

Georgia Department of Natural Resources

2 Martin Luther King, Jr. Drive, S.E., 1470, Atlanta, Georgia 30334

Noel Holcomb, Commissioner

Environmental Protection Division

Carol A Couch, Ph.D., Director

404/463-0080

ENRD

FEB 18 2005

CERTIFIED MAIL

RETURN RECEIPT REQUESTED

February 11, 2005

Michael W. Biering, Colonel, U.S. Army
Director, Public Works
Headquarters, 3D Infantry Division (Mechanized) and Fort Stewart
Directorate of Public Works, Building 1137
Environmental Branch (ATTN: Tressa Rutland)
1550 Frank Cochran Drive
Fort Stewart, GA 31314-4927

RE: Response to Comments for the Corrective Action Plan (CAP) for Solid Waste Management Unit (SWMU) 27F: 3rd Engineer Brigade, Northwest of Building 1340 at Fort Stewart Military Reservation, Fort Stewart, GA, dated December 6, 2004; EPA ID No. GA9 210 020 872.

Dear Colonel Biering:

The Hazardous Waste Management Branch of the Georgia Environmental Protection Division (GA EPD) has completed reviewing the above-referenced Response to Comments for the Corrective Action Plan for SWMU 27F. Based on our review, GAEPD:

1. Has determined that the responses adequately address our concerns stated in our letter (Rabon to Biering) dated August 18, 2004;
2. Approves incorporation of the revised replacement pages (dated October 29, 2004) into the CAP dated July 2002; and
3. Hereby tentatively approves the revised CAP (as amended by insertion of the approved replacement pages) dated October 2004, for Corrective Action at SWMU 27F.

Please note that a final decision concerning the Corrective Action Plan for SWMU 27F will be made by GA EPD, after completion of a forty-five (45) day public comment period, by our issuance of a

Colonel Biering
February 11, 2005
Page 2

Notice of Decision documenting the next modification of your Hazardous Waste Facility Permit No. HW-045(S&T). Should you have questions concerning this letter, please contact Albert Wilson of my staff at (404)463-7513.

Sincerely,



Brent Rabon, Coordinator
DoD Remediation Unit
Hazardous Waste Management Branch

c: Jon Johnston, Chief, EPA Region IV RCRA Programs Branch
Darrell Crosby, Manager, GA EPD-Coastal District
Stephen Marks, Fort Stewart and Hunter Army Airfield (via facsimile)
Tressa Rutland, Fort Stewart and Hunter Army Airfield

File: Fort Stewart(G)
R:\ALBERTWDSMOA\FORT STEWART\ SWMU -27F RTCs and CAP Approval Letter