

**BIOGRAPHICAL SKETCH FOR MEMBERSHIP  
ON THE FORT STEWART/HUNTER ARMY AIRFIELD MILITARY RETIREE COUNCIL**

**PRIVACY ACT STATEMENT**

AUTHORITY: Title 10, US code 1588 and 3966.  
 PRINCIPLE PURPOSE: Furnish information to be used for consideration of individual for membership on the Fort Stewart/Hunter Army Airfield Military Retiree Council.  
 ROUTINE USE: The Fort Stewart/Hunter Army Airfield Military Retiree Council.  
 Disclosure is voluntary. Failure to furnish information will result in individual not being considered.

|      |  |                               |  |
|------|--|-------------------------------|--|
| NAME |  | LAST 4 SOCIAL SECURITY NUMBER |  |
|------|--|-------------------------------|--|

|               |  |               |  |              |  |
|---------------|--|---------------|--|--------------|--|
| DATE OF BIRTH |  | RETIRED GRADE |  | DATE RETIRED |  |
|---------------|--|---------------|--|--------------|--|

|                               |                                    |
|-------------------------------|------------------------------------|
| HOME ADDRESS AND PHONE NUMBER | EMPLOYER, ADDRESS AND PHONE NUMBER |
|-------------------------------|------------------------------------|

**REASON FOR RETIREMENT**

|                         |                     |                     |                 |
|-------------------------|---------------------|---------------------|-----------------|
| LENGTH OF SERVICE (yrs) | DISABILITY (show %) | USAR/ARNG AT AGE 60 | OTHER (explain) |
|-------------------------|---------------------|---------------------|-----------------|

SIGNIFICANT DUTY ASSIGNMENTS (For the 5-yr period before retirement)

Involvement in military affairs since retirement

| Organization | Location | Period of Time (MM/YR to MM/YR) |
|--------------|----------|---------------------------------|
|              |          |                                 |
|              |          |                                 |
|              |          |                                 |
|              |          |                                 |
|              |          |                                 |

Involvement in civic affairs since retirement (For example, School Board, United Way, Boy/Girl Scouts, Voter Registration, Church Board, Red Cross, Volunteer Fire Dept., Civil Defense, PTA, Halfway House, Home Owners Association Board Member, Aging Work and Youth Activities. Identify, show location and period of involvement.)

Current military retiree association memberships (For example, MOAA, AUSA, NAUS, TREA and NCOA. Identify, show location, also, if you are an office holder, please indicate the office.)

|  |           |
|--|-----------|
| If accepted, I agree to serve as chairperson or member of Retiree Council. | SIGNATURE |
|--|-----------|