

1 - C D E G I K M N O P Q R S U V

Georgia Department of Natural Resources

2 Martin Luther King Jr. Drive, S.E., Suite 1470, Atlanta, Georgia 30334

Lonice C. Barrett, Commissioner

Environmental Protection Division

Carol A. Couch, Ph.D., Director

404/656-2833

27(A-E, G, I, K, M-S, U, V)

July 8, 2004

CERTIFIED MAIL

RETURN RECEIPT REQUESTED

Michael W. Biering, Colonel, U.S. Army
Director, Public Works
Headquarters, 3D Infantry Division (Mechanized) and Fort Stewart
Directorate of Public Works, Building 1137
Environmental Branch (ATTN: Tressa Rutland)
1550 Frank Cochran Drive
Fort Stewart, GA 31314-4927

RE: Modifications to the Fort Stewart Hazardous Waste Facility Permit #HW-045(S&T); EPA ID No. GA9 210 020 872.

Dear Colonel Biering:

The Hazardous Waste Management Branch of the Georgia Environmental Protection Division (GA EPD) has made tentative decisions:

- (1) to delete Section I.H (Compliance Schedule) from the Fort Stewart Hazardous Waste Facility Permit #HW-045(S&T) (Permit) given that your facility has met the Conditions regarding installation of a new fence and gate around the boundary of the Explosive Ordnance Disposal Area which contains the permitted Miscellaneous Units;
- (2) to insert additional text in Permit Condition I.C.1 [i.e., "Sampling protocol shall follow the guidance as set forth in the most recent edition of the Environmental Protection Agency Region IV Environmental Investigations Standard Operating Procedures and Quality Assurance Manual (EISOPQAM)"];
- (3) to approve the Corrective Action Plan for Camp Oliver Landfill [Solid Waste Management Unit (SWMU) 2] dated March 2001 (See the attached Statement of Basis);
- (4) to approve the Corrective Action Plan for TAC-X Landfill (SWMU 3) dated March 2001, as amended (See the attached Statement of Basis);
- (5) to approve the Corrective Action Plan Corrective Action Plan for the Inactive Explosive Ordnance Disposal Area located approximately Nine (9) Miles Northeast of the Garrison Area, the Inactive Explosive Ordnance Disposal Area in Red Cloud Range, Hotel Area, and the Inactive Explosive Ordnance Disposal Area located approximately Three (3) Miles Northeast of Garrison Area (SWMUs 8, 9 & 11, respectively) dated May 2001 (See the attached

DOCUMENT 7.11

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Statement of Basis);

- (6) to approve the Corrective Action Plan for the Inactive Explosive Ordnance Disposal Area North of Garrison Area (SWMU 10) dated July 2001 (See the attached Statement of Basis);
- (7) to approve the Corrective Action Plan for the Industrial Wastewater Treatment Plant (SWMU 18) dated September 2001 (See the attached Statement of Basis);
- (8) to approve the Corrective Action Plan for the Evans Army Heliport Petroleum, Oil and Lubricants Storage Facility (SWMU 29) dated June 2001 (See the attached Statement of Basis);
- (9) to approve the Corrective Action Plan for the Wright Army Airfield Bulk Fuel System (SWMU 35) dated January 2002 (See the attached Statement of Basis); and
- (10) that No Further Action is required at the following twenty-eight SWMUs (See the attached Statements of Basis).

- Old Fire Training Area (SWMU 14)
- Defense Reutilization and Maintenance Office Hazardous Waste Storage Area (SWMU 17)
- Old Sludge Drying Beds (SWMU 19)
- 3rd Squadron 7th Cavalry Motor Pool and four (4) associated Oil/Water Separators (SWMU 27A)
- 1st BN, 3d ADA Motor Pool and associated Oil/Water Separator (SWMU 27B)
- 92d ECB (H) Motor Pool and associated Oil/Water Separator (SWMU 27C)
- 26th SPT BN Motor Pool and associated Oil/Water Separator (SWMU 27D)
- 703d SPT BN (Main) Motor Pool and associated two (2) Oil/Water Separators (SWMU 27E)
- DISCOM Motor Pool and associated Oil/Water Separator (SWMU 27G)
- DOL Maintenance Motor Pool and associated two (2) Oil/Water Separators (SWMU 27H)
- NGTC Block 9900, 10300 Motor Pool and associated two (2) Oil/Water Separators (SWMU 27I)
- GANG MATES Motor Pool and associated two (2) Oil/Water Separators (SWMU 27J)
- 3rd BN, 69th Armor Motor Pool Wash Rack and Oil/Water Separator (SWMU 27K)
- NGTC Block 10200 Wash Rack and Oil/Water Separator (SWMU 27L)
- NGTC Block 10100 Wash Rack and Oil/Water Separator (SWMU 27M)
- NGTC Block 9800 Wash Rack and Oil/Water Separator (SWMU 27N)
- NGTC Block 9700 Wash Rack and Oil/Water Separator (SWMU 27O)
- NGTC Block 9500 Wash Rack and Oil/Water Separator (SWMU 27P)
- NGTC Block 9400 Wash Rack and Oil/Water Separator (SWMU 27Q)
- 396 Transportation Company Wash Rack and Oil/Water Separator (SWMU 27R)
- Two (2) 103d MI BN Wash Racks and associated two (2) Oil/Water Separators (SWMU

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- 27S)
- 293 MP Company Wash Rack and Oil/Water Separator (SWMU 27T)
 - Two (2) Wright Army Airfield Wash Racks and Oil/Water Separator (SWMU 27U)
 - Auto Craft Center Oil/Water Separator (SWMU 27V)
 - Directorate of Engineering and Housing Asphalt Tanks (SWMU 31)
 - Supply Diesel Tank (SWMU 32)
 - Directorate of Engineering and Housing Equipment Wash Rack (SWMU 34)
 - National Guard Training Center Equalization Basin (SWMU 37)

Please note that the tentative decisions listed above have been incorporated into the Draft Permit attached to this correspondence. In addition, our tentative decisions are based upon the requirements set forth in the Georgia Hazardous Waste Management Act, as amended, O.C.G.A. §12-8-60, *et seq.*; and the Rules for Hazardous Waste Management, Chapter 391-3-11, promulgated pursuant thereto, as amended (Rules), Chapter 391-3-11, which incorporates by reference the Code of Federal Regulations found in 40 CFR Parts 124, 260-268, 270, 273 and 279.

Before making a final decision to incorporate these changes into the Fort Stewart Hazardous Waste Facility Permit #HW-045(S&T); Section 391-3-11 of the Rules requires GA EPD to provide an opportunity for public comment. Please note, in the attached Public Notice, that the forty-five (45) day public comment period will begin on July 18, 2004 and end on August 31, 2004. The attached Public Notice will be published in *The Savannah Morning News* on July 18, 2004, and a radio announcement will also be broadcast on WSSJ (FM) 92.3 1 twice a day for three consecutive days beginning July 19, 2004. In accordance with Section 391-3-11.11(4)(h) of the Rules, Fort Stewart will be billed for all costs associated with advertising of this Public Notice.

Should you have any questions concerning this correspondence, please contact Albert Wilson of my staff at (404)463-7513.

Sincerely,


Jim Ussery, Program Manager

Hazardous Waste Management Branch

Attachments(10)

c: Mr. Jon Johnston, EPA Region IV
Ms. Anita Shipley, EPA Region IV

File: Fort Stewart(Y)

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