## FT STEWART EMAIL FORM TO: usarmy.stewart.usag.list.dhr-education-testing-fs@mail.mil HAAF EMAIL FORM TO: usarmy.stewart.usag.list.dhr-education-testing-haaf@mail.mil

| PERSONNEL ACTION  For use of this form, see PAM 600-8; the proponent agency is DCS, G-1.                                                                                                                                                                                                                                                                                                     |                                 |                                               |    |                                          |                           |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------|----|------------------------------------------|---------------------------|--|
| DATA REQUIRED BY THE PRIVACY ACT OF 1974                                                                                                                                                                                                                                                                                                                                                     |                                 |                                               |    |                                          |                           |  |
| AUTHORITY: Title 10, USC, Section 3013, E.O. 9397 (SSN), as amended                                                                                                                                                                                                                                                                                                                          |                                 |                                               |    |                                          |                           |  |
| PRINCIPAL PURPOSE: To request or record personnel actions for or by Soldiers in accordance with DA PAM 600-8.                                                                                                                                                                                                                                                                                |                                 |                                               |    |                                          |                           |  |
| ROUTINE USES: The DoD Blanket Routine Uses that appear at the beginning of the Army's compilation of systems of records may apply to this system.                                                                                                                                                                                                                                            |                                 |                                               |    |                                          |                           |  |
| DISCLOSURE: Voluntary; however failure to provide Social Security Number may result in a delay or error in processing the request for personnel action.                                                                                                                                                                                                                                      |                                 |                                               |    |                                          |                           |  |
| THRU (Include ZIP Code)     Z. TO (Include ZIP Code)     3. FR                                                                                                                                                                                                                                                                                                                               |                                 |                                               |    | ROM (Include ZIP Code)                   |                           |  |
| Army Education Center ATTN: Army Personnel Testing (APT) 100 Knowledge Drive Fort Stewart, GA 31314                                                                                                                                                                                                                                                                                          |                                 |                                               |    |                                          |                           |  |
| SECTION I - PERSONAL IDENTIFICATION                                                                                                                                                                                                                                                                                                                                                          |                                 |                                               |    |                                          |                           |  |
| NAME (Last, First, MI)     S. GRADE OR RANK/PMOS/AOC                                                                                                                                                                                                                                                                                                                                         |                                 |                                               |    |                                          | 6. SOCIAL SECURITY NUMBER |  |
|                                                                                                                                                                                                                                                                                                                                                                                              |                                 |                                               |    |                                          |                           |  |
| SECTION II - DUTY STATUS CHANGE (AR 600-8-6)                                                                                                                                                                                                                                                                                                                                                 |                                 |                                               |    |                                          |                           |  |
| 7. The above Soldier's duty status is changed from to                                                                                                                                                                                                                                                                                                                                        |                                 |                                               |    |                                          |                           |  |
| effectivehours,                                                                                                                                                                                                                                                                                                                                                                              |                                 |                                               |    |                                          |                           |  |
| SECTION III - REQUEST FOR PERSONNEL ACTION  8. I request the following action: (Check as appropriate)                                                                                                                                                                                                                                                                                        |                                 |                                               |    |                                          |                           |  |
| Service School (Enl only)                                                                                                                                                                                                                                                                                                                                                                    | Opni                            | Special Forces Training/Assignment            | П  | Identific                                | ation Card                |  |
| ROTC or Reserve Component Duty                                                                                                                                                                                                                                                                                                                                                               | +                               | On-the-Job Training (Enl only)                | ₩  | Identification Card  Identification Tags |                           |  |
| Volunteering For Oversea Service                                                                                                                                                                                                                                                                                                                                                             | +                               | Refesting in Army Personnel Tests             | ╫╴ | Separate Rations                         |                           |  |
| Ranger Training                                                                                                                                                                                                                                                                                                                                                                              | $\vdash$                        | Reassignment Married Army Couples             | ╫  | Leave - Excess/Advance/Outside CONUS     |                           |  |
| Reassignment Extreme Family Problems                                                                                                                                                                                                                                                                                                                                                         | $\vdash$                        | Reclassification                              | ╫╴ | Change                                   | of Name/SSN/DOB           |  |
| Exchange Reassignment (Enl only)                                                                                                                                                                                                                                                                                                                                                             |                                 | Officer Candidate School                      | ⇈  | Other (S                                 | Specify)                  |  |
| Airbome Training                                                                                                                                                                                                                                                                                                                                                                             |                                 | Asgmt of Pers with Exceptional Family Members | _  | SIFT                                     |                           |  |
| SIGNATURE OF SOLDIER (When required)     10. DATE (YYYYMMDD)                                                                                                                                                                                                                                                                                                                                 |                                 |                                               |    |                                          |                           |  |
| SECTION IV - REMARKS (Applies to Sections II, III, and V) (Continue on separate sheet)                                                                                                                                                                                                                                                                                                       |                                 |                                               |    |                                          |                           |  |
| PRIMARY EMAIL:                                                                                                                                                                                                                                                                                                                                                                               | PRIMARY EMAIL: PRIMARY PHONE #: |                                               |    |                                          |                           |  |
| The Selection Instrument for Flight Training (SIFT) exam evaluates a Soldier's special aptitudes that are predicctive of success in Army flight training.                                                                                                                                                                                                                                    |                                 |                                               |    |                                          |                           |  |
| Eligibility criteria:                                                                                                                                                                                                                                                                                                                                                                        |                                 |                                               |    |                                          |                           |  |
| a) Applicants MUST have a GT score of 110 or higher. Current GT score_ b) Applicants may not have achieved SIFT score of 40 or above on a previous SIFT exam. If the previous score is lower than 40, only one retest is allowed but not within 180 days of the original test. No further retests are authorized. c) Applicants who took the SIFT must wait 180 days before taking the SIFT. |                                 |                                               |    |                                          |                           |  |
| I request to be administered the SIFT examination. I have not taken this examination within the last 180 days. This is an initial SIFT examinationOR                                                                                                                                                                                                                                         |                                 |                                               |    |                                          |                           |  |
| This is a retest. My last test date(s) was/were: My score(s) was/were                                                                                                                                                                                                                                                                                                                        |                                 |                                               |    |                                          |                           |  |
| The Brigade S1/PAC point of contact is (name, email, phone number):                                                                                                                                                                                                                                                                                                                          |                                 |                                               |    |                                          |                           |  |
| SECTION V - CERTIFICATION/APPROVAL/DISAPPROVAL                                                                                                                                                                                                                                                                                                                                               |                                 |                                               |    |                                          |                           |  |
| 11. I certify that the duty status change (Section II) or that the request for personnel action (Section III) contained herein -                                                                                                                                                                                                                                                             |                                 |                                               |    |                                          |                           |  |
| HAS BEEN VERIFIED RECOMMEND APPROVAL RECOMMEND DISAPPROVAL IS APPROVED IS DISAPPROVED                                                                                                                                                                                                                                                                                                        |                                 |                                               |    |                                          |                           |  |
| 12. COMMANDER/AUTHORIZED REPRESENTATIVE 13. SIGNATURE 14. DATE (YYYYMMDD)                                                                                                                                                                                                                                                                                                                    |                                 |                                               |    |                                          |                           |  |
|                                                                                                                                                                                                                                                                                                                                                                                              |                                 |                                               |    |                                          |                           |  |