+Pot on Sa under dertratok <u>Leorgia Department of Latural Resources</u> **Environmental Protection Division** admir Underground Storage Tank Management Program 4244 International Parkway, Suite 104, Atlanta, Georgia 30354 Chris Clark, Commissioner F. Allen Barnes, Director (404) 362-2687 FEB 09 REC'D Fébruary 3, 2010 Mr. Thomas C. Fry U.S. Army/HQ 3d,Inf. Div (Mech) **Directorate of Public Works** 1550 Frank Cochran Drive Building 1137 Fort Stewart, Georgia 31314-4927 SUBJECT: Notice to Implement Corrective Action Plan (CAP)-Part B:

SUBJECT: Notice to Implement Corrective Action Plan (CAP)-Part B: Hunter AAF, Former Fuel Pit #1 Former Building 8060 Savannah, Chatham County, GA Facility ID: 9025085\*1

Dear Mr. Thomas C. Fry:

The Georgia Underground Storage Tank Management Program (USTMP) has received your consultant's letter, dated July 24, 2009, that forwarded a properly certified Revised CAP-Part B and with the 2008 Annual Monitoring Report. The report was prepared by ARCADIS.

The technical proposal contained in the Revised CAP-Part B for further investigation, monitoring and/or remediation of the current release is hereby approved by the USTMP. As a result of your CAP-Part B being technically approved, you are authorized to begin implementation of this plan.

**Note:** If free product is observed, EPD requests that free product be removed by use of Enhanced Fluid Recovery and submit a copy of the Contractor's report to EPD. Please, conduct semiannual sampling and submit the monitoring reports on a semiannual schedule. A "No Further Action" will be granted only when EPD determines that site conditions are acceptable.

Please submit an updated milestone schedule by **March 4, 2010**, listing specific dates, events and a timetable to complete the proposed activities. If you have any technical questions, please contact me at (404) 362-4529.

Sincerely William E.

Geologist III

WEL: S: land/landdocs/williaml/Pend10/9025085R1. 120 cc: Curtis Scott Bostian, P.E., ARCADIS Lisa L. Lewis, GA EPD File (CA): CHATHAM; 9025085

## **DOCUMENT 20.1**