville, GA 31313  
Call 211 OR 912.335.0281 (direct line)  
[dsmith@uwce.org](mailto:dsmith@uwce.org)





## United Way of the Coastal Empire



- **TYPES OF EMERGENCY ASSISTANCE**
  - **Mortgage/Rental**
    - **Utilities**
  - **Automobile Repairs**
- **Emergency Travel & Lodging**
  - **Therapeutic Support**
  - **Gas/Transportation**



## United Way of the Coastal Empire



### Landings Backpack Buddy Program

Designed to provide two nutritious meals and snacks each weekend to students who are at risk for food insecurity.

#### TO ENROLL:

At the beginning of the school year all students are offered the ability to participate in this program. Each Fort Stewart school will provide parents with an enrollment form that can be completed and returned to the school as instructed.



## United Way of the Coastal Empire



### Spousal Scholarships

Georgia Southern / Savannah Technical College

MYCAA (My Career Advancement Scholarship Program) provides up to \$4k with annual limit of \$2k for spouses of junior military personnel

LMFRF supplements MYCAA to qualifying applicants seeking completion in single academic year.



## **United Way of the Coastal Empire**



### **Key Fund Contacts**

**COL (Ret) Andrew Berdy. Vice Chairman. LMFRE**

**619.857.7133**

**CSM (Ret) Jeff Ashmen. Board Member. LMFRE**

**912.655.9528**

**Cheri Dean. United Way of the Coastal Empire**

**912.651.7707**

**Kristin Hopkins-Graham. United Way of the Coastal Empire**

**912.368.4287**

