

Decision
Date: 8/18/01

File copy

Georgia Department of Natural Resources

205 Butler Street, S.E., Suite 1162, Atlanta, Georgia 30334

Lonice C. Barrett, Commissioner

Environmental Protection Division

Harold F. Rehels, Director

404/656-2833

July 25, 2001

CERTIFIED MAIL
RETURN RECEIPT REQUESTED

Gregory V. Stanley, Colonel, U.S. Army
Director, Public Works
Headquarters, 3D Infantry Division (Mechanized) and Fort Stewart
Directorate of Public Works, Building 1137
Environmental Branch (ATTN: Melanie Little)
1550 Frank Cochran Drive
Fort Stewart, GA 31314-4927

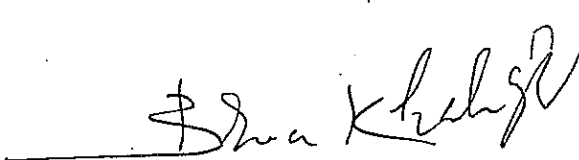
RE: Corrective Action Plan for the TAC-X Landfill [Solid Waste Management Unit (SWMU) 3] dated March 2001; Fort Stewart; EPA ID No. GA9 210 020 872.

Dear Colonel Stanley:

The Hazardous Waste Management Branch of the Georgia Environmental Protection Division (GA EPD) is in receipt of correspondence (Stanley to Khaleghi) dated July 3, 2001 containing Replacement Pages 5-2, B-6 & B-7 to be inserted into our two (2) copies of the above-referenced document. Based upon our review, GA EPD (1) has determined that Fort Stewart has appropriately responded to our comments in correspondence (Khaleghi to Stanley) dated May 3, 2001 and (2) tentatively approves the Corrective Action Plan for SWMU 3 dated March 2001, as amended by the Replacement Pages referenced in the preceding sentence.

Please note that a final decision concerning the Corrective Action Plan for SWMU 3 dated March 2001, as amended, will be made by GA EPD, after completion of a forty-five (45) day public comment period, by our issuance of a Notice of Decision documenting the next modification of your Hazardous Waste Facility Permit #HW-045(S&T). Should you have any questions concerning this correspondence, please contact Brent Rabon of my staff at (404)656-2833.

Sincerely,



Bruce Khaleghi, Unit Coordinator
Hazardous Waste Management Branch

c: Mr. Larry Rogers, GA EPD-Southeast Regional Office

File: Fort Stewart(R)

RABRENTSTEWARTSWMU3CAPTENTAPPROVAL

DOCUMENT 4.1