

Georgia Department of Natural Resources

Environmental Protection Division
Underground Storage Tank Management Program
4244 International Parkway, Suite 104, Atlanta, Georgia 30354
Noel Holcomb, Commissioner
Carol A. Couch, Ph.D., Director
(404) 362-2687

RECEIVED

AS 2/22/06

February 8, 2006

Mr. Thomas Fry
U.S. Army/HQ 3D Inf. Div. (Mech) and Ft. Stewart
Directorate of Public Works, Building 1137
1550 Frank Cochran Drive
Fort Stewart, GA 31314-4927

SUBJECT: Corrective Action Plan (CAP)-Part B

No Further Action Required:

Hunter AAF/FAC 133/PX Svc. Ctr.

**Corner of Mitchell Boulevard and Barksdale Circle
Savannah, Chatham County, Georgia**

Facility ID: 9000653*1

118x-123x

* HAA-03 B *

Dear Mr. Fry:

The Georgia Underground Storage Tank Management Program (USTMP) has received your consultant's letter, dated December 19, 2005, that forwarded a properly certified CAP-Part B Monitoring Report. The report was prepared by Solutions to Environmental Problems (STEP).

Based on current requirements of the Georgia Underground Storage Tank Act, the Georgia Rules for Underground Storage Tank Management (GUST Rules) and the data submitted, the USTMP has determined that **no further action is required for the referenced release.**

However, further corrective action may be required if mandated through more stringent State or Federal statutory or regulatory changes. Additional measures may also be required if existing or future drinking water systems or surface water bodies within two miles of the site are impacted by any dissolved contamination resulting from this release, or if previously unidentified soil contamination, dissolved contamination or free product are identified as originating from this site.

Please submit a Completion Report and Certification, documenting that the associated monitoring wells have been properly abandoned, by **May 1, 2006**. If you have any questions, please contact William E. Logan at 404.362.4529.

Sincerely,

Ronald J. Walker for LLL

Lisa L. Lewis
Unit Coordinator
Corrective Action Unit II

WEL;

S: land/landdocs/williaml/pending06/9000653. 34

cc: Jim Madaj, P.G., STEP

William E. Logan, GA EPD

File (CA): CHATHAM; 9000653

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