

Warrior Information Exchange

05 February 2025

BG Jason Curl
Commander
JRTC & Fort Johnson





FEBRUARY IS NATIONAL

TEEN DATING VIOLENCE

AWARENESS MONTH





Directorate of Emergency Services Weapons Registration



- ✓ Transfer from previous duty station
- ✓ Download form from the Web
- ✓ Pick up form from PX Gun Counter
- ✓ Pick up form from MWR Shooting Range
- ✓ Pick up form from VCC

Steps

- ☐ Commanders Signature
- ☐ Return to VCC
- ☐ Registration Complete
- ☐ Curtsey E-mail to Commander

[illegible]

Commander's Evaluation

- ☐ Domestic Violence
- ☐ Felony Convictions
- ☐ Mental incompetent
- ☐ Outstanding Warrants
- ☐ Possession, use, or sale of
Drugs (Marijuana/Narcotics)
Including ART-15
- ☐ Weapons Safety

Key Points

- ☐ 24 hours to register weapons
- ☐ Safe transport on installation
- ☐ Weapons safety
- ☐ Hunting on installation
- ☐ Don't store in vehicles
- ☐ Don't store in barracks
- ☐ Prohibited concealed carry

Follow the link to the Visitors Center for more information and the weapons registration form:
[https://home.army.mil/johnson/4717/2908/5017/FJ FORM 563 Registration of Personal Firearms 2.pdf](https://home.army.mil/johnson/4717/2908/5017/FJ_FORM_563_Registration_of_Personal_Firearms_2.pdf).



G3 Calendar

February

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Legend: 29 JAN 25 JRTC & Ft Johnson Event MSC Event MWR Event BOSS Event Community Event						1
2	3	4	5 9:30 AM & 1:30 PM SHARP Supplemental Training at Bayou Theater 10:00 AM Warrior Information Exchange and Teen Dating Proclamation Signing at Warrior Center 11:00 AM MSC CSM Only Luncheon at Warrior Center	6 9:30 AM & 1:30 PM SHARP Supplemental Training at Bayou Theater 5:00 PM Semi-Annual Home Based Business Town Hall at Warrior Center	7 11:30 AM Storytime at Allen Memorial Library 12:00 PM Newcomers Brief at Bayou Theater 12:00 PM GC Golf Scramble at WHGC 4:30 PM Right Arm Night at Warrior Center 5:30 PM Friday Night Live (Super Bowl) at Warrior Center	8
9 10:00 AM Second Sunday Brunch at Warrrior Center 4:00 PM Super Bowl Party at Anvil Bar	10 4:00 PM Walking Town Hall at Dogwood NOTE: Authorized LATE Work Call 9:00 AM	11	12	13	14 Valentines Day 6:00 PM Cantrell's Cupid Challenge at Cantrell Gym 6:00 PM Chinese New Year Dinner at Warrior Center 7:00 PM BOSS: Valentines' Day Open Mic at HOH Presidents Day DONSA	15
16	17	18 11:30 AM Storytime at Allen Memorial Library	19 5:00 PM Barracks Town Hall 2-4 IN, 3/10 MTN (B1266)	20	21 9:00 AM CYS Health Fair at Youth Gym (B2070) 11:30 AM Storytime at Allen Memorial Library 12:00 PM Newcomers Brief at Bayou Theater	22
						7:00 AM Fishing Tournament at Alligator lake
23	24	25 10:00 AM Hiring Fair at ACS BLDG 920 11:30 AM Storytime at Allen Memorial Library	26 6:00 PM Women's Winesday (Ladies Night) at Warrior Center	27	28 9:00 AM AER Kickoff Breakfast at ACS BLDG 920 10:30 AM Installation Retirement Ceremony at Warrior Center 11:30 AM Storytime at Allen Memorial Library 12:00 PM Newcomers Brief at Bayou Theater 6:00 PM Trivia Featuring Boss Karaoke at Anvil Bar	

G3 Calendar

March

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Legend: 29 JAN 25						1
JRTC & Ft Johnson Event						5:00 AM Bass Fishing Tournament at TBRA
MSC Event						9:00 AM Military Spouse Owned Business Market at Warrior Center
MWR Event						2:00 PM Leesville Mardi Gras Parade
BOSS Event						4:00 PM DeRidder Mardi Gras Parade
Community Event						
2	3	4	5	6	7	8
		11:30 AM Storytime at Allen Memorial Library	10:00 AM Warrior Information Exchange at Warrior Center	4:30 PM Installation Services Fair at Warrior Center	11:30 AM Storytime at Allen Memorial Library	
			11:00AM CDR/MSC Luncheon at CG's Pub		12:00 PM Newcomers Brief at Bayou Theater	
		MARDI GRAS			12:00 PM 'GC Golf Scramble at WHGC	
			Houston Rodeo Armed Forces Appreciation Day			
		BPSB Mardi Gras 3-4 MAR 25 VPSB Mardi Gras 3-4 MAR 25				
9	10	11	12	13	14	15
10:00 Second Sunday Brunch at Warrior Center		11:30 AM Storytime at Allen Memorial Library	8:15 AM PCS Breakfast at Patriot Warrior Restaurant	5:00 PM STEAM Education at Allen Memorial Library	11:30 AM Storytime at Allen Memorial Library	
			9:30 AM PCSM SCRUM at CCR			
NOTE: Daylight Saving Time Change						
			Fort Johnson DONSA 14-16 MAR 25			
			RSOI RTN 25-05 (2/82 ABN) 12-21 MAR 25			
16	17	18	19	20	21	22
	5:00 PM Walking Town Hall at Maple	11:30 AM Storytime at Allen Memorial Library	5:00 PM BarracksTown Hall at 1-5 AV REGT (B1949)		11:30 AM Storytime at Allen Memorial Library	8:00 AM Garrison Commander 2-Gun Shoot at MWR Range
					12:00 PM Newcomers Brief at Bayou Theater	
RSOI RTN 25-05 (2/82 ABN) 12-21 MAR 25						
Fort Johnson DONSA 14-16 MAR 25						FoF RTN 25-05 (2/82 ABN)
23/30	24/31	25	26	27	28	29
		11:30 AM Storytime at Allen Memorial Library			10:30 AM Installation Retirement Ceremony at Warrior Center	7:00 AM Fishing Tournament at Alligator lake
					11:30 AM Storytime at Allen Memorial Library	
					12:00 PM Newcomers Brief at Bayou Theater	
					6:30 PM Trivia Featuring Boss Karaoke at Anvil Bar	
FoF RTN 25-05 (2/82 ABN) 22 MAR - 4 APR 25						





BOSS FEB 25



**BETTER OPPORTUNITIES
FOR SINGLE SOLDIERS**

						1 Louisiana Retro Con Winter 2025/Tanger Outlet Mall Day Trip Gonzales, LA 0800
2	3	4 BOSS Meeting 1300	5 Super Bowl Experience in New Orleans limited to 8 Soldiers 0800-2300	6 Newcomers Brief @ ACS 1030	7 Alexandria Zoo Volunteer Opportunity 1300-1600	8 Humane Society in Deridder 1300
9 Superbowl Watch Party Online sign-ups Required NLT 06 Feb (Food, drinks provided) Event starts @ 1500 Kickoff @ 1730	10	11 Shadow Box Life Skills Class 1000-1800	12	13 Newcomers Brief @ ACS 1030	14 Valentines' Day Open Mic Night 1900	15
16	17	18 BOSS Meeting 1300	19	20 Newcomers Brief @ ACS 1030	21 Ping-Pong Tournament @ 1800	22
23	24	25	26	27 Newcomers Brief @ ACS 1030	28 BOSS Karaoke Night @ Anvil Bar 1900	

Questions & Feedback

Office of the BOSS President: 337-378-3236
BOSS Advisor: 337-208-3029

How To Sign Up For An Event

Use one of the following:
Battalion or Company BOSS Rep
QR Code
Facebook-<https://www.facebook.com/FtJohnsonBOSS/>



GREEN: COMMUNITY SERVICE

BLUE: LEISURE & RECREATION

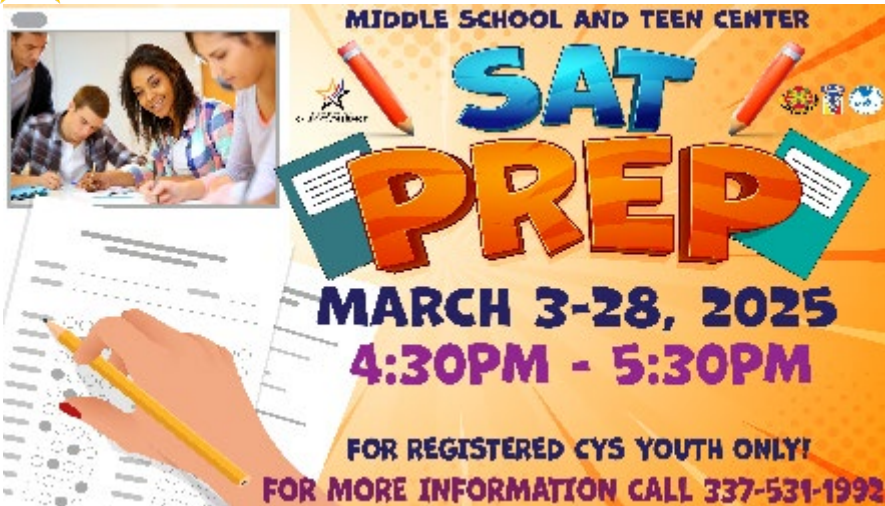
YELLOW: LIFE SKILLS

QUALITY OF LIFE

HOME OF HEROES REC CENTER

Name: SGT QUEENIEMARY OTEMAI
Directorate: Fort Johnson BOSS
Phone #: 337-378-3236
Email: queeniemary.v.otemai.mil@army.mil

MIDDLE SCHOOL AND TEEN CENTER



**SAT
PREP**

**MARCH 3-28, 2025
4:30PM - 5:30PM**

**FOR REGISTERED CYS YOUTH ONLY!
FOR MORE INFORMATION CALL 337-531-1992**

NEW DAILY & WEEKLY SPECIALS AT WARRIOR LANES BOWLING CENTER



**11AM - 1PM
LUNCH SPECIAL**

**1 FREE GAME PER
PERSON WITH
PURCHASE OF ANY
COMBO MEAL**

NEW DAILY & WEEKLY SPECIALS AT WARRIOR LANES BOWLING CENTER

DISCOUNTS ARE NOT VALID ON WEEKENDS, TRAINING, OR FEDERAL HOLIDAYS.
SHOES NOT INCLUDED



HOUSTON RODEO
MARCH 5, 2025
8 AM - 10 PM
FREE EVENT

Confirmation emails
for Houston Rodeo will
be sent 14 Feb



For more Information Scan



Mrs. Jessica Gray,
DFMWR
Marketing Manager
(337) 378-3264



For the latest updates,
please visit Fort Johnson Family MWR at:
<https://www.facebook.com/fortJohnsonmwr>



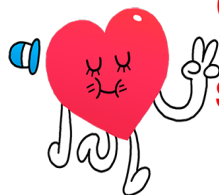
**Warrior Lanes
SPECIAL**

**50% OFF
A GAME
FOR KIDS!**

NEW DAILY & WEEKLY SPECIALS AT WARRIOR LANES BOWLING CENTER



Parent Advisory Board, Parent Central Building 924, February 5 @ 4:30pm
GC's Golf Scramble, Warrior Hills Golf Course, February 7 @ 12pm
Friday Night Live, The Warrior Center, February 7 @ 5:30pm
Sunday Brunch, The Forge Bar and Grill, February 9 @ 10am
Superbowl Party, The Anvil Bar, February 9 @ 4pm
STEAM Education, Allen Memorial Library, February 13 @ 5pm
Cupid's Cantrell Challenge, February 14 @ 6pm
Scotch Doubles, February 15 @ 5pm
Steel Race, Shooting Range, February 15 @ 8am
Scotch Doubles, February 15 @ 5pm
Air Mattress Movie Night, Feb 15 @ 6 pm
CYS Health Fair, Building 2070, February 21 @ 9am & 2pm
Fishing Tournament, Alligator Lake, February 22 @ 7am
Hiring Fair, ACS Building 920, February 25 @ 10am
Books and Brews, The Forge Bar and Grill, February 25 @ 5pm
Women's Winesday, The Forge Bar and Grill, February 26 @ 6pm



GARRISON COMMANDER'S GOLF SCRAMBLE
FRIDAY FEBRUARY 7
WARRIOR HILLS GOLF COURSE

CHINESE NEW YEAR Dinner
 FEBRUARY 14, 2025
 \$40 新

Cupid's Cantrell CHALLENGE
 FEBRUARY 14 AT 6 PM INSIDE
 CANTRELL FITNESS CENTER

All Romantics Invited!
 Bring your air mattress and join us at the Madison Guest Pool

Air Mattress Movie Night
 \$15 Per Couple
 \$20 Per Couple

SAF FEB 15 5:00 PM
 For more information please call 531-1988

Sweetheart Cabin Specials
BUY 1 GET 1

BOOK ANY CABIN 1 NIGHT. GET NIGHT 2 50% OFF.
2-NIGHT STAY AS LOW AS \$84!

CALL 318.565.4484 TO BOOK TODAY!
 TOLEDO BEND ARMY RECREATION PARK
 OFFER ONLY VALID FEB 13-17, 2025

For the latest updates,
 please visit Fort Johnson Family MWR at:
<https://www.facebook.com/fortJohnsonmwr>



Upcoming Events:

School Out Days

- **3-4 FEB VPSB Mardi Gras Holiday**
***5 FEB Select Schools Out**
- **3-7 FEB BPSB Mardi Grad Holiday**

Child and Youth Services Programming

- **Sports Registration**
- Wee Ball, Tee Ball, Softball & Baseball
Summer Day Camp Enrollment SOON
- **Middle School and Teen- Field Trips**
-Spring Break: What's Next: Workforce Fun-
College Tour + Workforce Tour+ Recreation
For more information email:
FortJohnson_SchoolLiaison@army.mil



CYS SPORTS

WEEBALL, T-BALL, BASEBALL & SOFTBALL

REGISTRATION:
JANUARY 17, 2025 - FEBRUARY 21, 2025

\$30 WEEBALL AGES 3-4 **\$55** SEASON: AGES 5-18
APRIL 5, 2025 - MAY 31, 2025

MUST BE REGISTERED WITH CYS AND HAVE CURRENT SPORTS PHYSICAL!
CALL 337-531-6004 FOR MORE INFORMATION

A CYS FAMILY IN THE DEPENDENT ZONE?
Are you providing Child Care in your home?
Become a Verified Family Child Care Provider

Some you might already know...
Some you might not...
Some you might not know...
Some you might not know...
Some you might not know...

You could receive up to **\$1000 BONUS** doing what you love!

Become FCC Certified... it's the right thing to do!



Family Childcare is:

- In-home care
- CYS trained caregivers
- Caregivers receive subsidies, reimbursements, and direct payments from parents

For more information call:
Parent Central Services:
Crissy Turner
Summer White

Want to work from home?
Become and FCC provider!

337-531-1955



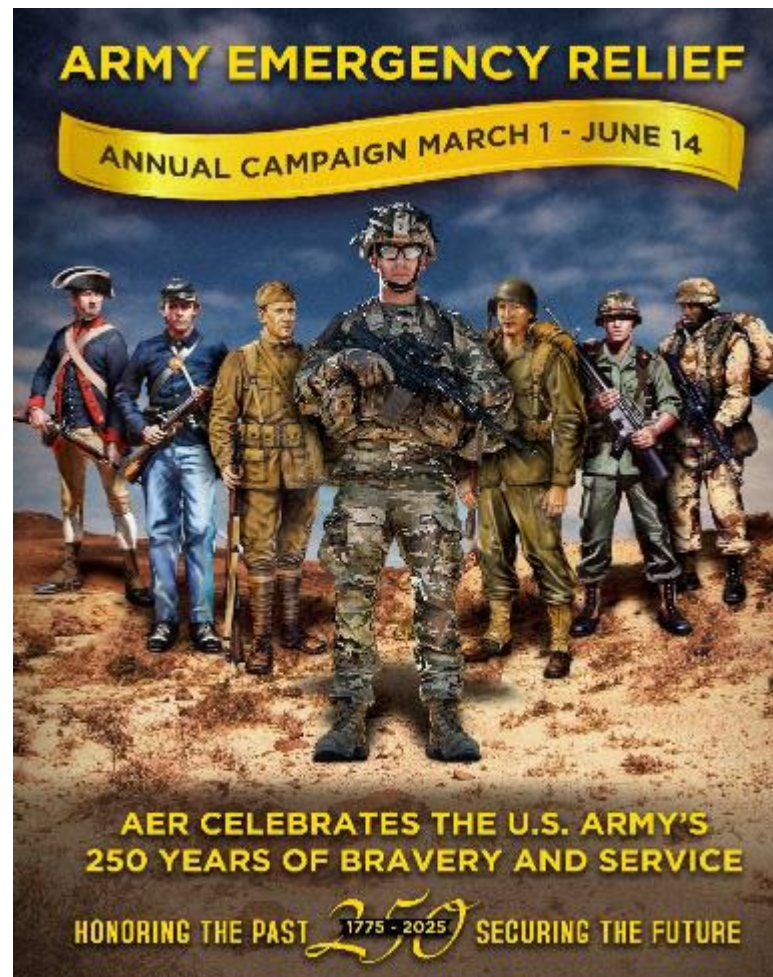
AER Kick-Off Event

We are embracing this year's theme of honoring the past and securing the future.

The kick-off event will be held on
28 February at 0900
at Army Community Service.

We will have engaging speakers highlighting the benefits of the program, static displays of historical artifacts from the Fort Johnson Museum and Army Volunteer Corps, and an array of breakfast delights.

Name: Lindsay Wilson
Directorate: DFMWR-ACS
Phone #: 337-531-1957
Email: lindsay.m.wilson12.civ@army.mil



2025 Class Schedule

- **Level K: March 5 - 6**
- **Level G: April 2 - 3**
- **Level L: May 14 - 15**
- **Level K: June 11 - 12**
- **Level G: July 9 - 10**
- **Level L: August 6 - 7**
- **Level K: September 3 - 4**
- **Level G: October 8 - 9**
- **Level L: November 19 - 20**



Scan the code
to register!



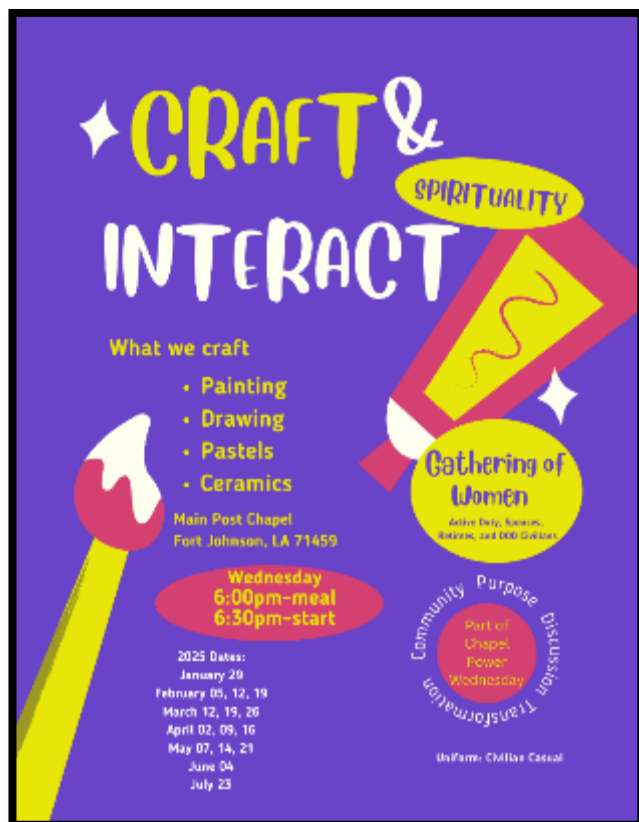
• **AFTB Military Knowledge (Level K) Modules train basic information about the Army:** You'll learn about Army life and how to manage daily challenges by discovering how to decipher Army acronyms, use community resources, attain better financial readiness, and understand the goal and impact of the Army mission on daily life.

• **AFTB Personal Growth and Resiliency (Level G) Modules train personal growth skills:** Learn how to improve your personal relationships, communication and stress-management skills. Discover how teams form and grow, how to solve problems, and how to resolve personal conflict. You'll also learn about Army traditions, customs, courtesies and protocol.

• **AFTB Leadership Development (Level L) Modules train leadership skills:** Thrive in the Army and civilian life by expanding leadership skills. You'll learn effective communication techniques and how to mentor others into leadership positions. You'll understand the different leadership styles, how to run an effective meeting, manage group conflict, and how to be an effective coach.

Name: Nichole Bius All classes are held from 9:00 a.m. to 2:00 p.m. at the ACS Center, Bldg. 920
Directorate: DFMWR-ACS Levels K and Level G must be completed before Level L can be taken.
Phone #: 520-725-7138
Email: nichole.l.bius.civ@army.mil Block instruction is available upon request.





CRAFT & INTERACT

What we craft

- Painting
- Drawing
- Pastels
- Ceramics

Main Post Chapel
Fort Johnson, LA 71459

Wednesday
6:00pm-meal
6:30pm-start

2025 Dates:
January 29
February 05, 12, 19
March 12, 19, 26
April 02, 09, 16
May 07, 14, 21
June 04
July 23

Uniform: Civilian Casual

Gathering of Women
Active Duty, Reserve, National, and DOD Civilians

Community Purpose Discussion Transformation
Part of Chapel Power Wednesday



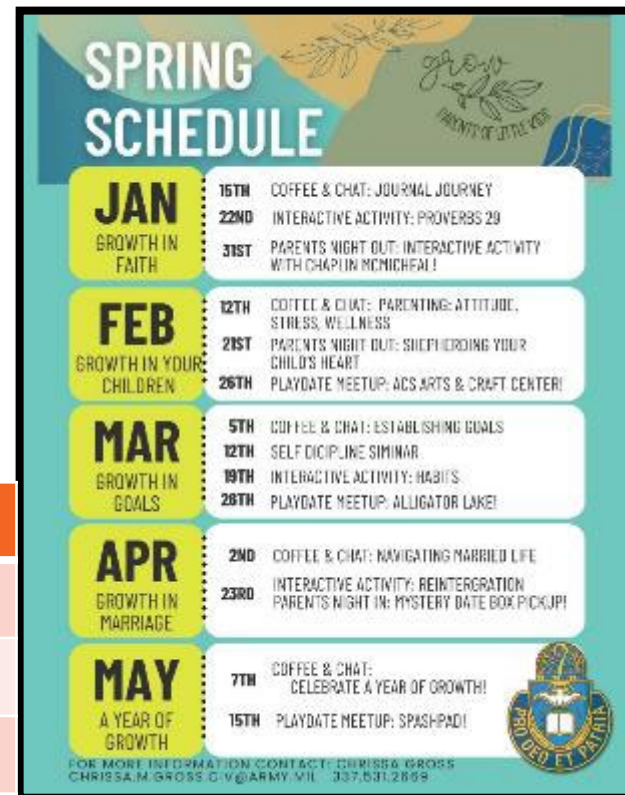
Starts January 15th

FINANCIAL PEACE

Military Edition

A Power Wednesday Program
Begins January 15th at 6:52 pm at Main Post Chapel.
Dinner provided at 6pm.
Limited children available.

Date	Religious Observance
2/28/25	Ramadan Begins (Islamic)
3/5/25	Ash Wednesday (Christian)
3/13/25	Purim (Jewish)
3/20/25	Ostara
3/29/25	Eid Al Fitr
3/30/25	Ramadan Ends
4/12/25	Passover Begins (Jewish)



SPRING SCHEDULE

JAN
GROWTH IN FAITH

- 15TH COFFEE & CHAT: JOURNAL JOURNEY
- 22ND INTERACTIVE ACTIVITY: PROVERBS 29
- 31ST PARENTS NIGHT OUT: INTERACTIVE ACTIVITY WITH CHAPLIN MCNICHE!!

FEB
GROWTH IN YOUR CHILDREN

- 12TH COFFEE & CHAT: PARENTING: ATTITUDE, STRESS, WELLNESS
- 21ST PARENTS NIGHT OUT: SHEPHERDING YOUR CHILD'S HEART
- 26TH PLAYDATE MEETUP: ACS ARTS & CRAFT CENTER!

MAR
GROWTH IN GOALS

- 5TH COFFEE & CHAT: ESTABLISHING GOALS
- 12TH SELF DISCIPLINE SEMINAR
- 19TH INTERACTIVE ACTIVITY: HABITS
- 28TH PLAYDATE MEETUP: ALLIGATOR LAKE!

APR
GROWTH IN MARRIAGE

- 2ND COFFEE & CHAT: NAVIGATING MARRIED LIFE
- 23RD INTERACTIVE ACTIVITY: REINTEGRATION PARENTS NIGHT IN: MYSTERY DATE BOX PICKUP!

MAY
A YEAR OF GROWTH






- 7TH COFFEE & CHAT: CELEBRATE A YEAR OF GROWTH!
- 15TH PLAYDATE MEETUP: SPASH-PADI!

FOR MORE INFORMATION CONTACT: CHRISSE GROSS
CHRISSE.M.GROSS.CIV@ARMY.MIL 337.631.2869

Name: Chrissa M. Gross
 Directorate: Religious Support Office
 Phone # 520-692-3141
 Email: Chrissa.m.gross.civ@army.mil

24/7 Duty Chaplain 337-208-2868



The Defense Health Agency has issued a waiver for referral pre-authorizations for TRICARE Prime beneficiaries in the West Region. This means your TRICARE-authorized specialty providers don't need to wait for referrals issued by your primary care manager to be approved before providing care. Follow these steps to make sure you can get the care you need:  Ask your primary care manager for a copy of your referral.  Make sure your specialist is a TRICARE-authorized provider.  Search TriWest's provider directory to find a specialist if you need.  Take a copy of your referral to your specialist.  Take a copy of the TRICARE West Region Referral Approval Waiver Letter to your specialist. Learn more about this waiver and the exceptions: www.tricare.mil/west



JOIN THE KREWE OF LIFE

BLOOD DRIVE

Bayne Jones Army Community Hospital

BLOOD MOBILE + ENTRANCE B

Friday, February 7th

8:00 AM – 4:00 PM

GIVE LIFE TO THE FULLEST!

Did you know that every 2 seconds someone needs blood? In fact, 42,000 blood components are used by patients each day. Your donation allows others to live like the fullest, and this is definitely worth celebrating!

Lifeshare

Donations are for medical use only. Blood is not sold. For more information, visit www.donors.org.



BAYNE-JONES ARMY COMMUNITY HOSPITAL

PHARMACY

Q-ANYWHERE FOR NEW & RENEWED ELECTRONIC PRESCRIPTIONS

****TEXT "GET IN LINE" TO 1-844-398-4169****

FOR PRESCRIPTION REFILLS:

(337) 386-1386

OR

MHS GENESIS PATIENT PORTAL

[HTTPS://MYACCESS.DMDC.OSD.MIL/IDENTITYMANAGEMENT/APP/LOGIN](https://myaccess.dmdc.osd.mil/identitymanagement/app/login)

PRESCRIPTION PICK UP OPTIONS

OUTPATIENT PHARMACY (ENTRANCE B)

MON-FRI 8AM-5:30PM

OR

SCRIPTCENTER (ENTRANCE A) 24/7/365



Bayne-Jones Army Community Hospital

Nutrition Care Division

Commissary Tour

Are you overwhelmed by food labels?

Do you want to make healthier food choices but not sure where to start?

Join the BJACH Nutrition Care Experts at the JRTC & Fort Johnson commissary from 8-9 a.m. on the first or third Friday every month to learn how to navigate the grocery aisle to optimize your nutrition for improved health.

Open to all DoD ID Card Holders

Scan QR CODE to send and email us for more information and to reserve your spot!

Subject: Commissary Tour

usarmy.johnson.medcom-bjach.list.nutrition-care@health.mil

Name: Jean C. Graves, Public Affairs
 Defense Health Agency
 Phone #: 337-424-0863
 Email: jean.c.graves.civ@health.mil

February Expect Delays – Outpatient Pharmacy, use script center, Q-Anywhere, preplan refill requests

Feb. 7, Blood Drive, Entrance B (8a.m. – 4 p.m.)

March Nutrition Month – Commissary Tours, School Engagements, Cooking Classes & more...





- **Cold Weather (Feb-Mar)** 18th Weather Squadron provides best estimate of hard freeze for FJLA
 - DPW synchronizes winterization and freeze mitigation efforts of infrastructure
 - DES responds to all false fire alarms – indicator of water leaks
 - Leave the heat on and cabinets open

Key Dates

- 20 1330 FEB (WOC) CAT Training
- 29 1330 FEB (WOC) Installation Protection Conference (IPE) Main Planning Conference
- 18 1330 APR (WOC) IPE Final Planning Conference
- 10-12 JUN (Fort Johnson) IPE



Key phone numbers

- For housing work orders: 866-436-2047.
- For barracks and facilities work orders: 337-531-1379

“Plants, Pets, Pipes & People”

Remember, it's always better to err on the side of caution when it comes to cold weather. Take necessary precautions to protect your plants, pets, pipes, and people from the harsh effects of winter!



Nixle local parish alerts
[Nixle - Everbridge](#)



[ALERT](#)



[Lake Charles, LA](#)



[511LA](#) | [LA Traffic](#) | [Trip Planner](#) | [Road Conditions](#)



[Cameras](#)



[Cameras](#)



[Traffic](#)



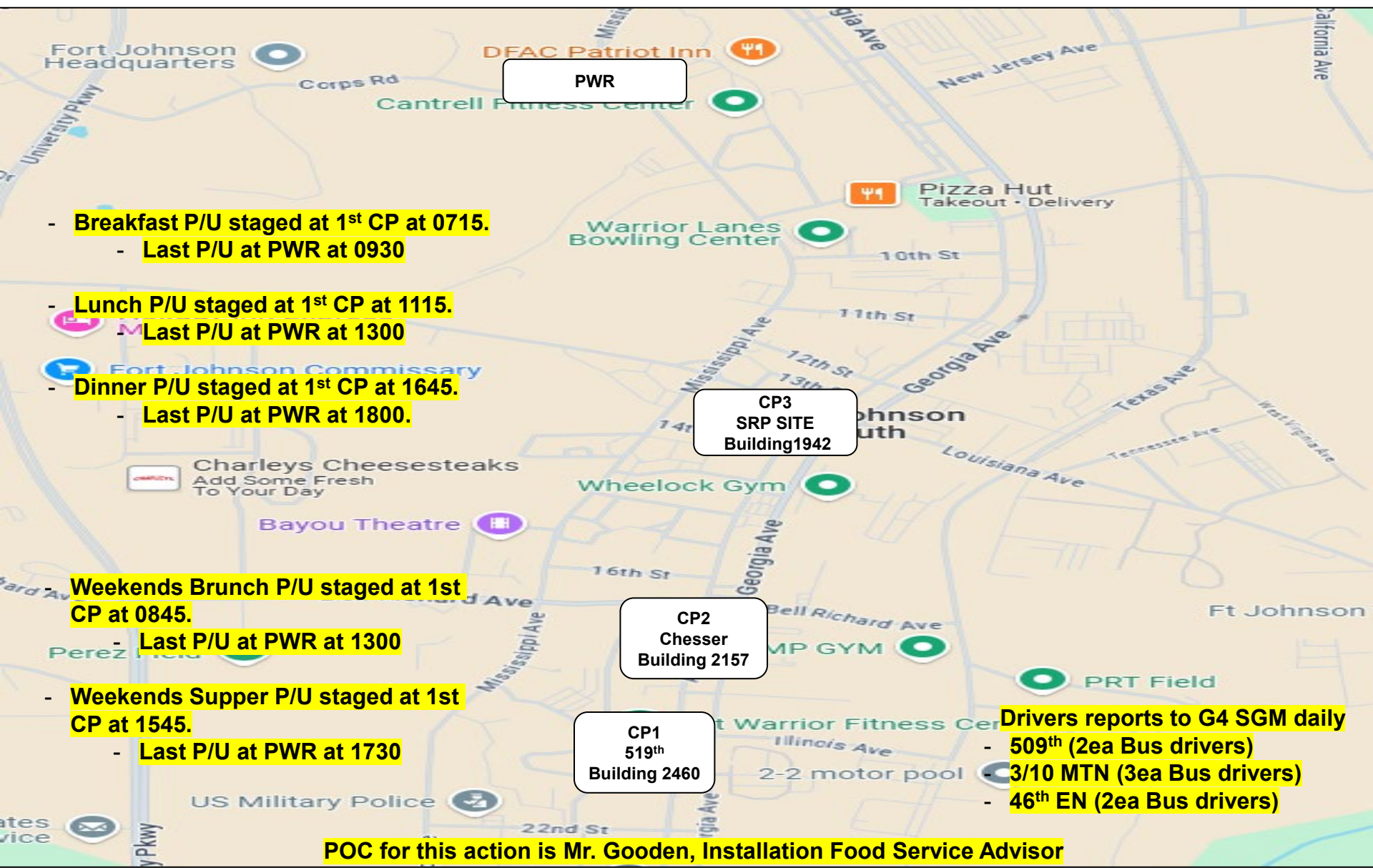
[STEP](#)

-Trouble Number – Warrior Operations Center – If you don't know any other number while on leave and need help from someone or some agency on Fort Johnson – you can call the Warrior Operations Center – We are here 24 / 7 / 365 – We will find you assistance: 337-531-4916



Transportation for GWR Closure

Due to repairs on the GWR facility, we will be closed from 1 Mar to approx. 30 Apr.
The installation has established Ring route to ensure all Soldiers are fed throughout this down time.



- Breakfast P/U staged at 1st CP at 0715.
 - Last P/U at PWR at 0930
- Lunch P/U staged at 1st CP at 1115.
 - Last P/U at PWR at 1300
- Dinner P/U staged at 1st CP at 1645.
 - Last P/U at PWR at 1800.

- Weekends Brunch P/U staged at 1st CP at 0845.
 - Last P/U at PWR at 1300
- Weekends Supper P/U staged at 1st CP at 1545.
 - Last P/U at PWR at 1730

- Drivers reports to G4 SGM daily
- 509th (2ea Bus drivers)
 - 3/10 MTN (3ea Bus drivers)
 - 46th EN (2ea Bus drivers)

POC for this action is Mr. Gooden, Installation Food Service Advisor



Resource Management DECA + AAFES

USA JOBS AF VACANCIES WEEK 3 FEB-7 FEB 2025

ANNOUNCEMENT NUMBER	USA JOBS TITLE	PAY PLAN / SERIES	ANNOUNCEMENT OPEN DATE	ANNOUNCEMENT CLOSING DATE
MCFU244577483273S	AIR TRAFFIC CONTROL SPECIALIST (MULTIPLE POS)	GS-2152-11/12	10/30/2024	10/30/2025
MCFU250131885166HWZ	POLICE OFFICER	GS-0083-05/07	01/11/2025	04/11/2025
MCFU250888265060HWS	SECURITY GUARD (MULTIPLE POS)	GS-0083-06	01/11/2025	04/11/2025
MCFU245978806330HK	GENERAL ENGINEER	GS-0801-7/11	01/06/2025	03/07/2025

USA JOBS NAF VACANCIES WEEK OF 3 FEB-7 FEB 2025

ANNOUNCEMENT NUMBER	USA JOBS TITLE	PAY PLAN /SERIES /GRADE	ANNOUNCEMENT OPEN DATE	ANNOUNCEMENT CLOSING DATE
C2SCNAFCY-25-12659163	CHILD AND YOUTH PROGRAM ASSISTANT	CY-1	01/07/2025	04/30/2025
01NAFBG-24-12648506	HUMAN RESOURCES ASSISTANT(NAF/DEVLOPMENTAL	NF-02/03	01/13/2025	03/31/2025
02NAFEP-25-12672581	OPERATIONS ASSISTANT(NAF/DEVELOPMENTAL	NF-1/2	01/21/2025	01/27/2025

UPCOMING VACANCIES

JOB TITLE	PAY PLAN SERIESGRADE

Briefer Name: Jimmie Box
Directorate: Resource Management Office
Phone Number: (520) 692-3172
Email: jimmie.b.box.civ@army.mil



Ongoing Projects

Continuing to Work On:

- Sidewalks and Roads. Repairs continue in the Maple and Dogwood areas, and we will continue our efforts to identify additional areas needing repair.
- Landscaping. Continue to remove all dead trees around family housing and work with the landscaper to ensure quality of service is maintained with inspections.

Home Winterization

Happy to report that the joint efforts of our maintenance teams and the residents had a positive impact on the home winterization prep for last month's snow event. We only had 2 homes reported with pipe issues due to the weather.

Annual Survey

The Tenant Satisfaction Survey will begin in March. We are hoping to increase the participation this year to help us identify what our residents are happy with and what areas they would like to see improvement in.

Deployed Soldiers Returning

We encourage any SMs returning from deployment that will need housing to apply as soon as possible. This will help to eliminate any wait when they return and allow them to come back with a home waiting for them.

Lisa Chandler
Resident Manager
337-537-5065
Lisa.chandler@corvias.com

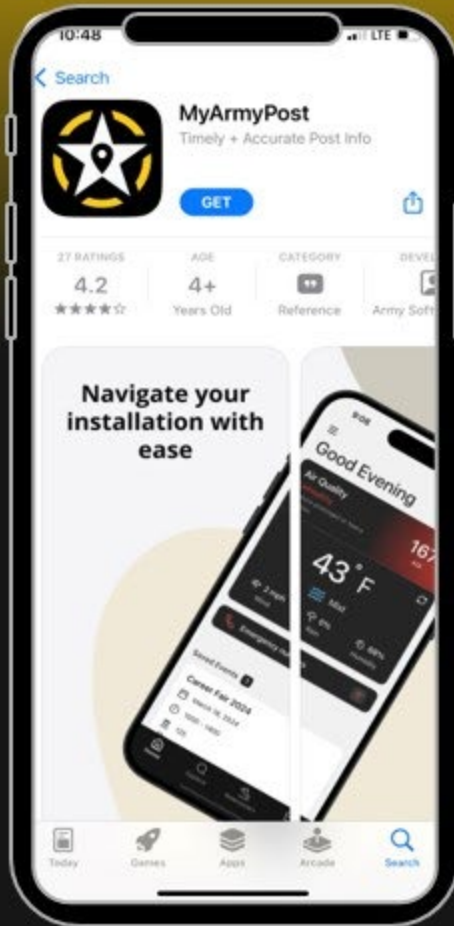
Erin Murphy
Operations Director/RVP
386-302-4201
Erin.murphy@corvias.com



My Army Post App

Step 1:

Download the app



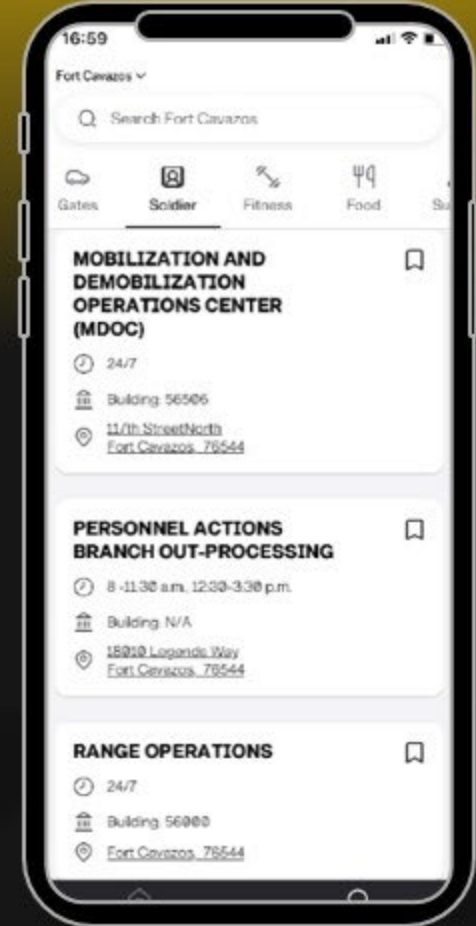
Step 2:

Select your base



Step 3:

Stay in the know!



WE ARE THE ARMY'S HOME | [HOME.ARMY.MIL](https://home.army.mil) | [ARMYMWR.COM](https://armymwr.com)





UPAR's WANTED

- ✓ Unit Public Affairs Representatives (UPARs) are a unit's direct connection to the public affairs office.
- ✓ Require a minimum of 12 months left at Fort Johnson and must make monthly meetings.
- ✓ Must be appointed in writing by their commander and attend the UPAR bridging course.
- ✓ The next course is **20 Feb 0900-1630** at Bldg. 4919, 7033 Magnolia.
- ✓ Anyone managing or posting to an official website or social media platform **MUST ATTEND the *Preparing Material for Public Release* Class** and pass OPSEC Level II.



Contact Keith Houin at 337-208-3334



INSTALLATION SERVICES FAIR

Fort Johnson invites the community to meet leadership and hear about some of the outstanding programs and services offered on the installation.

MARCH 6

4:30-6:30 P.M. AT THE WARRIOR CENTER

ORGANIZATIONS

- Family and Morale, Welfare & Recreation
- Human Resources
- Garrison Safety Office
- Religious Support Office
- Plans, Training, Mobilization and Security
- Emergency Services
- Logistics Readiness Center
- Public Works
- Staff Judge Advocate
- SHARP
- Bayne-Jones Army Community Hospital
- American Red Cross
- Equal Opportunity
- Master Resilience Training
- Public Affairs Office
- Corvias
- United Services Organization
- Human Resources
- Commissary
- AAFES and more!



SERVICES

General Powers of Attorney, extreme weather notifications sign-up, passport photos and professional photos

Childcare provided for service members, families and attendees

**Not available for organization employees working a booth*

Complimentary food will be available!

ARMY COMMUNITY SERVICES/ FAMILY ADVOCACY PROGRAM PRESENTS

TEEN DATING VIOLENCE AWARENESS MONTH!



**JAN 31 - FEB 14:
TEEN ART & POETRY
CONTEST REGISTRATION**

**FEBRUARY 11:
NATIONAL WEAR ORANGE DAY**

**FEBRUARY 13, 4:30PM TO 5:30PM
TEEN WORKSHOP-BLDG 744**

**FEBRUARY 25, 4:30PM TO 5:30PM
PARENT WORKSHOP-BLDG 744**



**CALL ACS/FAP
AT 337-531-1938
FOR MORE
INFORMATION**



**LEARN HOW TO RECOGNIZE
SIGNS OF ABUSE AND HOW
TO KEEP YOUR YOUTH SAFE
FROM DATING VIOLENCE!
ONLINE SAFETY WILL
ALSO BE EMPHASIZED!**



ACS FAMILY ADVOCACY PROGRAM

#RespectThat! Teen Art and Poetry Contest

Submission Form

Contestant Name: _____ Age: _____

Artwork, Poem or Essay/Short Story Title: _____

Category: Middle School: _____ Grade: _____

High School: _____ Grade: _____

☐ I certify that the artwork, or poem/essay/short story I am submitting is my original work.

Signature: _____ Date Submitted: _____

Parent/Guardian Signature: _____

Parent/Guardian Unit/Organization: _____

For ACS FAP Staff Official Use Only

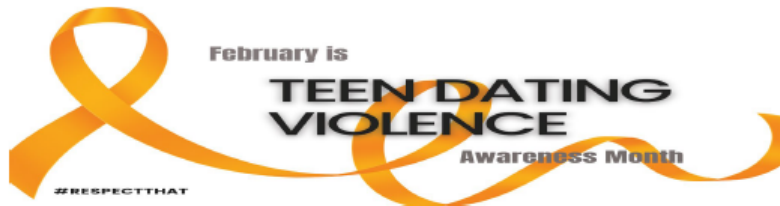
Date Submission Received: _____ Time Received: _____

Name of Staff Member Receiving Submission: _____

Signature: _____

☐ Artwork ☐ Poem/Essay/Short Story





Fort Johnson Youth Art and Poetry Contest

OFFICIAL CONTEST RULES & REGULATIONS

Categories

The Army Community Service (ACS) Family Advocacy Program (FAP) Teen Dating Violence Awareness Month (TDVAM) contest will accept submissions in two categories:

- Hand-drawn or hand-painted artwork (any medium)
- Written word (poetry or essay/short story)

Official Rules

- The contest is open to Fort Johnson youth, ages 13-17.
- Entries may be submitted individually, by the youth, based on the submission guidelines below and must clearly reflect the contest theme: #RespectThat!
- Entries must be an original and exclusive work in idea, design, and execution.
- Hand-drawn or hand-painted entries may not include copyrighted materials such as comic characters, magazines, or newspaper illustrations. These works violate copyright laws and are subject to immediate disqualification.
- Written word submissions will be reviewed for plagiarized content. Instances of plagiarism are grounds for the immediate disqualification of the entry.
- Entries will not be returned and are not for sale. All submissions will become the property of the ACS FAP and may be used in various types of media and/or displays. Please consider making a copy of each entry prior to submission.
- An official entry form must accompany EACH submission (see attached).
- All entries must be received by ACS FAP no later than deadline, 25 Feb 25, 4:30 pm.

Submission Guidelines

- **Hand-Drawn/Hand-Painted Submission Requirements**
 - Original hand-drawn paintings, drawings, or illustrations must be submitted on paper, poster board, or canvas that is at least 11" x 17" but not larger than 18" x 24".
 - Hand-drawn artwork should be designed in horizontal/landscape format as it may be used for a calendar and/or media display.
 - Artwork may be done by hand in ink, charcoal, marker, watercolor, oil or acrylic paint.
 - Artwork must be flat. Do not roll, matte, frame or laminate.
 - Artwork, with official entry form should be submitted to:

Army Community Service
Family Advocacy Program
1591 Bellrichard Ave., Bldg. 920
Fort Johnson, LA 71459

• **Written Word Submissions**

- Written word submissions can be in the form of poetry, essay, or short story.
- Written word entries are not limited by length, but for the purposes of calendar use and/or media display, the ACS FAP reserves the right to abridge the entry.
- All written word submissions must be made electronically.
- Acceptable file format for written word submissions is DOC, TXT or PDF.
- If the entry is being submitted electronically, please be sure the student's name is included in the file name and the completed official entry form is submitted at the same time. Electronic submissions should be e-mailed to temeka.k.long.civ@army.mil, or to aida.e.rivera2.civ@army.mil, or terri.d.tarpley.ctr@army.mil.

Judging

A panel of five members of the Fort Johnson community will serve as judges for the FAP TDVAM Youth Art and Poetry Contest. All artwork will be judged based on the following criteria (in no specific order): theme depiction, overall appearance, originality, design and execution.

Awards & Prizes

- Winning entries will be recognized based on the following:
 - Hand-Drawn/Hand-Painted Artwork
 - Written Word Entries
- 1st, 2nd, and 3rd place winners will be recognized at a public awards ceremony at ACS Bldg. 920, on 28 February 2025, 1430.

All questions can be directed to:

Temeka Long, Aida Rivera or Terri Tarpley
337-531-4645, (337) 531-7391 or (337) 531-0636

OFFICIAL CONTEST RULES & REGULATIONS are subject to change without notice.



ACS / FAMILY ADVOCACY PROGRAM

HOW TO AVOID FALLING IN LOVE WITH A JERK



Find the clarity and
the power of dating.

February 7, 2025
2:30 p.m. - 4:30 p.m.

1591 Bell Richard Ave., Bldg. 920
Fort Johnson, LA 71459

337-531-1938



ARMY COMMUNITY SERVICE

FINANCIAL READINESS PROGRAM CLASS SCHEDULE



FEBRUARY



2025

WED 05	FINANCIAL REFRESHER: PCS, LES REVIEW, CAR BUYING 9am-12pm	WED 12	FINANCIAL REFRESHER: PCS, LES REVIEW, CAR BUYING 9am-12pm
WED 05	TSP 1pm-2pm	WED 12	PRE-DEPLOYMENT 1pm-2pm
WED 05	CONTINUATION PAY 2:30pm-3:30pm	WED 12	POST-DEPLOYMENT 2:30pm-3:30pm
WED 19	FINANCIAL REFRESHER: PCS, LES REVIEW, CAR BUYING 9am-12pm	WED 12	PCS 3:30pm-4:30pm
WED 19	MARRIAGE 1pm-2pm	WED 26	FINANCIAL REFRESHER: PCS, LES REVIEW, CAR BUYING 9am-12pm
WED 19	NEW CHILD 2:30pm-3:30pm	WED 26	DIVORCE 1pm-2pm
EMAIL TO REGISTER Please include the training name and date you would like to register for, your name, rank and phone number <i>lindsay.m.wilson12.civ@army.mil</i>		WED 26	DISABLING SICKNESS OR CONDITION 2:30pm-3:30pm
		WED 26	PROMOTION 3:30pm-4:30pm

**1591 Bell Richard Ave,
Bldg. 920**



(337)-531-1957/58





Hearts Apart

We will be having different crafting opportunities with each section. **No need to bring anything!**

This is a chance for you to come and build relationships with other spouses who are separated from their Service Member because of Deployment or unaccompanied tour.

I look forward to seeing you here. Come in and make new friends!

DATES

FEBRUARY 28, 2025 ★

MAY 9, 2025 ★

AUGUST 15, 2025 ★

NOVEMBER 7, 2025 ★

STARTS AT
9 AM
ALL DAYS

ARMY COMMUNITY SERVICE

1591 Bell Richard Ave.
BLDG 920
Fort Johnson, LA 71459

To register, or for more information, please email
barbara.j.bates3.civ@army.mil
or call
337-531-6941

2025



WANT TO HELP INCOMING SPOUSES?

SPOUSE-2-SPOUSE

SPONSORSHIP TRAINING



MARCH 25TH & SEPTEMBER 9TH @ 9:30AM

JUNE 17TH AND DECEMBER 9TH @ 5PM

ACS is offering training for Fort Johnson Spouses to become sponsors, helping incoming spouses with questions and resources before they arrive.

Also, Sponsors will get volunteer hours for their time!
We want all that PCS here to feel like part of the Fort Johnson family!



Class is held at ACS, Bldg 920.
Please call 337-531-7087 or 337-531-1941



CIVICS AND INTERVIEW CLASSES

**Classes begin at 9:30 am on
March 4th, 11th, and 18th, 2025!**

ATTENDANCE FOR ALL 3 CLASSES IS HIGHLY SUGGESTED -
CURRICULUM BUILDS FROM CLASS TO CLASS.

**This class is open to service members
and family members in the process of
getting their citizenship, and provides civics
lessons and interview tips in preparation
for the citizenship interview.**

CLASS IS HELD AT ACS BLDG 920, ON 1591 BELL RICHARD AVE.

THERE ARE ONLY 10 SPOTS AVAILABLE.

**MUST RSVP BY FEBRUARY 28TH
CALL 337-531-6941 OR 337-531-7087
FOR REGISTRATION AND MORE INFORMATION.**



International POTLUCK

SHARE A PART OF YOUR CULTURE!

**MARCH 18TH, 2025
11:30AM**

**Bring a food dish that represents your heritage.
Come join us at ACS, Bldg 920!**

**Call (337) 531-6941 or email
barbara.j.bates3.civ@army.mil to RSVP.**



JOB FAIR PREP WORKSHOP

& JOB FAIR

Prepare for the job fair by attending the job fair prep workshop. Classes in resumes, elevator speech, tips for working a job fair and much more. Registration for workshop is required. Send email to Stacey.r.delgado.civ@army.mil

JOB FAIR PREP 1000-1200
20 FEBRUARY 2025
JOB FAIR 1000-1300
25 FEBRUARY 2025

ARMY COMMUNITY SERVICE
EMPLOYMENT READINESS
PROGRAM
337-531-6922

1591 Bellrichard Ave



CAREER AND PERSONAL DEVELOPMENT TIPS

HOW TO BUILD A GOOD RESUME

11 February 2025
17 April 2025
Class Time: 1000-1130
ACS Center, bldg 920
To Register
stacey.r.delgado.civ@army.mil





2025



OCONUS RELOCATION ORIENTATIONS

Overseas relocation orientations are held once a month at
ACS, BLDG 920, 1591 Bell Richard Ave.

To schedule your relocation orientation **please call** 337-531-6941. Soldiers need
to be released to attend OCONUS relocation orientation within **30 DAYS OF THE
DISTRIBUTION OF ASSIGNMENT** to their next duty assignment.

Spouses are welcome and encouraged to attend these briefings!

****CHILDCARE IS NOT AVAILABLE!****

**Soldiers who are PCSing from Ft. Johnson to an overseas assignment MUST have
an OCONUS Orientation. In accordance with AR 600-8-11, 2-8 d. (2)**

• KOREA	0930
• GERMANY	1030
• HAWAII	1130

**Alaska, Japan, Italy, Belgium and other overseas assignments not
listed please call to schedule a one-to-one briefing.**

OCONUS Orientations will be held once a month on the following dates:

JANUARY 6TH	FEBRUARY 3RD	MARCH 3RD
APRIL 7TH	MAY 5TH	JUNE 3RD
JULY 14TH	AUGUST 4TH	SEPTEMBER 8TH
OCTOBER 6TH	NOVEMBER 3RD	DECEMBER 1ST

**If you have PCSed to this duty assignment before,
please contact Barbara Bates at:
barbara.j.bates3.civ@army.mil
337-531-6941 or 520-692-3358**



Mobilization Deployment & Stability Support Operations Training Schedule January 2025 - June 2025

Key Contact

January 6th @ 5pm-6:30pm (V)
January 7th @ 1pm-2:30pm (V)
February 3rd @ 5pm-6:30pm
February 4th @ 1pm-2:30pm
March 3rd @ 5pm-6:30pm (V)
March 4th @ 1pm-2:30pm (V)
April 7th @ 5pm-6:30pm (V)
April 8th @ 1pm-2:30pm (V)
May 5th @ 5pm-6:30pm (V)
May 6th @ 1pm-2:30pm (V)
June 2nd @ 5pm-6:30pm (V)
June 3rd @ 1pm-2:30pm (V)

Informal Funds

January 13th @ 5pm-6:30pm (V)
January 14th @ 1pm-2:30pm (V)
February 10th @ 5pm-6:30pm
February 11th @ 1pm-2:30pm
March 10th @ 5pm-6:30pm (V)
March 11th @ 1pm-2:30pm (V)
April 14th @ 5pm-6:30pm (V)
April 15th @ 1pm-2:30pm (V)
May 12th @ 5pm-6:30pm (V)
May 13th @ 1pm-2:30pm (V)
June 9th @ 5pm-6:30pm (V)
June 10th @ 1pm-2:30pm (V)

Care Team

January 22nd @ 9am-12pm
February 19th @ 9am-12pm
March 19th @ 9am-12pm
April 23rd @ 9am-12pm
May 21st @ 9am-12pm
June 25th @ 9am-12pm

CFRR

January 8th @ 9am-12pm (V)
February 5th @ 9am-12pm
March 5th @ 9am-12pm (V)
April 9th @ 9am-12pm (V)
May 7th @ 9am-12pm (V)
June 4th @ 9am-12pm (V)

**All classes with a (V)
will be held virtually!**

Emergency Preparedness
January 23rd @ 9am-11am (V)
May 22nd @ 9am-11am (V)



***No childcare provided for classroom training
at this time.**

**All classes held at ACS
RSVP Required
1591 Bell Richard Ave, Bldg. 920
(337) 531-1941 or VOIP 520-706-2552**

JOIN THE



KREWE OF LIFE

BLOOD DRIVE

**SIGN UP
TODAY!**



**Bayne Jones Army
Community Hospital**
BLOOD MOBILE  **ENTRANCE B**
Friday, February 7th
8:00 AM – 4:00 PM

GIVE LIFE TO THE FULLEST!

Did you know that every 2 seconds someone needs blood? In fact, 42,000 blood components are used by patients each day. Your donation allows others to live life to the fullest, and that is definitely worth celebrating!



DONATE AND RECEIVE A LIMITED-EDITION
MARDI GRAS T-SHIRT. WHILE SUPPLIES LAST.



LifeShare

Mobile drive dates, times, and locations are subject to change. For the most up-to-date mobile drive information, please visit: LifeShare.org

BAYNE-JONES ARMY COMMUNITY HOSPITAL



PHARMACY

**Q-ANYWHERE FOR
NEW & RENEWED ELECTRONIC PRESCRIPTIONS**
****TEXT "GET IN LINE" TO 1-844-398-4169****

Patient Portal



**FOR PRESCRIPTION REFILLS:
(337) 386-1386**

OR

MHS GENESIS PATIENT PORTAL

[HTTPS://MYACCESS.DMDC.OSD.MIL/IDENTITYMANAGEMENT/APP/LOGIN](https://myaccess.dmdc.osd.mil/identitymanagement/app/login)

Q-Anywhere



PRESCRIPTION PICK UP OPTIONS

OUTPATIENT PHARMACY (ENTRANCE B)

MON-FRI 8AM-5:30PM

OR

SCRIPTCENTER (ENTRANCE A) 24/7/365



February Events

SATURDAY SCHEDULE

FEB 1ST 4PM Imbolc Ritual and Potluck

FEB 22ND 4 PM Runes

Located at the Main Post Chapel on Fort Johnson

Hosted By the Fort Johnson Pagan
Worship Community and the Fort
Johnson RSO



FOOD BANK HOURS



MONDAY-THURSDAY

0900-1700

FRIDAY

0900-1500

SATURDAY-SUNDAY

CLOSED

MAIN POST CHAPEL

7212 RADIO RD BUILDING 427
FORT JOHNSON, LA 71459

St. Francis of Assisi Catholic Community

**Join us to recite
the Rosary
on Wednesdays
at 1115!**

**New to praying the rosary?
We have instructions printed for use
and would love to teach you. All
ages are welcome!**



SPRING SCHEDULE



JAN

GROWTH IN
FAITH

15TH

COFFEE & CHAT: JOURNAL JOURNEY

22ND

INTERACTIVE ACTIVITY: PROVERBS 29

31ST

PARENTS NIGHT OUT: INTERACTIVE ACTIVITY
WITH CHAPLIN MCMICHEAL!

FEB

GROWTH IN YOUR
CHILDREN

12TH

COFFEE & CHAT: PARENTING: ATTITUDE,
STRESS, WELLNESS

21ST

PARENTS NIGHT OUT: SHEPHERDING YOUR
CHILD'S HEART

26TH

PLAYDATE MEETUP: ACS ARTS & CRAFT CENTER!

MAR

GROWTH IN
GOALS

5TH

COFFEE & CHAT: ESTABLISHING GOALS

12TH

SELF DISCIPLINE SEMINAR

19TH

INTERACTIVE ACTIVITY: HABITS

26TH

PLAYDATE MEETUP: ALLIGATOR LAKE!

APR

GROWTH IN
MARRIAGE

2ND

COFFEE & CHAT: NAVIGATING MARRIED LIFE

23RD

INTERACTIVE ACTIVITY: REINTEGRATION
PARENTS NIGHT IN: MYSTERY DATE BOX PICKUP!

MAY

A YEAR OF
GROWTH

7TH

COFFEE & CHAT:
CELEBRATE A YEAR OF GROWTH!

15TH

PLAYDATE MEETUP: SPASHPAD!



FOR MORE INFORMATION CONTACT: CHRISSA GROSS
CHRISSA.M.GROSS.CIV@ARMY.MIL 337.531.2669

These companies have earned a 3-day pass for good behavior over 30 consecutive days for December:

519MP

1/5AV

46EN

509IN

JRTC OPS
GRP

32HC

MEDDAC

DENTAC

							
HHD ★	HHC ★	HHC ★	HHC ★	HHC 	115 ★	MED CO ★	DENT CO ★
41 ★	HHC USAG ★	573 	A CO ★				
383 ★	A CO ★	FSC ★	B CO 				
50 ★	B CO ★	687 	C CO 				
	C CO ★	A CO 	D TRP ★				

3/10 HQ

2-2

2-4

2-30

5-25

317

710

							
HHC ★	HHC ★	HHC 	HHC ★	HHB 	HHC 	HHC 	
	A CO ★	A CO ★	HFSC ★	A BAT ★	A CO ★	A CO ★	
	B CO ★	B CO 	A CO ★	B BAT ★	B CO 	B CO ★	
	C CO ★	C CO ★	B CO ★	C BAT ★	C CO ★	C CO ★	
	D CO ★	D CO ★	C CO ★	F CO ★	D CO ★		
	J CO ★	G CO ★	D CO ★		E CO ★		

**Total:
53 of 57
Companies**

◆ = 1
month
good
behavior

★ = 2
consecutive
months
good
behavior

 = 1 or
more
incidents in
last 30 days



Next

Warrior Information Exchange

05 MAR 2025 @ 1000

Distro management: kody.w.hoadley.mil@army.mil
Slides also available at: <https://home.army.mil/johnson/things-do>

