



WE ARE THE ARMY'S HOME 🛮 🛠 🛠 🖈







William (Bill) E. Lukens **Director, Army Community Service USAG Fort Stewart/Hunter AAF, GA U.S. Army Installation Management Command** 



## **Agenda**

- 1030 Welcome, LTC Robert C. Cuthbertson
- 1040 3rd ID Policy Overview
- 1050 Housing, Barracks, and Hangars Update, DPW
- 1100 School Updates, SLO
- 1110 Army Substance Abuse Program, DHR
- 1120 Family Advocacy Program Update, FAP
- 1130 Family Resources, Winn ACH
- 1140 Education Interest Survey, DHR
- 1150 Community Events, FMWR

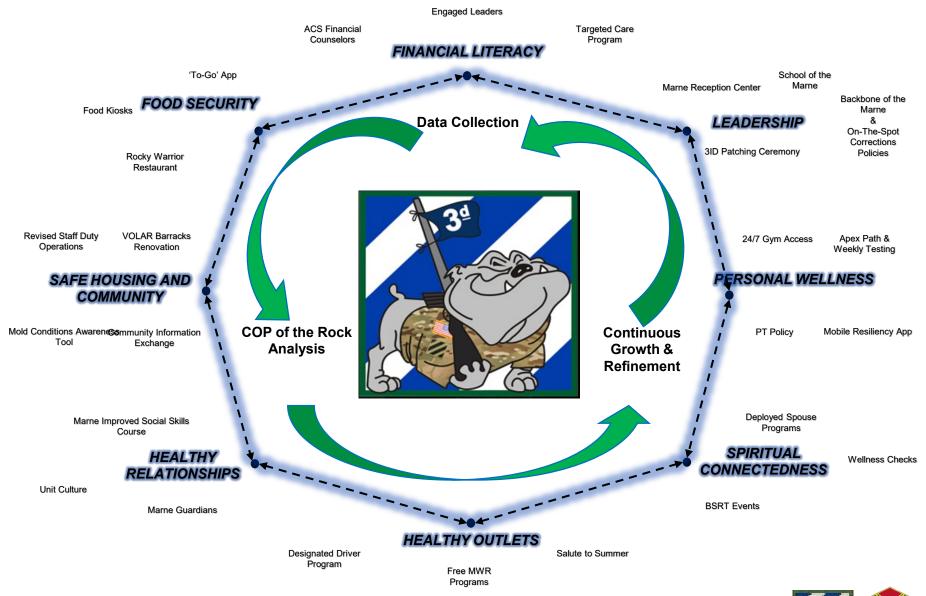
**Questions/Discussion/Closing Comments** 

90-Day Activity Calendar





## **Bedrock of the Marne**





## **3ID Command Policy Letters**

CPT Rebecca S. Ashby (912) 767- 4883 rebecca.s.ashby2.mil@army.mil





## **3ID Command Policy Letters**

- 01. 3ID CG Policy Letter #1 Commander's Intent & Leadership Philosophy
- 02. 3ID CG Policy Letter #2 Open Door Policy
- 03. 3ID CG Policy Letter #3 Backbone of the Marne
- 04. 3ID CG Policy Letter #4 On The Spot Corrections
- 05. 3ID CG Policy Letter #5 Speeding and Installation Driving Privileges
- 06. 3ID CG Policy Letter #6 -Comprehensive Barracks Program
- 08. 3ID CG Policy Letter #8 DUI Free Award
- 09. 3ID CG Policy Letter #9 SHARP
- 10. 3ID CG Policy Letter #10 Annual Property Inventory
- 11. 3ID CG Policy Letter #11 Installation Policy Memo Home Based Business
- 12. 3ID CG Policy Letter #12 Military Equal Opportunity (MEO) Policy and Complaint Procedures
- 13. 3ID CG Policy Letter #13 Harassment Prevention and Response Program
- 14. 3ID CG Policy Letter #14 Privately Owned Weapons
- 15. 3ID CG Policy Letter #15 Total Army Sponsorship Program
- 16. 3ID CG Policy Letter #16 Tactical Vehicle Roadside Inspection Program
- 17. 3ID CG Policy Letter #17 Leader Checks and Home Visits
- 18. 3ID CG Policy Letter #18 Appointment of Investigating Officers for Sexual Harassment Complaints
- 20. 3ID CG Policy Letter #20 Privately Owned Motorcycle, Dirt Bike, ATV and ROV Policy
- 21. 3ID CG Policy Letter #21 Storage of CCI Comms Equipment in Tactical Vehicles
- 23. 3ID CG Policy Letter #23 Unaccompanied Housing Key Card Control
- 24. 3ID CG Policy Letter #24 Travel Policy for Local Commuting Area
- 26. 3ID CG Policy Letter #26 Transition Assistance Program
- 30. 3ID CG Policy Letter #30 Rating Scheme Guidance
- 31. 3ID CG Policy Letter #31 Field Grade Officer Transitions

https://home.army.mil/stewart/units/3ID/command-policy-letters









## **Housing Update**

Jennifer (Jenn) Hudson Housing Chief (912) 767-2360

jennifer.r.hudson14.civ@army.mil

John Klein RCI Branch Chief (912) 767-4916 john.f.klein4.civ@army.mil Lowell Slaughter
HSO/UPH/FMO Branch Chief
(912) 767-1377
lowell.d.slaughter.civ@army.mil







## **Military Housing Office (MHO)**

#### **RCI** Branch

Residential Communities Initiative
Better known as: On-post Housing

- 1. Inspections
  - a) Between Occupancy Maintenance (BOM)
  - b) Move-in
  - c) Mold/Water intrusion
  - d) Resident Requested
- 2.Follow ups
  - a) 100% completed LHS work orders
  - b) 5% completed Routine work orders
  - c) 5% completed Preventive maintenance work orders
  - d) Move-in follow ups
- 3.Concerns/Complaints
  - a) Advocate
  - b) Informal Dispute/Formal Dispute

#### **HSO Branch**

**Housing Services Office** 

Better known as: Off-post Housing

- 1.Listing of rentals
  - a) Advise
  - b) Computer room
  - c) Black-list
- 2.Lease agreement
  - a) Digital or manual
  - b) Binding document
  - c) Review
  - d) Military clause
- 3. Move-In Inspection
  - a) Security deposit depends on this
  - b) Pictures, sign copy, annotate
- 4.Complaints
  - a) Resolve
  - b) Advocate

#### **UPH or UH Branch**

Unaccompanied Housing

Better known as: Barracks

- 1. Certificate of Non-Availability-CNA
  - a) Review and process through Garrison Commander for approval
- 2. Inspections
  - a) Annual Inspection of each room
- 3. Classes
  - a) eMH
  - b) ArMA
- 4.Complaints
  - a) Resolve
  - b) Advocate







## **On-Post Housing**

#### **RCI Branch**

Residential Communities Initiative Better known as: On-post Housing

- Provides limited oversight of Privatized Housing Providers
- Conducts 100% inspection of BOMs
- Conducts 100% follow up on LHS
- Conducts 5% follow up on routine and preventive maintenance work orders
- Conducts 100% follow up on all move-ins with 30 days

## Fort Stewart Family Homes Hunter AAF Homes

Better known as BBC Privatized Housing Provider

- Owns the home
- Performs maintenance and repairs on the home
- Assigns housing addresses
- Maintains the waitlist
- Leased the land from the Army for 50+ years
- 51% Partner in the deal with Army







## **On-Post Housing: Submit A Work Order**











STEP 1
REPORT

SUBMIT A
WORK ORDER:
Call the maintenance
call center at
FS: 912-408-2466
HAAF: 912-459-2147

or online through the

Resident Portal.

ASSESS/SCHEDULE

Based on the work order priority (Emergency, Urgent or Routine), we will dispatch a maintenance technician or schedule a maintenance visit.

STEP 3
RESOLVE

Our maintenance team strives to complete all repairs in their initial visit. If it is necessary to order parts or work with a third-party vendor to resolve the issue, additional visits may be necessary and will be scheduled.

CLOSEOUT

Upon work order completion, residents will receive a text message notification from 844.991.0708 to confirm satisfaction with the work.

STEP 5
FEEDBACK

Once the work order is closed in the system, you will receive an email asking you to complete an online satisfaction survey regarding your work order experience.





## **DPW**

#### **Work Order Process**

#### WORK ORDER STATUS - WHAT DO THEY MEAN??

- Schedule- work order is scheduled for a specific date and block of time. If work orders are placed via the portal, you will be notified via email what date/time it is set.
- In Progress- Work order has been started; technician has more work to do to finish the task
- Vendor Assigned- Work order has been assigned to a third-party contractor.
- Parts Pending- A required part needed to complete the work order was identified and ordered.
- **Tech Completed-** The work order has been completed by the maintenance technician- pending resident approval via key texting. If a No is marked work order returns to schedule status
- Work Completed- Work order has been reviewed and verified by service center coordinator
- Canceled/Pending Cancelation- Work order has been canceled or is pending approval to be canceled (duplicate item- open work order already exists)

## Work Order Closeout Text #

FS: 912-937-9448

HAAF: 844-991-0708

- A technician visits your home and completes a work order. After updating notes, the work order is placed in TECH COMPLETED
- 8AM Local time the following day the first attempt to receive confirmation from resident that work is completed is sent to number identified as FIRST CONTACT
- 3 additional texts are sent in 12-hour increments in an effort to receive a response.
- If no response is received the work order is marked completed and notification is sent to the MHO office.







#### **Contact Information**

#### **Fort Stewart Family Homes:**

Office number: 912-408-2467 Maintenance Number: 912-408-2466

Office address: 50 Austin Road, Fort Stewart, GA 31316

Website: fortstewartfamilyhomes.com /Resident Portal App: RentCafe Resident App

#### **Fort Stewart Garrison Housing Office:**

RCI Staff: Office number: 912 -767-5741 / Address: 6509 Bundy Avenue

HSO/UPH Staff: Office number: 912-767-4278 / Address: 55 Pony Soldier Avenue RM 2047

#### **Hunter AAF Family Homes:**

Leasing Office number: 912-459-2133 Maintenance Number: 912-459-2147

Office address: 1 Gannam Ave, Savannah, GA 31405

Website: hunteraafhomes.com /Resident Portal App: RentCafe Resident App

#### **Hunter AAF Garrison Housing Office:**

RCI Staff: Office number: 912-315-5282/ Address: 162 Leonard Neal St, Bldg. 1287

HSO/UPH Staff: Office number: 912-315-5327/ Address: 162 Leonard Neal St, Bldg. 1287





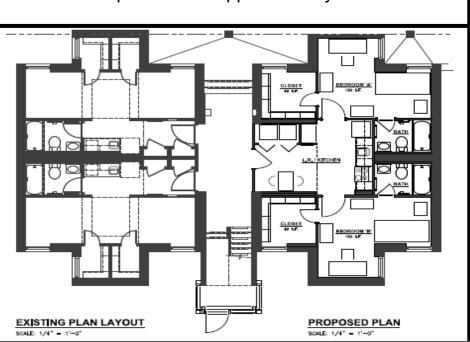
## FSGA Barracks Long-Range Plan Update

#### **VOLAR Renovation Plan**

#### **VOLAR Renovation Goals**

The Installation has 2,248 VOLAR spaces that do not meet the current Army Standard and are ISR-I rated F3/F4 and/or Q3/Q4. These projects will take two non-standard rooms and create a 1+1 suite:

- Private bedroom
- Shared living area
- Shared kitchen area
- Shared washer & dryer
- Code Compliant Fire Suppression System



VOLAR Buildout Schedule (AMC FIP)	Start	Complete
Building 504 (Complete)	FY17	FY21
Buildings 514, 515, 516, 517 (Constr.)	FY20	FY24
Building 633 (Constr.)	FY22	FY25
Building 632	FY23	FY26
Buildings 212, 635	FY26	FY29
Buildings 501, 518, 631	FY27	FY30
Buildings 213, 503, 630, 634, 636, 712	FY29	FY32
Buildings 215, 216, 714	FY30	FY33
Buildings 629, 637, 715	FY31	FY34
Buildings 218, 713, 717, 719, 720	FY32	FY35

•Building 810 needs to be inserted in FIP outyears

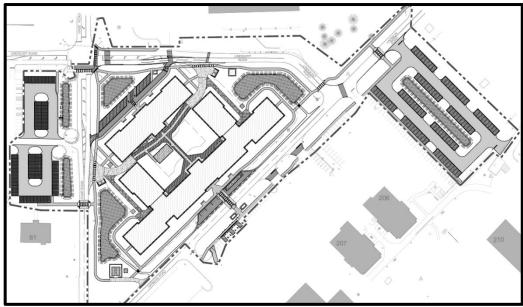
#### Way Ahead

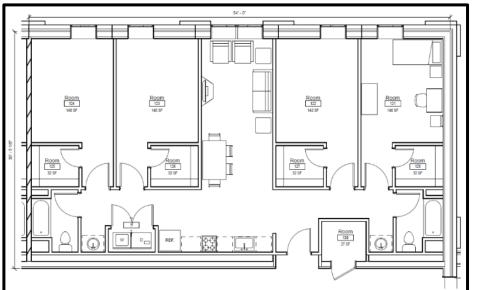
Based on lessons learned from the building 504 project, the installation has altered its procurement strategy going forward. The four FY20 VOLAR renovations were awarded through the Corps of Engineers as a Design-Build project, with the intent of minimizing or eliminating the majority of contract modifications. Building 504 was awarded through our local MICC as a Design-Bid-Build project. The buildout schedule continues to slip to the right as the FIP is updated annually.





## **FSGA Barracks Long-Range Plan Update**





## In Progress New Construction

**Project #: 96656** 

**Current Cost Estimate:** \$133M (PA is \$105M)

Funding Type: FY22 MCA Scope: 364 Barracks Spaces

**Execution Method:** USACE Savannah District

**Design Complete:** July 2024

Construction Contract Award: Fall/Winter 2024

**Construction Completion:** Late 2027

#### **Project Status & Issues**

- Design is currently 100% complete
- Barracks will meet the Army's new 4+2 standard
  - 4 bedrooms / 2 bathrooms
  - Larger common space (vs. 1+1 standard)
  - Kitchen
  - · Full size washer and dryer
- · New standard has multiple shared spaces
  - CQ desk
  - Fitness center
  - Dayrooms / Lounges / Balconies
- Site is at the intersection of Harmon Ave. and Hase Rd., near the Outpost Kiosk DFAC





## **HAAF Hangars Long-Range Plan Update**





Project #: 88410 Current Cost: \$62M

Funding Type: FY20 MCA (FIP)

**Scope:** 120,000 SF Aircraft Maintenance Hangar with six UH-60 / AH-64 Bays (Assault / Attack BN)

**Execution Method: USACE Savannah District** 

**Construction Complete: FEB 2025** 



#### **Project Status & Issues**

- Building is 100% dried-in. Interior trades conducting full install on both floors.
- Brick and masonry is 99% complete.
- Hangar side utilities are being installed.
- Site work is continuing site drainage 95% complete.
- Standing seam metal roof panel install ongoing.
- Foundation & structural steel for out buildings has been completed.
- Concrete recently poured for aircraft parking apron connection





## **HAAF Hangars Long-Range Plan Update**

**Based on Approved Aviation FDU (Effective May 2027)** 









# School Liaison Office School Update

Gregory Cooke 571-801-0877 / 912-767-6533

Gregory.e.cooke2.naf@army.mil







**Tuttle Army Health Clinic** 

## Back to School Sports and School Physicals

Wednesday July 17th from 4:30-6:30 p.m. July 22-26th during clinic hours Saturday August 10th from 8:00 a.m-12:00 p.m.

Get your Child Ready for School, the CDC and Fall Sports!

#### **Exams Offered:**

- School and CYS Athletic Participation Exams
- Georgia Public School Health Screening required for ALL students new to Georgia or entering Pre-K or Kindergarten
- Routine Vaccinations

Call 912-435-6633 to book your child's appointment



GA School Health Form

CYS Sports Physical Form

Please come to appointment with completed forms. Follow QR codes above to download forms









## First Day of School & Open House

First Day of School Open House

Fort Stewart: 5 AUG 2024 2 August 2024, 3:30 – 5:00 PM

**Liberty:** 5 AUG 2024 2 August 2024, 2:00 – 6:00 PM

**Long:** 5 AUG 2024 1 August 2024, 2:00 – 6:00 PM

Bryan: 1 AUG 2024 TBD

**Chatham:** 1 AUG 2024 31 July 2024, Pulaski K-8, 5:00 – 6:00

30 July 2024, Beach High, 4:00 - 6:00

Heard, 4:00 - 6:00

Windsor Forest ES 3:00 – 5:00

Georgetown K-8 4:00 – 5:30

Groves HS 5:00 - 7:00

Full Open House List

https://www.sccpss.com/families/

back-to-school/open-house







## **Back to School & Registration**

#### Liberty

- Back to School Guide: https://online.flippingbook.com/view/847142372/
- One Stop Shop for School Supply Lists, School Hours, Bus Stops, Registration, Lunch and more
- Download School District App

#### **Bryan**

- Student Parent Hub: https://www.bryan.k12.ga.us/page/students-parents
- Download School District App
- 2024-2025 Back to School information to be posted.

#### Long

- Home Page: <a href="https://www.longcountyps.com/">https://www.longcountyps.com/</a>
- Supply lists, Hours, Online Student Registration and more.

#### Savannah Chatham

- SCCPSS Families Hub: <a href="https://www.sccpss.com/families">https://www.sccpss.com/families</a>
- One Stop Shop for all Enrollment, Calendar and Student/Family Information
- 2024-2025 Back to School Information to be posted
- Download District App







## **DoDEA School Links**

#### **Fort Stewart DoDEA**

- Online Registration Portal: <a href="https://www.dodea.edu/registration">https://www.dodea.edu/registration</a>
  - Diamond ES: https://diamondes.dodea.edu/
    - Facebook: https://www.facebook.com/DodeaDiamondES
  - Murray ES: <a href="https://murrayes.dodea.edu/">https://murrayes.dodea.edu/</a>
    - Facebook: https://www.facebook.com/DodeaMurrayES
  - Kessler ES: <a href="https://kessleres.dodea.edu/">https://kessleres.dodea.edu/</a>
    - Facebook: https://www.facebook.com/DodeaKesslerES







## **Eligibility and Required Documents**

#### **Georgia School Required Documents**

- Proof of Residence (2)
- Evidence of Date of Birth
- Social Security Card
- Georgia Certificate of Immunization (Form 3231) \*30 Waiver
- Georgia Certificate of Vision, Hearing, Dental and Nutrition Screening (Form 3300) \*30 Waiver

#### **DoDEA Required Eligibility Documents**

- Date of Birth
- Dependent Status/Orders
- Active Duty Status of Military Sponsor or Employment Status of Civilian Sponsor
- On-post Housing Assignment. (Letter from BBC Housing for up to 90 days)







## **HB 224 Placement Request**

- Allows Active Duty Military Families living within Fort Stewart and HAAF/Chatham County to attend a school that is out of zone as long as there is space available.
- The school of choice must be within the same county as the family's residence.
- The family is responsible for providing transportation to and from the school.
- Placement is determined by space available down to the grade level.

#### **Contact:**

Melaniann Pass Student Affairs 912-877-3151 (office) 912-321-7553 (Cell)

#### **Contact:**

Rebecca Dayob Student Affairs 912-395-5584 (office) 912-201-7655 (fax)

#### **Requirements:**

Sponsor's Military Orders Military ID. Birth Certificate Proof of Address

#### **School Liaison Contact:**

Gregory Cooke 571-801-0877 / 912-767-6533(office) 912-318-3513 (cell)







## Military Interstate Children's Compact



#### WHAT IS THE COMPACT?

The Compact deals with the challenges of military children and their frequent relocations. It allows for uniform treatment as military children transfer between school districts in member states. Note: The Compact only applies to public schools.

#### STUDENTS COVERED

#### Children of the following:

- Active duty members of the uniformed services, including members of the National Guard and Reserve on active duty orders (Title 10)
- Members or veterans who are medically discharged or retired for one year
- Members who die on active duty, for a period of one year after death
- Uniformed members of the Commissioned Corps of the National Oceanic and Atmospheric Administration (NOAA), and United States Public Health Services (USPHS)

#### STUDENTS NOT COVERED

#### Children of the following:

- Inactive members of the National Guard and Reserves (Not Title 10)
- · Members now retired not covered above
- · Veterans not covered above
- Other Department of Defense personnel, federal agency civilians and contract employees not defined as active duty
- Members other than the uniformed personnel of NOAA and USPHS







## Military Interstate Children's Compact

#### SOME OF THE ISSUES COVERED

#### Enrollment

- · Educational Records
- Immunizations
- Kindergarten & First Grade **Entrance Age**

#### Placement & Attendance

- Course & Educational Program Placement
- Special Education Services
- Placement Flexibility
- Absence Related to Deployment Activities

#### Graduation

- · Waiving courses required for graduation if similar course work has been completed
- · Flexibility in accepting state exit or end-ofcourse exams, national achievement tests, or alternative testing in lieu of testing requirements for graduation in the receiving state
- Allowing a student to receive a diploma from the sending school instead of the receiving school

Through the Interstate Compact, MIC3 addresses key educational transition issues encountered by children of military families.

#### CONTACT US AT

1776 Avenue of the States | Lexington, KY 40511 859.244.8133 | www.mic3.net | mic3info@csg.org





## **Army Substance Abuse Program**



Ms. Lucinda Johnson-Wallace 571-801-0467

lucinda.johnsonwallace.civ@army.mil

FB: @ASAPFortStewart&HunterAAFNewPage

https://home.army.mil/stewart/index.php/about/Garrison/DHR/army-substance-abuse







## **Drunk Driving Prevention Program**

**What:** Non-profit organization supported by 3ID Representative. Supported and operated by volunteers within the community. Soldiers helping Soldiers.

When: Available Fridays & Saturdays: 2000-0600

Where: 3rd Infantry Division Program

**Why:** To prevent DUI's and accidents due to drunk driving or impaired driving.

POC: SSG Dallas Torbert 912-689-2291 SPC Taylor Piering 469-316-0351











#### Prime for Life 4.20

Who: DHR/ASAP

**What:** Prime for Life 4.20 is a proactive program designed to prevent alcohol and drug incidents. It emphasizes personal responsibility and encourages individuals to make informed choices about substance use before problems arise. Prime for Life 4.20 is a 4 ½ hour class.

When: On Demand

Where: By appointments at Units, Safety Stand downs, Battalions or Education Center.

**Why:** To educate participants on the dangers of substance abuse and to promote healthy decision-making.

POC: Sharon Adams, 571-801-0464







## **Family Advocacy Program Update**

Army Community Services and Winn ACH

Luticia Trimble-Smith
Family Advocacy Program Manager
(912) 767-3449
Iuticia.j.trimblesmith2.civ@army.mil



## **Debunking Myths**

- Perpetrators are easy to identify
- Victims can easily leave an abusive relationship
- Children are not affected by Domestic Violence



## **Community Resources**

- Division of Family & Children Services (DFACS) 1-855-GA CHILD
- Reporting Point of Contact: (912) 767-0025 (Report DV/CA)
- Family Advocacy Program (ACS): (912) 767-2882; 315-6816
- Victim Advocacy Program: (912) 767-3032; 315-5343
- Garrison SHARP: (912) 532-3280; 315-5343; 315-6640
- Family Advocacy Program Clinical: (912) 435-6779; 315-5236
- Child and Family Behavioral Health (CAFBHS):
   (912) 435-5715; 315-6430
- Legal Assistance: (912) 767-8819; 315-5115
- FS/HAAF Information Line: (912) 767-8666/8667
- Military Police: (912) 767-4264; 315-6133
- National Domestic Violence Hotline: 800-799-SAFE
- Tri-County Protective Agency: (912) 368-8668
- Safe Shelter: (912) 629-8888







#### Outreach and Education

## Healthy Family Information and Resources Operation Door to Door

FS: 10, 17, 24 July 1700-1800 HAAF: 8, 15, 22 July 1700-1800



Community Outreach and ACS information; Provide Domestic Violence and Child Abuse prevention information door to door throughout on post housing.

Educate, provide resources, and contact information for Domestic Abuse Victim Advocates (DAVA's) and other First Responders.

## Domestic Violence & Child Abuse Military Personnel Training & Community Event

FS: September 2024 (tentative) HAAF: September 2024 (tentative)

Nationally Known Speaker/Trainer with experience as a survivor and advocate, providing practical insights, strategies, and resources to help the military community recognize, respond, and prevent domestic abuse and violence.









# Winn Army Community Hospital Family Resources

LTC Gina Wright, LCSW
Chief, Behavioral Health
Installation Director of Psychological Health



## **WACH**

#### **Embedded Behavioral Health**

- About our School Behavioral Health (SBH) program...
- SBH is an extension of CAFBHS in the school setting (i.e., Diamond Elementary, Kessler Elementary and Murray Elementary). The SBH program enhances the school climate and broadly promotes mental health, wellness, and school success by delivering a range of health promoting and preventive interventions to address emotional and behavioral difficulties related to the unique stressors of Military life.
- Who we serve...
- SBH is offered to military dependents who have emotional, behavioral, and/or social difficulties. To qualify for services, the dependent is required to attend an on-post school and be enrolled in TRICARE PRIME.





## **WACH**

### **Embedded Behavioral Health**



#### What we do...

- Onsite assessments
- Individual therapy
- Family therapy
- Group therapy
- Psychoeducation
- Prevention services
- Referrals

#### Benefits of the SBH program...

- Reduces stigma of behavioral health care
- Increases mental health awareness
- Decreases school absences
- Addresses poor academic performance
- Improves access to care
- Provides onsite classroom intervention

#### Access to care:

Self referral-

HAAF CAFBHS Clinic 912-315-6430

FSGA CAFBHS Clinic 912-435-5707/5715

#### Obtain a referral from-

- · School Guidance Counselor
- Primary Care Manager







#### **USAG FSGA/HAAF**

Mr. Tom Allmon
Director of Human Resources
(912) 767-0090

https://www.facebook.com/fortstewartdhr













## **Army Continuing Education System (ACES)**



Nichole "Nikki Bon Fort Stewart Hub Education Services Officer 571-801-0264

Olivia.H.Penrod.civ@army.mil

FB: Ft. Stewart/Hunter AAF Army Continuing Education System <a href="https://home.army.mil/stewart/index.php/about/Garrison/DHR/education-center">https://home.army.mil/stewart/index.php/about/Garrison/DHR/education-center</a>





## **Education Interest Survey**

# WE WANT YOU TO TAKE THE NEEDS ASSESSMENT SURVEY





Scan QR Code:



Help our Education Center to better understand and meet your educational needs on Fort Stewart!

Your participation and feedback is valuable and will be utilized to help improve ACES education programs & services!

SFC Paul R. Smith Army Education Center
Email: usarmy.stewart.usag.list.dhr-education-counselor-fs@army.mil
Phone: (912) 767-8331









Scan QR Code:



Help our Education Center to better understand and meet your educational needs on Fort Stewart!

Your participation and feedback is valuable and will be utilized to help improve ACES education programs & services!

SFC Paul R. Smith Army Education Center
Email: usarmy.stewart.usag.list.dhr-education-counselor-fs@army.mil
Phone: (912) 767-8331









<u>Site</u>	ASIP #	<u>5%</u>	<u>30%</u>	
Fort Stewart	18,144	907	5443	
HAAF	5,192	260	1558	





Mark Germonprez DFMWR Director (912) 767-5133

Mark.a.germonprez.naf@army.mil

FB: Fort Stewart/Hunter MWR

Twitter: @FortStewartFMWR

StewartHunter.ArmyMWR.com







## FREE MWR PROGRAMMING

THE FOLLOWING PROGRAMS WILL BE FREE FOR SOLDIERS E1-E4

#### **TAYLORS CREEK & HUNTER GOLF COURSE**

DAILY GREENS FEES

#### MARNE LANES BOWLING CENTER

- BOWLING ON MONDAYS (1700-2000) AND SATURDAYS (2000-2200)

#### LIBBY & HUNTER AUTO SKILLS CENTER

- BAY HOURLY RENTAL
- LIBBY AUTO SKILLS CENTER: THURSDAYS ONLY
- HUNTER AUTO SKILLS CENTER: SATURDAYS ONLY

#### **OUTDOOR RECREATION**

- KAYAK RENTALS
- 50% OFF OUTDOOR RECREATION TRIPS

#### **CORKAN RECREATION CENTER**

MINIATURE GOLF

PLEASE NOTE: ALL POOLS AND SPLASHPADS ARE FREE TO DOD ID CARDHOLDERS & THEIR GUESTS



SCAN HERE TO STAY UP TO DATE

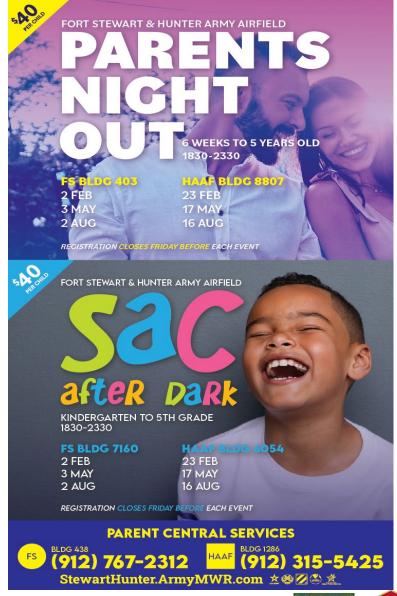
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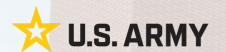












## **Community Information Exchange**

Question/Discussion Leader Closing Comments

Fort Stewart Garrison Webpage
Hunter Army Airfield Garrison Webpage





## **Major Events: Next 90 Days**

July 2024	August 2024 Antiterrorism Month	<b>September 2024</b> National Preparedness Month
10: CIE (HAAF)	06:HAAF CoC 1300: Truscott Air Terminal	05: Military Spouse Career Fair (FS)
19: Low Country Boil		1100: Education Ctr
1700: Club Stewart	14: College Fair	
	1000: Paul R. Smith Ed	13: Low Country Boil (HAAF)
23: Marne Palooza	Center	1700: Hunter Club
1400: Newman Gym		
	17: VFW Suicide Awareness	J
25: Marne Palooza (HAAF)	Motorcycle Ride	Tour
1400 Tominac PFC	1100: Warriors Walk	0900: Various Locations
	00 114451111 5 4	00.14#:1
	28: HAAF Hiring Event	28: Whiskers and Bobbers
	1000: Hunter Club	(HAAF)
	20. EC Hisiaa Event	0700: Hallstrom Lake
	29: FS Hiring Event	00 0
	1100: Club Stewart	28: Community Functional Fitness Challenge
	30: German Night	0900: Caro Gym
	1700: Club Stewart	

