

Georgia Department of Natural Resources

205 Butler Street, S.E., Suite 1162, Atlanta, Georgia 30334

Lonice C. Barrett, Commissioner
Environmental Protection Division

Harold F. Reheis, Director
404/656-2833

December 10, 2001

CERTIFIED MAIL RETURN RECEIPT REQUESTED

Gregory V. Stanley, Colonel, U.S. Army
Director, Public Works
Headquarters, 3D Infantry Division (Mechanized) and Fort Stewart
Directorate of Public Works, Building 1137
Environmental Branch (ATTN: Tressa Rutland)
1550 Frank Cochran Drive
Fort Stewart, GA 31314-4927

RE: Addendum for the 3d Inf. Engineer Brigade Motor Pool and associated Oil/Water Separator [Solid Waste Management Unit (SWMU) 27F/Northwest of Building 1340] dated June 2001 to the Phase II RCRA Facility Investigation (RFI) Report for Sixteen (16) SWMUs dated April 2000; Fort Stewart; EPA ID No. GA9 210 020 872.

Dear Colonel Stanley:

The Hazardous Waste Management Branch of the Georgia Environmental Protection Division (GA EPD) has reviewed the above-referenced document and determined that:

1. Fort Stewart has sufficiently responded to our comments on the August 2000 version of this Addendum which were forwarded in correspondence (Khaleghi to Stanley) dated April 17, 2001;
2. The Addendum for the 3d Inf. Engineer Brigade Motor Pool and associated Oil/Water Separator (SWMU 27F/Northwest of Building 1340) dated June 2001 to the Phase II RFI Report for Sixteen (16) SWMUs dated April 2000 is complete;
3. Consistent with our Comment No. 5 in correspondence (Khaleghi to Perez) dated July 14, 1999 and Comment No. 7 in correspondence (Khaleghi to Stanley) dated December 8, 2000; GA EPD will not separate this Oil/Water Separator from the one located Northeast of Building 1340 by further subdividing SWMU 27F in Appendix A of your Hazardous Waste Facility Permit #HW-045(S&T) (Permit); and

DOCUMENT 7.9

entered 01/10/02

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4. Corrective action is required at SWMU 27F/Northwest of Building 1340 pursuant to 40 CFR §264.101(a), as referenced by the Rules of Georgia Department of Natural Resources Environmental Protection Division Chapter 391-3-11 Section .10.

In accordance with Conditions IV.E.1 and IV.E.2 in your Permit, Fort Stewart must submit a Corrective Action Plan for SWMU 27F/Northwest of Building 1340 to GA EPD within one hundred and eighty (180) days from receipt of this correspondence. Should you have any questions concerning this correspondence, please contact Brent Rabon of my staff at (404)656-2833.

Sincerely,

A handwritten signature in black ink, appearing to read "Bruce Khaleghi", with a long horizontal flourish extending to the left.

Bruce Khaleghi, Unit Coordinator
Hazardous Waste Management Branch

c: Mr. Larry Rogers, GA EPD-Southeast Regional Office
File: Fort Stewart(R)
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