

 **U.S. ARMY**



FORGING  
THE  
WARRIOR  
SPIRIT



**Warrior Information  
Exchange** 07 May 2025



**BG Jason Curl**  
Commander  
JRTC & Fort Johnson



# JRTC & Fort Johnson

## May is Motorcycle Awareness Month

# Motorcycle Safety Awareness Month Proclamation

**With the signing of this proclamation and the application of the Fort Johnson Motorcycle Mentorship Program, riders will:**

At the Joint Readiness Training Center and Fort Johnson, we recognize that motorcycles are a popular and practical mode of transportation for many of our Soldiers, Civilians, and Family members. However, motorcyclists remain at a significantly higher risk of serious injury or death compared to those in other vehicles. As part of our enduring commitment to safety, discipline, and mission readiness, we are proud to proclaim May 2025 as Motorcycle Safety Awareness Month across the installation.

This month serves as a reminder of the critical importance of motorcycle safety training, proper licensing, and the use of Department of Transportation approved personal protective equipment. These measures, combined with responsible riding practices and increased driver awareness, are proven to reduce accidents and save lives.

During Motorcycle Safety Awareness Month, we encourage all members of our community to remain vigilant on and off duty, whether riding or driving. By sharing the road, staying focused, and holding ourselves and each other accountable, we help ensure everyone makes it home safely.

# G3 Calendar

## MAY 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Legend: 23 APR 25 JRTC & Ft Johnson Event MSC Event MWR Event BOSS Event Community Event				1	2	3
4	5	6	7 10:00 AM Proclamation Signing - Motorcycle Awareness Month & Warrior Information Exchange at Warrior Center 11:00 AM MSC Commanders and CSM Luncheon at CG's PUB  RSOI RTN 25-07 (1/101 AASLT) 28 APR 25 - 7 MAY 25	8 5:00 PM STEAM Education at Allen Memorial Library	9 11:30 AM Storytime at Allen Memorial Library 12:00 PM Newcomers Brief at Warrior Training Center 5:30 PM Military Spouse Appreciation Social at Warrior Center	10 9:00 AM Military Spouse Owned Business Market at Warrior Center 10:00 AM EFMP Play Hour at Play Town and Café 12:00 PM Inflatable Fun Race at Alligator Lake
11 10:00 AM Mother's Day Brunch at Warrior Center	12	13 9:00 AM GIANT Voice Test 11:30 AM Storytime at Allen Memorial Library	14 6:00 PM Combined College Graduation at Education Center	15 11:30 AM National Prayer Luncheon at Warrior Center	16 11:30 AM Storytime at Allen Memorial Library 12:00 PM Newcomers Brief at Warrior Training Center 6:00 PM Movie Night at HQs Field Vernon Parish School Last Day	17 8:00 AM Kids Run at Perez Field
FoF RTN 25-07 (1/101 AASLT) 8 - 21 MAY 25						
18	19 5:00 PM Walking Town Hall at Dogwood	20 11:30 AM Storytime at Allen Memorial Library	21 5:00 PM Barracks Town Hall at 46 EN BN B- 2274	22 10:00 AM Memorial Day Ceremony at War Memorial Park 11:00 AM Gold Star Survivor's Luncheon at Warrior Center  Beauregard Parish School Last Day	23    JRTC and Fort Johnson Memorial Day Holiday 23-26 MAY 25	24
FoF RTN 25-07 (1/101 AASLT) 8 - 21 MAY 25				R-RSOI RTN 25-07 (1/101 AASLT) 22-29 MAY 25		
25	26 11:00 AM Leesville Memorial Day Ceremony at CENLA Veterans Cemetary	27 11:30 AM Storytime at Allen Memorial Library	28	29 10:00 AM 1-509 PIR Change of Command at Spike Field 1:30 PM Installation Planning Board Conference at the Foundry 6:00 PM Volunteer of the Year at Warrior Center	30 11:30 AM Storytime at Allen Memorial Library 12:00PM Newcomers Brief at Warrior Training Center	31 7:00 AM Fishing Tournament at Alligator Lake
JRTC and Fort Johnson Memorial Day Holiday 23-26 MAY 25		RSOI RTN 25-08 (2/34 IBCT) 28 MAY - 6 JUN 25				
R-RSOI RTN 25-07 (1/101 AASLT) 22-29 MAY 25						





# G3 Calendar

## JUNE 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2	3 11:30 AM Storytime at Allen Memorial Library	4 10:00 AM Warrior Information Exchange at Warrior Center 11:00 AM MSC Commander's/CSM Luncheon at CG's Pub	5	6 6:00 AM Army Ten Miler Qualifier #2 at Marion Bonner 9:00 AM GC Golf Scramble at WHGC 11:30 AM Storytime at Allen Memorial Library 12:00 PM Newcomers Brief at Bayou Theater	7 5:00 AM Bass Fishing Tournament TBRA 9:00 AM Military Spouse Business Market at Warrior Center
RSOI RTN 25-08 (2/34 IBCT) 28 MAY - 6 JUN 25						FoF 25-08 (2/34 IBCT) 7-20 JUN 25
8 10:00 AM Second Sunday Brunch at Warrior Center	9 10:00 AM Grand Opening Army Community Service and Prevention Center - Ribbon Cutting at ACS BLDG	10 9:00 AM GIANT Voice Test 10:00 AM 519 MP BN Inactivation Ceremony at 519 MP BN Memorial 11:30 AM Storytime at Allen Memorial Library	11 8:15 AM Montly PCS Breakfast at Patriot Warrior Restaurant 9:30 AM BJACH CoC at Warrior Field	12 5:00 PM STEAM Education at Allen Memorial Library	13 10:30 AM Installation Retirement Ceremony for MAY and JUNE at Warrior Center 11:30 - 1:00 ARMY 250th Birthday Luncheon at Patriot Warrior Restaurant 12:00 PM Newcomers Brief at Bayou Theater	14 10:00 AM EFMP Play Hour at Play Town and Café  Army Birthday - 250 Years
FoF 25-08 (2/34 IBCT) 7-20 JUN 25						
15 Father's DAY	16 5:00 PM Walking Town Hall at Maple	17 11:30 AM Storytime at Allen Memorial Library 2:00 PM Immigration Citizenship Ceremony at ACS BLDG 920	18 5:00 PM Barracks Town Hall at 2-2 IN BN (BLDG 1156)	19	20	21
FoF 25-08 (2/34 IBCT) 7-20 JUN 25			JUNETEENTH HOLIDAY 19-22 JUN 25			
22	23	24 11:30 AM Storytime at Allen Memorial Library	25	26	27 11:30 AM Storytime at Allen Memorial Library	28 7:00 AM Fishing Tournament at Alligator Lake  2/34 IBCT Intensive Training Period 28 JUN - 19 JUL 25
JUNETEENTH HOLIDAY 19-22 JUN 25		JRTC and Fort Johnson Summer Block Leave 25 JUN - 8 JUL 25				
R-RSOI RTN 25-08 (2/34 IBCT) 21-28 JUN 25						
29	30					Legend: 23 APR 25 JRTC & Ft Johnson Event MSC Event MWR Event BOSS Event Community Event
2/34 IBCT Intensive Training Period 28 JUN - 19 JUL 25 JRTC and Fort Johnson Summer Block Leave 25 JUN - 8 JUL 25						

Legend: 23 APR 25  
JRTC & Ft Johnson Event  
MSC Event  
MWR Event  
BOSS Event  
Community Event



## BOSS MAY 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1	2 Movie Night @ HOH Rec 1900	3 Pool Tournament @ 1800
4 Soup Kitchen Deridder 1630-1830	5	6 QOL Conference 1000-1500	7	8	9	10
11	12	13 QOL Walkthrough Geronimo DFAC 1200	14	15	16 Movie Night @ HOH Rec 1900	17 Paintball Event at MWR Shooting Range 1000
18 Soup Kitchen Deridder 1630-1830	19	20 BOSS Meeting 1300	21	22	23 Proper Mold Cleaning 1300	24
25	26 Memorial Day Holiday	27	28	29	30 BOSS Karaoke Night @ Anvil Bar 1900-2300	31 2025 UEFA Champions League Final 1400



Scan QR  
code to  
signup

For more information, please contact  
Reginald Booth Jr  
BOSS Advisor  
337-208-3029  
[reginald.e.booth.naf@army.mil](mailto:reginald.e.booth.naf@army.mil)

Green: Community Service  
Blue: Leisure & Recreation  
Yellow: Life Skills  
Quality of Life:  
Red: Home of Heroes Rec Event



*Summer Hours will be posted soon, keep an eye out on our website!*



# INFLATABLE

## NINJA WARRIOR

**MAY 10, 2025**

**ANVIL FIELD | 12PM**

Come out & see who has what it takes to be the **Ultimate Inflation Ninja Warrior** for this year's Inflation Obstacle Course Fun Run!

### COST

**\$15 FOR AGES 12+**

**\$10 FOR AGES 7-11**

**REGISTER AT WHEELLOCK GYM!**

**Every person for themselves!**

Competitive attitudes needed, athleticism optional.

**DISCLAIMER: YOU MAY GET WET!**

**Participants must be 7 years or older!**

**CALL (337)531-6795 FOR MORE INFORMATION**



**How Sweet it is to be a Military Spouse**

**GAMES! PRIZES! GIVAWAYS!**

**PLEASE HAVE YOUR DEPENDENT ID CARD FOR ENTRY INFO THIS EVENT!**

**JOIN US AT THE FORGE BAR AND GRILL ON MAY 9TH, 2025 6:30PM**

**LET'S CELEBRATE MILITARY SPOUSE APPRECIATION DAY!**

Proudly Sponsored By: Modder Beverage, USAA, Benoit First Command, Upper Iowa University, Barksdale Federal Credit Union, Cato Local Office K&R Furniture, KVMF, Northwestern State University, Union, Constat, Papa John's



**Summer Kick-Off Outdoor Movie Night**

**May 16, 2025 7 pm HQ Field**

**FREE POPCORN & DRINKS!**

**MOANA 2**

PROUDLY SPONSORED BY: Modder Beverage, USAA, Benoit First Command, Upper Iowa University, Barksdale Federal Credit Union, Cato Local Office K&R Furniture, KVMF, Northwestern State University, Union, Constat, Papa John's

For the latest updates, please visit Fort Johnson Family MWR at: <https://www.facebook.com/fortJohnsonmwr>



## May Events

8 May – STEM ED

9 May – Hearts Apart

**9 May – Military Spouse Appreciation Day**

10 May – Military Spouse Owned Market

**10 May – Inflatable Race**

**11 May – Brunch**

13 May – PREP (ACS)

14 May – Army Family Team Building

15 May – Army Family Team Building

16 May – Last Day of School Bash

**16 May - Movie Night**

16 May – HOH Movie Night

16 May – FAP Date Night

**17 May – America's Kids Run**

17 May – Paintball

19 May – Lifeguard Course

Mrs. Jessica Gray,  
DFMWR

Marketing Manager  
(337) 378-3264



[For more Information Scan](#)

For the latest updates, please visit Fort Johnson Family MWR at:  
<https://www.facebook.com/fortjohnsonmwr>



20 May – Federal Resume Workshop

22 May – SOS luncheon

23 May – MWR Organizational Day

24 May – Pistol Competition

**24 May – The Murph**

25 May – Federal Resume Workshop

27 May – Books and Brews

29 May – VOY Awards

**30 May – Glow Pool Party**

30 May – Karaoke Night

31 May – Fish Tournament (AL)

31 May – UEFA Champions League Game



**17 May – America's Kids Run**





## Upcoming School Events:

- 2 APR-29 MAY State Testing Window 4<sup>th</sup>-12<sup>th</sup> Grade
- JCAMPUS (online grade reporting) closes 30 JUN
- See PCS checklist and contact SLOs

Email: FortJohnson\_SchoolLiaison@army.mil

**\*\*Check school websites for summer hours\*\***



## CYS Programming Dates:

-1 MAY-UTC Enrollment-Youth Sports Camps

-MAY 6-9 MST Customer Service Training

Call MST for more info. NEW NUMBER: 726-780-1991

-Summer Full-Time Care-request Military Child Care.com

SAC: Theme Week Summer Day Camps

## Ready and Resilience Grant (R2):

16 MAY "Taco About" Resiliency Taco Bar

24 AUG Pizza Party: Parts of Resiliency

## Middle School and Teen Summer Field Trips:

Be on the lookout for marketing!



## Family Childcare is:

- In-home care
- CYS trained caregivers
- Caregivers receive subsidies, reimbursements, and direct payments from parents

For more information call:

Parent Central Services:

Crissy Turner

Summer White

Want to work from home?

Become an FCC provider!

726-780-1076





## NEW- AER Online Portal



**NEW**

**Accessible Financial Support**  
**AER's Online Application**

- ★ Request financial assistance\*
- ★ Increased worldwide accessibility
- ★ Expedited delivery of funds

**Scan QR Code to get started**

**WELCOME TO THE AER PORTAL**  
With this portal, you can...

**ARMY EMERGENCY RELIEF**

**\*All cases based on need**

## AER Campaign Status FY 2025

Installation Campaign Coordinators: MAJ Catterton, Troy  
MSG Barnes, Christopher



**74% informed, \$34,518 in contributions**

★ **257** participants (4.1%)

**2025 Countdown: 38 days left until end of Campaign**

Name: Lindsay Wilson  
Directorate: DFMWR/ACS  
Phone #: (520) 715- 0966  
Email: lindsay.m.wilson12.civ@army.mil



*Army Community Service  
and Prevention Center*

## GRAND OPENING

*You are invited!*

*June 9, 2025  
10 a.m.*

The newly defined Army Community Service and Prevention Center (ACSPC) combines all things prevention and puts them under one roof in an easy to access center for Soldiers and Families.

Come join Brig. Gen. Jason P. Curl, Installation Commander, and the prevention staff to honor this celebratory event.



## ACS is Changing!

To provide the best prevention services to our clients, Army Community Service is joining forces with ASAP, Risk Reduction, Suicide Prevention and the IPAG. Our new name is Army Community Service and Prevention Center.

Join us for our Ribbon Cutting ceremony on 9 June at 1000 to celebrate! Visit our programs and enjoy refreshments.

All are welcome!

Name: Lucianne T. Buch  
Directorate: DFMWR-ACS  
Phone #: 520-706-2537  
Email: Lucianne.t.buch.civ@army.mil



**2025**

## FORT JOHNSON SPIRITUAL RESILIENCY WEEK

### GUEST SPEAKER

**THE SILENT STRUGGLE WITHIN  
EVERY HIGH PERFORMER**



**ADAM JONES**  
*Culture Strategist and Author of  
Weapons of Mass Deception*  
Equipping service members, veteran  
communities, and Fortune 500s

**PUBLIC EVENTS**

**May 11**  
[A1] Main Post Chapel • 1100-1230  
[BOSS] F.O.H. • 1600-1800

**May 13**  
[A1] Bayou Theatre • 1330-1500

**May 14**  
[A1] Main Post Chapel • 050-1200  
[A1] Main Post Chapel • 1800-1930

**Real | Raw | Relatable**  
Speaking to the Spirit of the Warrior

 **U.S. ARMY**

## Hello Summer

- Power Wednesday Lite: Starting in June
- Jumrah: Friday's at 2:00pm, Glory Chapel
- Pagan RE, Saturday's at the grove.
- Parents of Little Kid's Summer Socials
- Youth of the Chapel: Sunday Evenings starting in June.
- Unity Kid's and CH Liturgy Sunday Mornings

Chrissa M. Gross, Director Religious Education  
Chrissa.m.gross.civ@army.mil  
520-692-3141



**Things that Geaux**  
FORT JOHNSON VBS 2025  
JULY 21-25, 2025  
MAIN POST CHAPEL



### Religious Observances

- 1 May: **Pagan** Beltane
- 12 May: **Buddhist** Buddha day/Vesak
- 1-3 June: Jewish Shavuot
- 6-7 June Eid al-Adha: Islamic New Year
- 20 June: Pagan Litha
- 5-6 June: Islamic Ashura
- 10 July: Buddhist Dharma Day
- 24 July: LDS Pioneer Day
- 29 July: Chaplain Corps 250<sup>th</sup> Birthday

Name: Chrissa M. Gross  
Directorate: Religious Support Office  
Phone # 520-692-3141  
Email: Chrissa.m.gross.civ@army.mil



Stop by the Chapel Community Garden anytime!



**24/7 Duty Chaplain 337-208-2868**



**\*\*\*BLOOD DRIVE\*\*\*  
30 MAY 25**

**Don't Miss Your Chance!**

Take the **Community Strengths & Themes Assessment (CSTA)** and share with Leaders your thoughts on how to improve our community's quality of life, health, readiness, and available programs and resources.

**CSTA**  
Community Strengths & Themes Assessment



**Scan Me**

Name: Jean C. Graves, Public Affairs  
Defense Health Agency  
Phone #: 337-424-0863  
Email: jean.c.graves.civ@health.mil



**Bayne-Jones Army Community Hospital**

1585 3rd Street, Bldg. 285, Fort Johnson, LA

[bayne-jones.tricare.mil](http://bayne-jones.tricare.mil) or [www.facebook.com/BayneJonesACH](http://www.facebook.com/BayneJonesACH)



<https://my.mhsgenesis.health.mil/>



**BJACH Appointment Line.....726-780-2175**

Prescription Refills .....	337-386-1386
Q-Anywhere (text "GET IN LINE").....	844-398-4169
Correspondence .....	726-780-2262
Behavioral Health .....	726-780-2566 / 2567
Managed Care .....	726-780-2442
Nutrition Care .....	726-780-2240
OB/GYN .....	726-780-2467 / 2468
Optometry / Audiology.....	726-780-2310 / 2311
Radiology.....	726-780-2356
Patient Experience.....	726-780-2443
Exceptional Family Member Program.....	726-780-2169
Department of Public Health .....	726-780-1367
3/10 MTN DIV-Soldier Center Medical Home..	726-780-1224/1228/1230
Fontaine Troop Medical Clinic.....	726-780-0882/0886

**Deadline Extended  
Referrals  
30 JUN 25**



**\*\*\*New location at  
BJACH just past  
PCMH on the right!\*\*\***

FONTAINE TROOP  
MEDICAL CLINIC

**WE  
MOVED!**



EFFECTIVE TOMORROW, ALL SOLDIERS WHO  
HAVE SICK CALL OR RECIEVE CARE AT THE  
FTMC WILL REPORT TO THE NEW LOCATION  
AT BJACH

**MONDAY  
APRIL 28TH**

[BAYNE-JONES.TRICARE.MIL](http://BAYNE-JONES.TRICARE.MIL)









**National Hurricane Preparedness Week will be observed from 1-7 May 2025.** During this week, Fort Johnson aims to inform the public about hurricane hazards and provide information and materials for preparedness and actions to take to protect your home and family before the first storm of the season forms.

**Determine Your Risk**

**Develop an Evacuation Plan**

**Assemble Disaster Supplies**

**Get an Insurance Checkup**

**Strengthen Your Home**

**Help Your Neighbor**

**Complete a Written Plan**

**Ready Army QR Code**

### Warnings and Alerts - Be Informed!

**HURRICANE WIND SCALE**

**Hurricane Season: June - November**

**Download the digital garrison APP !!!**

**ALERT IPAWS NIXLE LA DOT KPLC KALB CW**

### Atlantic Hurricane Season Outlook 2025

	Named Storms	Hurricanes	Major Hurricanes
Forecast 2025	17	9	4
Previous Year 2024	18	11	5
30 Year Historical Average	14	7	7

### Atlantic Storm Names 2025

Andrea	Humberto	Olga
Barry	Imelda	Pablo
Chantel	Jerry	Rebekah
Dexter	Karen	Sebastien
Erin	Lorenzo	Tanya
Fernand	Melissa	Van
Gabrielle	Nestor	Wendy

The 2025 Atlantic hurricane season forecast of 15-19 named storms, 7-9 expected to become hurricanes and 4 of which will reach Category 3 status or stronger. That is slightly above the the 30-year average tally for both hurricanes and storms, and near the tally of 18 storms, 11 hurricanes and five Category 3-plus hurricanes in 2024.





### Exercise Control and Awareness Measures

- ✓ Inform the public in the May and June WIE
- ✓ Notice in the first edition of the June e-Guardian
- ✓ Notice to DPW Housing to CORVIAS to inform residents of exercise through their dissemination channels (10 June)
- ✓ Radio Announcements 2 / 9 June
- ✓ Social Media Post 5-12 June
- ✓ Web Page – Video on Web page by 1 June by DPTMS Director informing of exercise (T)
- ✓ All Users 10-12 June
- ✓ Post DES Mobile Signs Informing Public “Exercise in Progress” (day of) if available
- ✓ Inform Parish Partners through City Council of Exercise
- ✓ Prep “Ghost note” for Garrison Commander / Garrison Command Sergeant Major to all MSC Command Teams informing them of exercise to inform their formations (10 June)

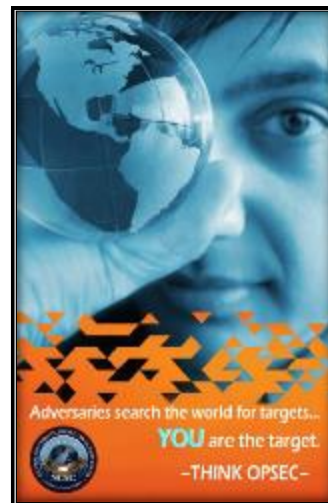
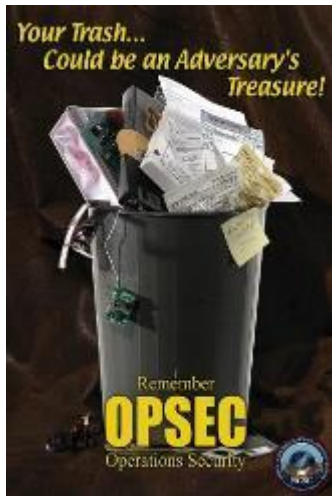


**Exercise Location: Bldg. 3802 Texas Ave. (Vacant Motorpool)**

Mr. Dusty Andrews; Chief Plans Ops - DPTMS, 726-780-0502; william.n.andrews2.civ@armymil

# OPSEC Awareness Month (May)

- Week 1- (5-9 May) Social Media- Probably the most prevalent and a growing concern. Believe that everything we post can be exploited.
- Week 2- (12-16 May) C-SUAS- This threat spans several Protection Pillars, AT, DES, OPSEC.
- Week 3- (19-23 May) Insider Threat can be the most damaging of all. See something, say something.
- Week 4- (26-30 May) ( CALI) Capabilities, Activities, Limitations, and Intentions ties it all together.







# National Real ID Act



## Real ID Compliance 7 May 25

Louisiana's Real ID goes onto effect on May 7, 2025. After that date, you'll need a Real ID-compliant driver's license or another acceptable form of identification (like a passport, DOD CAC, Dependent ID, Retiree ID) to board domestic flights and enter certain federal facilities (Fort Johnson).

### Primary Forms of Identification if you don't have a real ID Compliant ID

- U.S. Birth Certificate (original or certified copy)
- U.S. Passport or Passport Card (unexpired)
- Permanent Resident Card (Green Card)
- Certificate of Naturalization
- Certificate of Citizenship
- Social Security Card (original)
- W-2 Form (showing full SSN)
- Pay Stub (showing full SSN)
- SSA-1099 Form

### Alternate Forms of Identification if you don't have a real ID Compliant ID

- Utility Bill (gas, electric, water, etc.)
- Bank Statement
- Louisiana Game and Fish License
- School Record (official transcript)
- Official Mail from a government agency (e.g., IRS, Social Security Administration)
- Louisiana Vehicle Registration

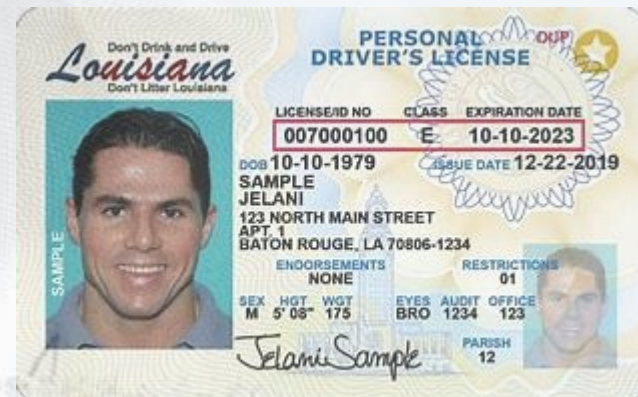
Where to find more information and schedule an appointment:

Visitors Control Center

Louisiana Office of Motor Vehicles (OMV) Website: [<https://www.laoss.gov/dmv/realid/>](<https://www.laoss.gov/dmv/realid/>)

Real ID Checklist: [<https://www.laoss.gov/dmv/realid/checklist/>](<https://www.laoss.gov/dmv/realid/checklist/>)

POC: LTC Joshua Larson; Commander 519<sup>TH</sup> BN; 337-208-2579; [joshua.a.larson.mil@army.mil](mailto:joshua.a.larson.mil@army.mil)

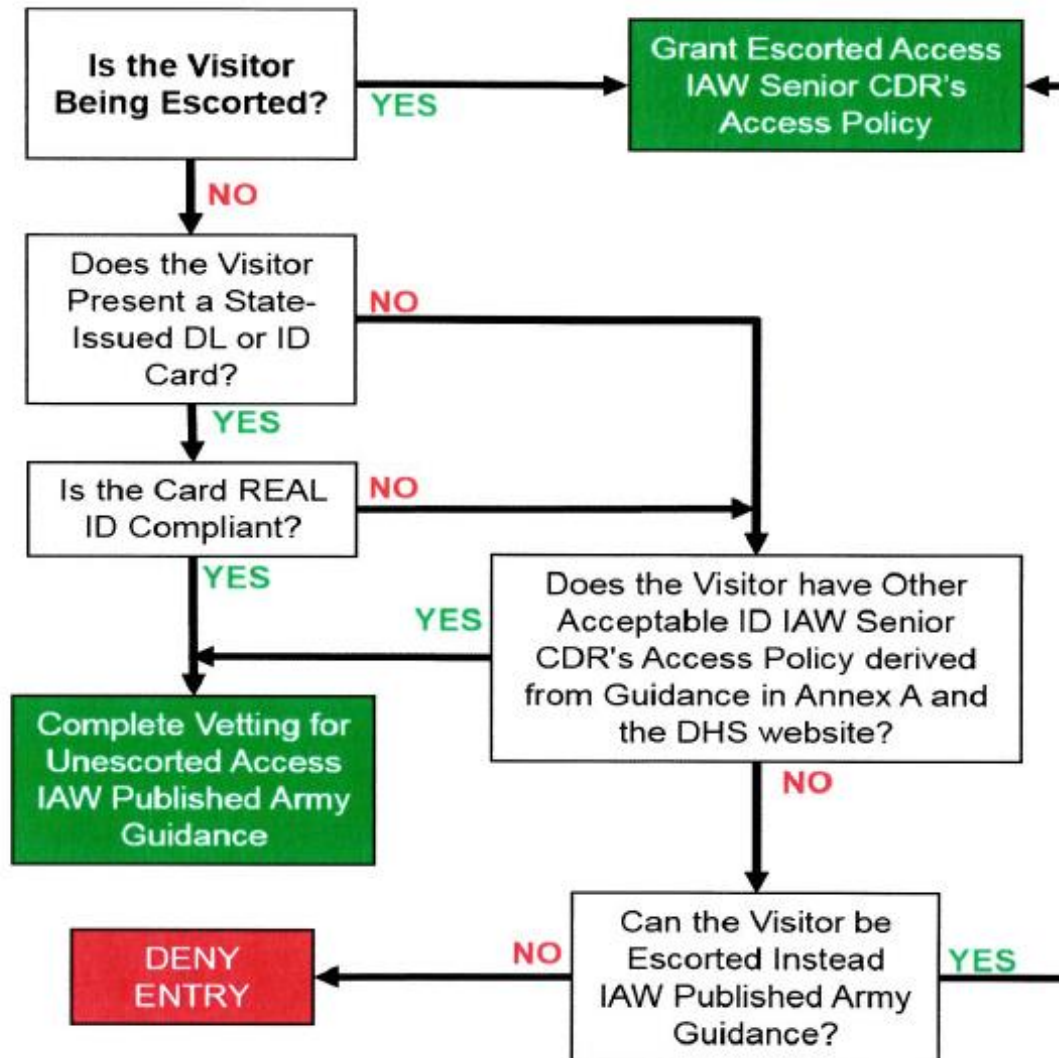






# National Real ID Act

Real ID Compliance 7 May 25





# Firefighter Appreciation Week



## Honoring Our Firefighters: National Appreciation Day - May 4, 2025

**National Firefighter Appreciation Day** is observed annually on 4 May 2025. Due to this date falling on Sunday, we will use the week of 4-10 May as a time to honor and thank the brave men and women who put their lives on the line to protect our communities.

**History:** It was first established in 1999 to recognize the dedication and sacrifices of volunteer firefighters. The date chosen for International Firefighters' Day was linked to the feast day of St Florian (the patron saint of all firefighters). St Florian was the first known commander of one firefighting squad in the Roman Empire.

**Purpose:** The week aims to raise awareness of the vital role firefighters play in our society, not just fighting fires, but also responding to medical emergencies, hazardous materials incidents, and providing community support.

**Why it matters:** Firefighters face significant risks and challenges in their jobs, and their dedication often goes unnoticed. This week is a chance to acknowledge their service and show them our support.

Stop by the Fire Station and let our Firefighters know you care and appreciate them. Fire Station 1 has a quarterly blood drive. Stop by donate blood, thank a firefighters and have a picture taken in one of the fire trucks.

It's a great opportunity to thank the firefighters in your community for their service! A simple "thank you" can go a long way.

You can find more information here:

**International Firefighters' Day:** <https://www.firefightersday.org/about-iffd/>

*Thank you for your Service*



# National Police Week



## Honoring Our Law Enforcement: National Police Week - May 10-16, 2025

### What is National Police Week?

A dedicated time to honor the service and sacrifice of law enforcement officers across the nation. It's a time for recognition, remembrance, and renewal.

### How Can You Show Your Support?

- ✓ **Say "Thank You":** A simple expression of gratitude goes a long way. Consider a card or a quick conversation with an officer you encounter.
- ✓ **Community Engagement:** Attend local community policing events. Get to know the officers who serve your neighborhood.
- ✓ **Positive Social Media:** Share positive stories about law enforcement. Counter negativity with facts and appreciation.
- ✓ **Support Local Organizations:** Donate to or volunteer with organizations that support law enforcement families. (e.g., Concerns of Police Survivors - C.O.P.S.)
- ✓ **Remember & Reflect:** Take a moment to remember officers who have made the ultimate sacrifice.







# National Police Week



**Mourning Bands 10-16 MAY**



**Police Memorial Day 15 MAY**

**0630-0800:**

**Police Memorial Plate Carrier Run**

**Location: Anvil Field**

**Uniform: APFU w. Plate Carrier**

**Route: Run to 519<sup>th</sup> MP BN Memorial and return (1.7 miles)**

**1100-1101:**

**CODE 3 “Lights & Sirens” in observance of the National Police Officer Memorial Service in D.C.**

## PLATE CARRIER RUN



Join the Fort Johnson DES as we honor the peace officers of our nation with a plate carrier run at Anvil Field with opening comments from the Fort Johnson Provost Marshal.

**Location: Anvil Field**

**Date: 0630-0800, 15 May 2025**

**Uniform: PT Uniform with Plate Carrier**

**Route:** From Anvil Field, participants will travel south on Alabama Ave, and turn right on 22nd St to the 519th MP BN Memorial Site for a total of 1.7 miles

## Annual Survey

The Tenant Satisfaction Survey began March 3. As of distribution date for slides, our participation rate is 17.5% with 494 residents completing the survey. We will continue to push awareness of the survey to increase the participation rate. The survey deadline has been extended to May 15, 2025.

## ESPC Update:

Upgrades to the homes thru our ESPC project are going well. HVAC and thermostat upgrades are set to finish by the end of May. New meter installations have been completed in Maple and are currently being tested for accuracy by the vendor. Lighting upgrades are scheduled to be completed in July. (There may be some delays with that scheduled end date due to material availability.)

## Current Amenities Maps

During the last town hall walk it was requested the updated amenities maps are provided again for awareness. The only update not on these maps is the removal of the playground equipment on Harrell in Palmetto as it was deemed unrepairable and had to be demolished.

## Pools Open for the Summer

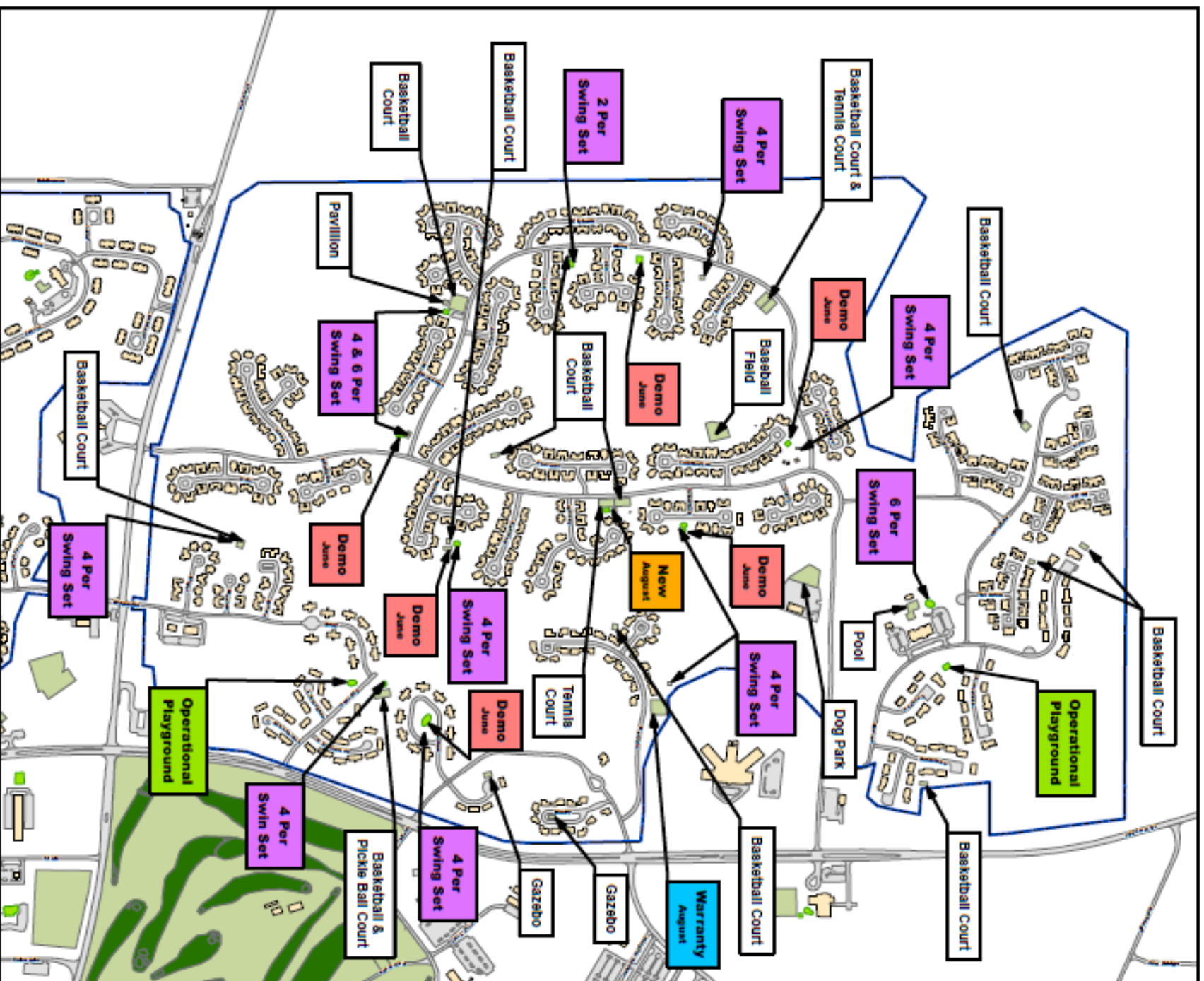
We have opened our pools earlier than scheduled for this year, they opened May 1! We have 3 pools available for our residents to enjoy during these hot months.

Lisa Chandler  
Resident Manager  
337-537-5065  
Lisa.chandler@corvias.com

Erin Murphy  
Operations Director/RVP  
386-302-4201  
Erin.murphy@corvias.com

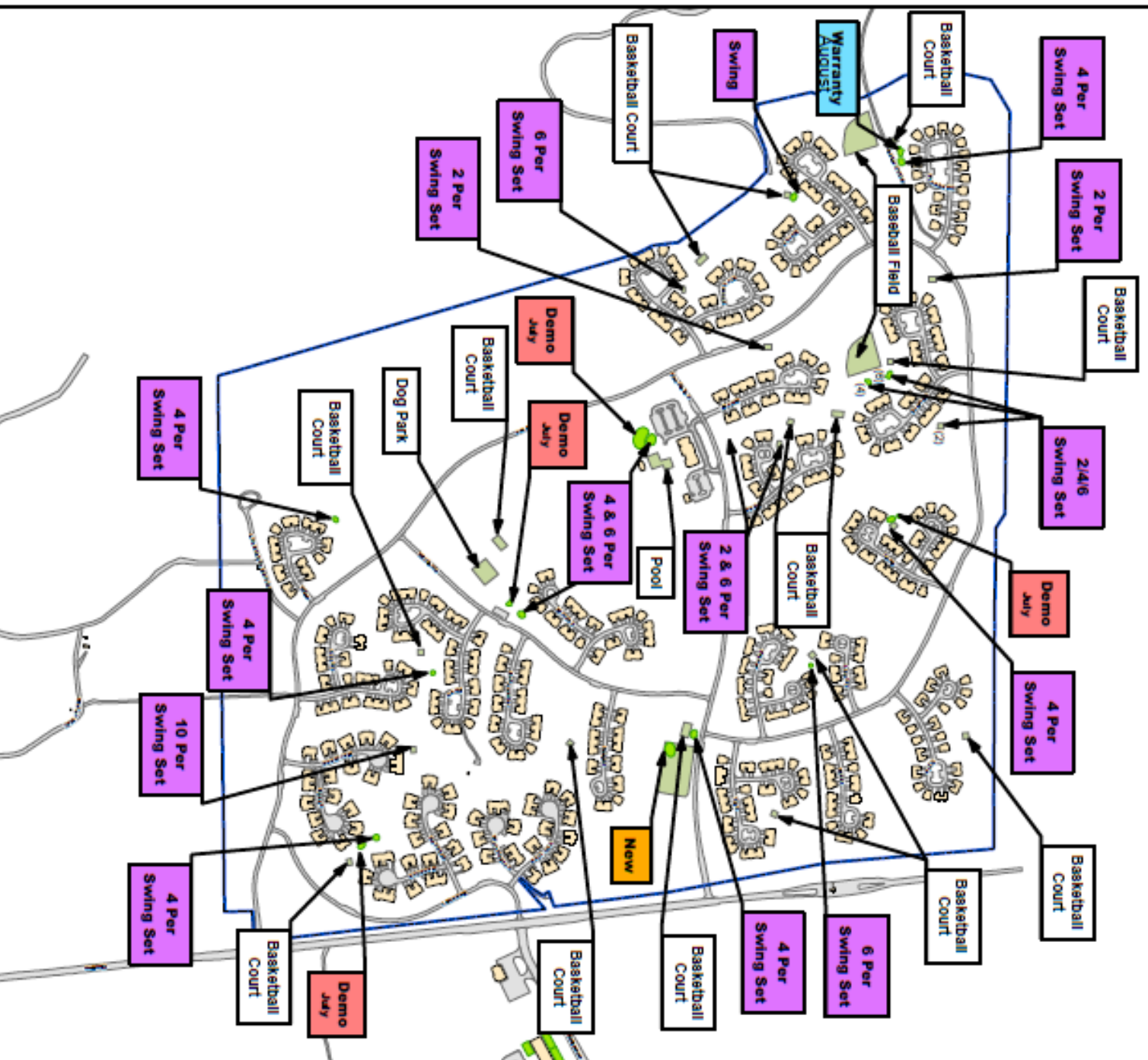


## Fort Johnson - Dogwood Terrace Playgrounds

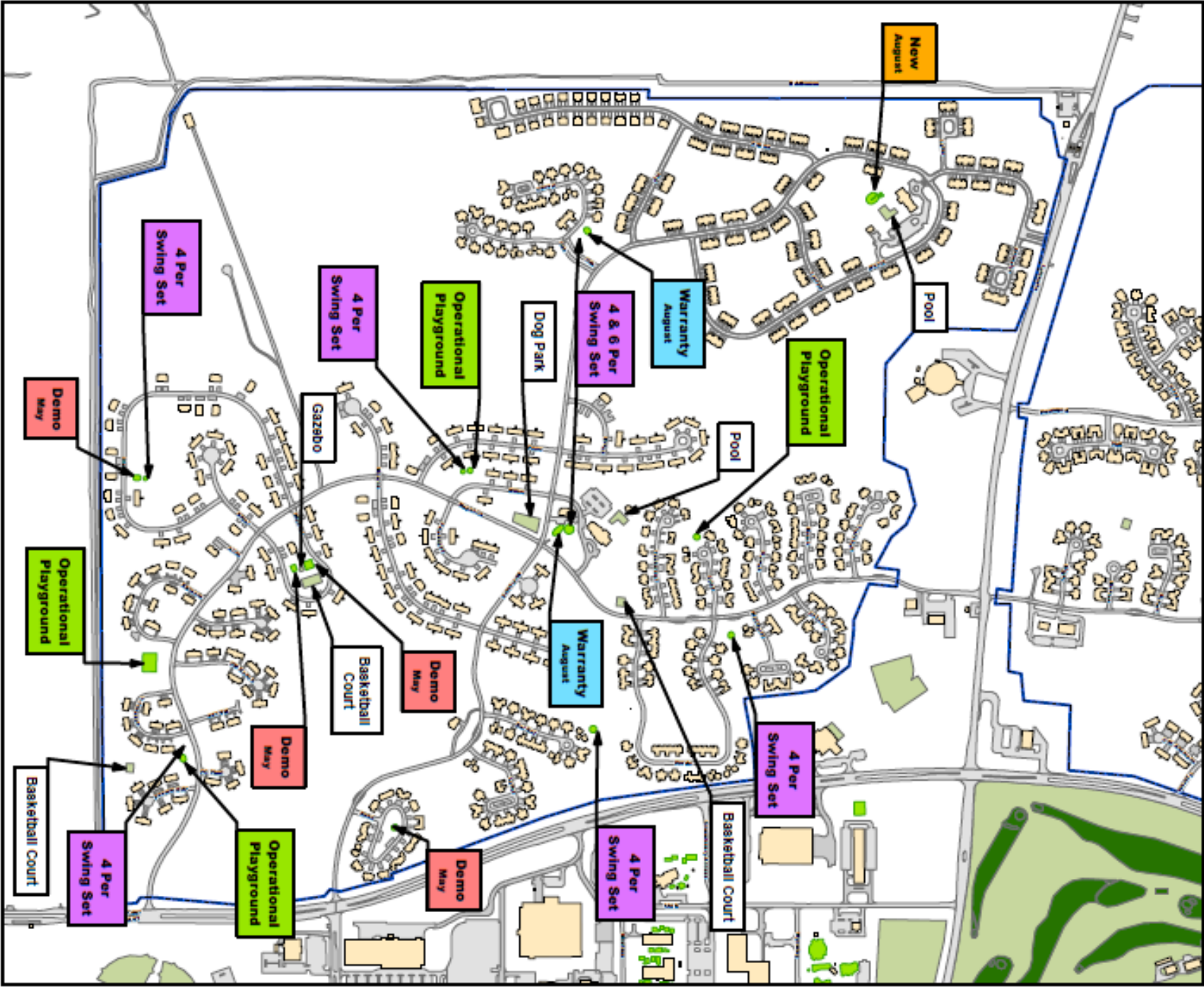




## Fort Johnson - Maple Terrace Playgrounds



# Fort Johnson - Palmetto Terrace Playgrounds





- Fort Johnson phased in the Global Household Goods Contract (GHC) 02 Dec 2024
  - Each Service Member must be screened **upon receiving orders** to determine if they will move under GHC or the legacy system (DPS)
    - A Sort Tool located on the DPS landing page asks a series of questions to make the determination and way forward
    - All GHC customers will receive Face-to-Face counseling
- Peak Season is here— ensure you visit the transportation office as soon as you **receive your orders**

## At All Times

- Have a back up plan (releasing agent, PPM, report date deferment, etc.)
- Be flexible
- If experiencing any issues with your shipment, immediately contact the transportation office so we can troubleshoot your situation sooner rather than later

Visit the GHC Information Page at: [www.militaryonesource.mil/GHC](http://www.militaryonesource.mil/GHC)

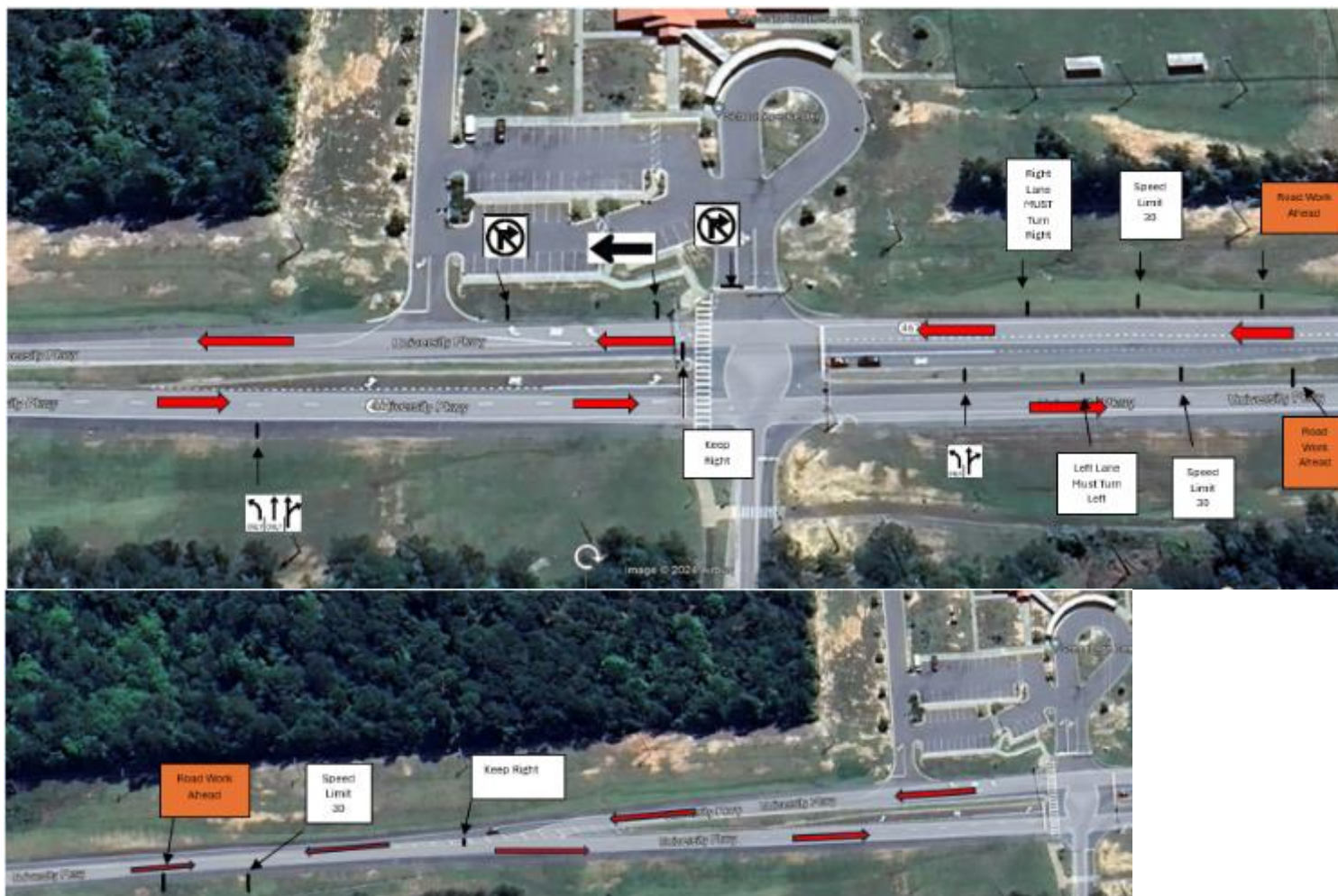


militaryonesource.mil/GHC

Heather Waldrop (Personal Property & Movement Manager)  
George Garrett (Quality Assurance)  
Keith B. Taylor (ITO)  
Logistics Readiness Center  
337-531-7098  
[heather.m.waldrop.ctr@army.mil](mailto:heather.m.waldrop.ctr@army.mil)  
[George.s.garrett.civ@army.mil](mailto:George.s.garrett.civ@army.mil)  
[Keith.b.taylor.civ@army.mil](mailto:Keith.b.taylor.civ@army.mil)



# Road Work – University Parkway



**BLUF:** Road work to demo existing curb/gutter to include the center island, install new turning lane, shoulders, relocate traffic signal and striping.

**WHO:** USACE and SGS LLC

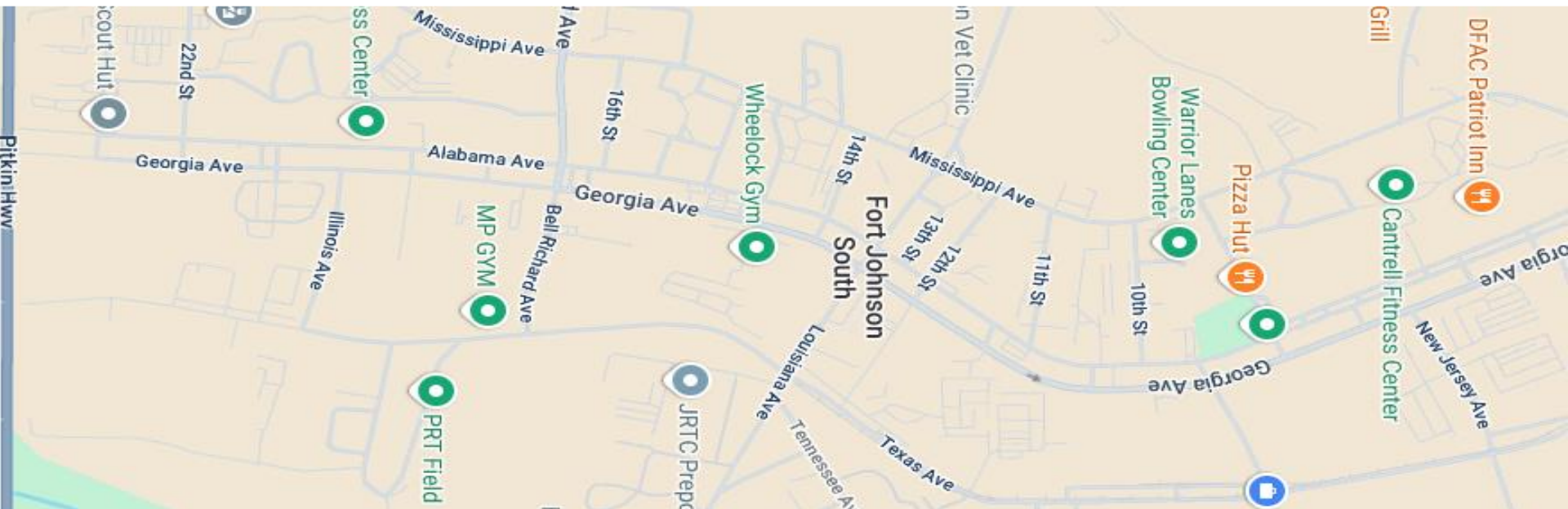
**WHAT:** Road work

**WHEN:** 19 May – 18 Aug 2025 (3 months)

**WHERE:** Hwy 467 University Parkway from Holmlund St intersection to approximately 1600ft north.

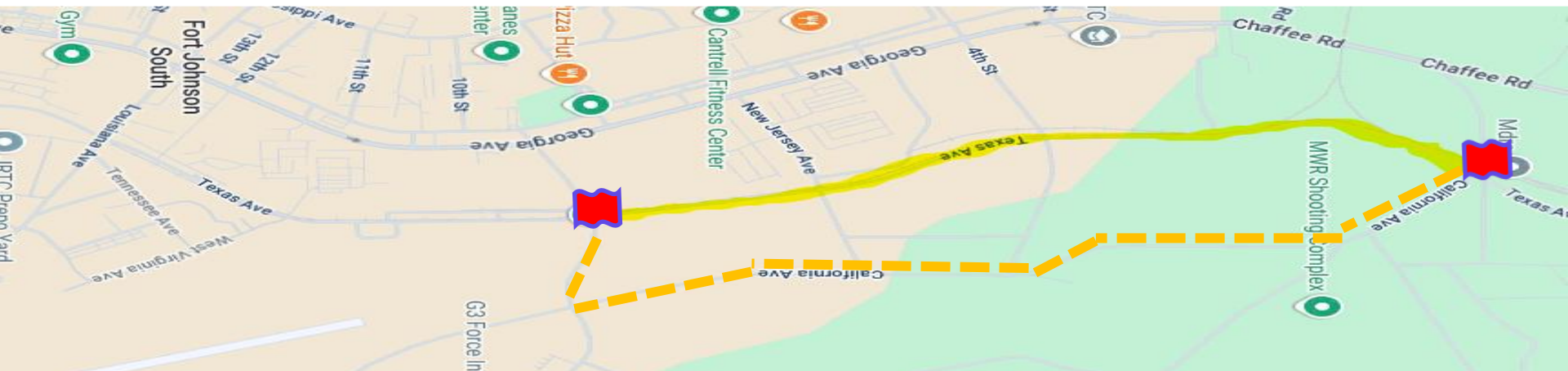
**WHY:** In support of New Construction for the MCA PN-92755, 0-5 Child Development Center (CDC).





- Estimated start time 9 June 2025
- One lane closure on Georgia Ave. from 3rd street to 23<sup>rd</sup> street.
- Expect delays, plan alternate routes when possible
- NO PT foot traffic crossing construction zones.





- Estimated to start following Georgia Ave.
- Phase 2 Texas Ave. closed from Pennsylvania Ave to California Ave.
- Detour route (HAZARDOUS CARGO) will be California Ave to Pennsylvania Ave.
- California Ave is 15 MPH from 0630- 0800 for PT.





# Installation Employee of the Month

## Mr. Eugene Rogers

- Directorate / Staff Section Assigned: USAG
- Time in position/at JRTC and Fort Polk: 1 year

**Special Accomplishments:** Mr. Rogers consistently exceeded expectations in his role as Command Hub Administrator (CHA) for JRTC and Fort Johnson. He expertly manages the A365 environment, ensuring security compliance and facilitating efficient information sharing. He proactively coordinates with IMCOM to maintain and update the Command SOP, demonstrating a commitment to best practices. Mr. Rogers effectively manages Site Collection Administrator (SCA) permissions, mitigating risk and protecting sensitive information. He consistently adheres to IMCOM policies and procedures and proactively synchronizes training on A365 products and services for personnel within the organization. Notably, he successfully established and promoted the utilization of the SharePoint data warehouse structure, working directly with directorates to ensure its effective implementation. He also developed a critical links page for the command team, significantly improving access to essential information. His updates to key SharePoint pages (IMO, DPTMS, Garrison Operation Orders) and creation of the Operations Orders Submission form demonstrate his dedication to streamlining processes and enhancing organizational efficiency. Mr. Rogers' deep understanding of Knowledge Management and security within the A365 environment makes him an invaluable asset.

### Narrative describing recommendation:

Mr Rogers superb leadership, management skills, professionalism, experience, and knowledge is invaluable to the successful accomplishment of the KMO mission - to provide a proactive guidance and leadership for the garrison and service activities and administer comprehensive services that facilitate an environment where all employees are provided an opportunity to excel. His dedication, zeal, and selfless service are a credit to himself, the Fort Johnson Garrison, and the United States Army.



#FortJohnsonStrong

Mr. Eugene Rogers  
USAG

We Are The Army's Home





# Special Recognition

## **Police Department**

MP SGT Edward Nenque  
DACP Officer Kenneth Gibson  
DACP LT Dustin Fulks  
MP SGT Cody Stroup  
MP SPC Kevin Montes

## **Fire Department**

Fire Fighter Elinda Hollis  
Fire Fighter Kurt Abel  
Fire Fighter James Hawkins  
Fire Fighter Jacob Nolan  
Fire Fighter Evan Addington  
Fire Fighter Todd Issac  
Fire Fighter Brandon Maples  
Fire Fighter Jesse Jackson

## **Emergency Medical Services**

EMT Ebony Rowe  
EMT Tim Pittman  
EMT Michelle Holcomb  
EMT Makenzie Wilson

On 15 April 2025, a team of first responders comprising of police, fire department, and emergency medical services personnel conducted a swift and coordinated response.

Their efforts proved instrumental in saving the life of an unresponsive paratrooper.

The team's prompt and professional life-saving actions stabilized the paratrooper's condition, underscoring the value of collaborative emergency response efforts



# Military Youth of the Year

Who: Aiyana Matlock

Sponsor: Cheryl Walker-Matlock  
Retired

What: Louisiana Military Youth of the Year

Where: Louisiana

Aiyana Matlock is a Leesville High School Senior. She is an active member for the Fort Johnson Keystone Council and has participated in the Army Youth Leadership Forum. She recently competed in the Louisiana Competition where she was selected as the Louisiana Military Youth of the Year. She goes on to compete for Regionals in June.



# STARS ARE LINED UP



## For Military Spouses Federal Workshops

### Day Classes 10am-11:30am

- ★ 7 Jan
- ★ 4 Feb
- ★ 4 Mar
- ★ 8 Apr
- ★ 6 May
- ★ 3 Jun

### Evening Classes 5pm - 6:30pm

- 21 Jan ★
- 18 Feb ★
- 25 Mar ★
- 22 Apr ★
- 20 May ★
- 17 Jun ★

# 2025



**Registration is required!**

**For information please contact the Employment  
Readiness Program at 337-531-6922**



CAREER AND PERSONAL DEVELOPMENT TIPS

# HOW TO BUILD A GOOD RESUME

11 February 2025

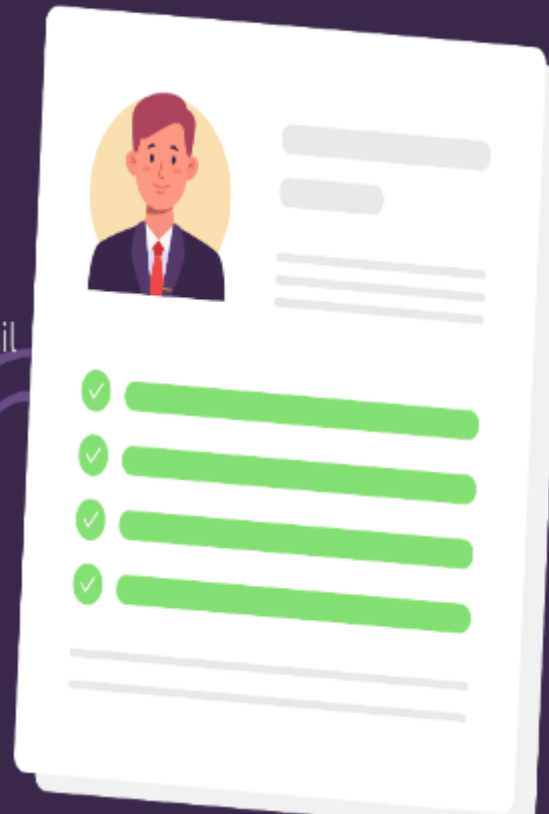
17 April 2025

Class Time: 1000-1130

ACS Center, bldg 920

To Register

[stacey.r.delgado.civ@army.mil](mailto:stacey.r.delgado.civ@army.mil)





**EFMP** Exceptional  
Family Member  
Program

**PLAY TOWN**  
& CAFE

# EFMP PLAY TIME @ playtown & Cafe



**10:00AM - 12:00PM**

**EVERY 3RD SATURDAY  
7090 ALABAMA AVE**

NO outside food.  
Socks must be worn.

Join us for the opportunity to play,  
engage, and interact with other  
EFMP Families and EFMP Staff to  
build a stronger EFMP Community!

For more info contact EFMP:  
571-644-4204 or  
520-706-2549



# Hearts Apart

We have crafting opportunities with each session.  
Everything is provided.

If your spouse is deployed or on an  
unaccompanied tour, please join us.

## Dates

**May 9, 2025**

**August 15, 2025**

**November 7, 2025**

**9:00 to 11:00 a.m.**

Located at

**Army Community Service**

1591 Bell Richard Ave. Bldg. 920



To register or for more information  
contact us at 726-780-0386 or  
[barbara.j.bates3.civ@army.mil](mailto:barbara.j.bates3.civ@army.mil)







# Mobilization Deployment & Stability Support Operations Training Schedule January 2025 - June 2025

## Key Contact

January 6th @ 5pm-6:30pm (V)  
January 7th @ 1pm-2:30pm (V)  
February 3rd @ 5pm-6:30pm  
February 4th @ 1pm-2:30pm  
March 3rd @ 5pm-6:30pm (V)  
March 4th @ 1pm-2:30pm (V)  
April 7th @ 5pm-6:30pm (V)  
April 8th @ 1pm-2:30pm (V)  
May 5th @ 5pm-6:30pm (V)  
May 6th @ 1pm-2:30pm (V)  
June 2nd @ 5pm-6:30pm (V)  
June 3rd @ 1pm-2:30pm (V)

## Informal Funds

January 13th @ 5pm-6:30pm (V)  
January 14th @ 1pm-2:30pm (V)  
February 10th @ 5pm-6:30pm  
February 11th @ 1pm-2:30pm  
March 10th @ 5pm-6:30pm (V)  
March 11th @ 1pm-2:30pm (V)  
April 14th @ 5pm-6:30pm (V)  
April 15th @ 1pm-2:30pm (V)  
May 12th @ 5pm-6:30pm (V)  
May 13th @ 1pm-2:30pm (V)  
June 9th @ 5pm-6:30pm (V)  
June 10th @ 1pm-2:30pm (V)

## Care Team

January 22nd @ 9am-12pm  
February 19th @ 9am-12pm  
March 19th @ 9am-12pm  
April 23rd @ 9am-12pm  
May 21st @ 9am-12pm  
June 25th @ 9am-12pm

## CFRR

January 8th @ 9am-12pm (V)  
February 5th @ 9am-12pm  
March 5th @ 9am-12pm (V)  
April 9th @ 9am-12pm (V)  
May 7th @ 9am-12pm (V)  
June 4th @ 9am-12pm (V)

**All classes with a (V)  
will be held virtually!**

## Emergency Preparedness

January 23rd @ 9am-11am (V)  
May 22nd @ 9am-11am (V)



**\*No childcare provided for classroom training  
at this time.**

**All classes held at ACS**

**RSVP Required**

**1591 Bell Richard Ave, Bldg. 920  
(337) 531-1941 or VOIP 520-706-2552**

# 2025

## OCONUS RELOCATION ORIENTATIONS

Overseas Relocation Orientations are held once a month.

Soldiers need to be released to attend OCONUS relocation orientation.

All Soldiers **must** have an OCONUS orientation **within 30 days of the Distribution of Assignment** to their next duty assignment in accordance with AR 600-8-11, 2-8 d. (2)

JANUARY 6	FEBRUARY 3	MARCH 3
APRIL 7	MAY 5	JUNE 2
JULY 14	AUGUST 4	SEPTEMBER 8
OCTOBER 6	NOVEMBER 3	DECEMBER 1

### TIME

KOREA 0930	GERMANY 1030	HAWAII 1130
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Overseas assignments not listed are a one-on-one briefing.

Spouses are encouraged to attend these briefings.

**\*Childcare is not available.**

**All briefings are held at ACS, Bldg. 920, 1591 Bell Richard Ave.**

If you have any questions or to schedule a briefing,  
please do not hesitate to contact me at  
barbara.j.bates3.civ@mail.mil or (726) 780-0386.

### **Financial PCS Preparedness Brief**

A must-have for Soldiers before PCSing. Learn about money, moving, authorized benefits, and state specific considerations to help you save.

It will be on the same dates as above at 1230.

If you have any questions regarding this training use contact below.

lily.e.kagan.ctr@army.mil or (520) 718-5906

# **2025**

## **CONUS RELOCATION ORIENTATIONS**

Soldiers who are PCSing from Ft. Johnson to a CONUS (stateside) assignment and Ft. Johnson is their **1st permanent duty** assignment need to have a CONUS Brief.

Soldiers need to be released to attend the CONUS relocation orientation **at least three months before their final out** to their next duty assignment.

JANUARY 6	FEBRUARY 3	MARCH 3
APRIL 7	MAY 5	JUNE 2
JULY 14	AUGUST 4	SEPTEMBER 8
OCTOBER 6	NOVEMBER 3	DECEMBER 1

Spouses are encouraged to attend the briefing.

**\*Childcare is not available.**

**All briefings are held at ACS, Bldg. 920, 1591 Bell Richard Ave.  
At 1330**

If you have any questions or to schedule a briefing,  
please do not hesitate to contact me at  
barbara.j.bates3.civ@mail.mil or (726) 780-0386.

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lily.e.kagan.ctr@army.mil or (520) 718-5906



**Next**

# **Warrior Information Exchange**

**04 June 2025 @ 1000**

**Distro management:** [kody.w.hoadley.mil@army.mil](mailto:kody.w.hoadley.mil@army.mil)  
**Slides also available at:** <https://home.army.mil/johnson/things-do>

