



BG Jason Curl Commander JRTC & Fort Polk CSM Oracio Pena Post CSM JRTC & Fort Polk COL J. Adam Barlow
Garrison Commander
JRTC & Fort Polk

CSM Antonio Paparella Garrison CSM JRTC & Fort Polk









# **G3** Calendar – August 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2
Legend: JRTC & Fort Polk Event						
MSC Event						
MWR Event						
BOSS Event						
Community Event		_		-		
3	4	5	6	<b>'</b>	8	9
			10:00 AM AT Proclamation Signing at Warrior Center	Beauregard Parish First Day of School	11:30 AM Storytime at Allen Memorial Library	
			10:00 AM Warrior Information	4:30 PM Installation Services Fair at Warrior Center	12:00 PM Newcomers Brief at Bayou Theater	
			Exchange at Warrior Center 11:00 AM MSC Commander's	Fail at Warnor Center	Bayou Theater	
			Luncheon at CG's Pub			
40	44	40	42		MTN) 03-12 AUG 2025	4.0
10	11	12	13	14	15	16
10:00 AM Second Sunday Brunch at Warrior Center	Vernon Parish First Day of School	9:00 AM GIANT Voice Test 11:30 AM Storytime at Allen	8:15 AM Monthly PCS Breakfast at Patriot Warrior Restaurant	5:00 PM STEAM Education at Allen Memorial Library	11:30 AM Storytime Allen Memorial Library	10:00 AM EFMP Play Hour at Play Town and Café
Stanon at Harrier Source		Memorial Library	att attiot Harrior Hootaarant	The state of the s	Allen Memorial Library 12:00 PM Newcomers Brief Bayou Theater	Thay form and ouro
					7:00 PM Outdoor Movie Night - HQs Field	
					Tigs Field	
RSO	   RTN 25-10 (2/10 MTN) 03-12 AUG	2025		FoF RTN 25-10 (2/10 I	MTN) 13-26 AUG 2025	
17	18	19	20	21	22	23
	5:00 PM Walking Town Hall at	11:30 AM Storytime at Allen	5:00 PM Barracks Town Hall at		10:30 AM Installation Retirement	,
	Dogwood	Memorial Library	2-30 IN BN (BLDG 1054)		Ceremony - Warrior Center 11:30 AM Storytime	
					Allen Memorial Library 12:00 PM Newcomers Brief	
					Bayou Theater	
			RTN 25-10 (2/10 MTN) 13-26 AUG			
24/31	25	26	27	28	29	30
31 AUG 25		11:30 AM Storytime at Allen Memorial Library			8:00 AM GC Golf Scramble at WHGC	6:30 AM C SM Bass Fishing Tournament TBRA
8:00 AM C SM Marks aman		memorial Library			11:30 AM Storytime at Allen Memorial Library	9:00 AM Stongest Youth Competition at Perez Field
Contest at MWR Shooting					2:00 to 4:00 PM MWR	Competition at Perez Field
					Organization Day Activities	
			I R-R SOLF	 RTN 25-10 (2/10 MTN) 26 AUG -2 S	EPT 2025	
FoF RTN 25-10 (2/10 MTN) 13-26 AUG 2025				,		y Holiday 29 AUG -1 SEP 2025
Mr. Paul Drugter: ACefs, C2: 227 521 0776: paul i drugter civ@army mil						

Mr. Paul Dructor; ACofS, G3; 337-531-9776; paul.j.dructor.civ@army.mil



# **G3 Calendar - September 2025**

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2	3	4	5	6
		6:00 AM Forge Week - Installation 5K Run at WHGC	9:00 AM CSM Functional Fitness at Home of Heros	4:30 PM Installation Ball at Marksville	11:30 AM Storytime at Allen Memorial Library	5:00 AM Bass Fishing Tournament - TBRA
		11:30 AM Storytime at Allen Memorial Library	5:00 PM Walking Town Hall at Maple		,	9:00 AM Military Spouse Owned Business Market - WC
		6:00 PM Slip-N-Slide Kickball at Soldiers Athletic Complex	6:00 PM Forge Week Bowling Tournament at Bowling Center			4:00 PM Forge Fest
	JRTC and Fort Polk Labor Day Holiday 29 AUG -1 SEP 2025			FORGE WEEK 2-6 SEP 2025	JRTC & Fort Polk DONSA	
	R-RSOI RTN 25-10 (2/10 N	TN) 26 AUG -2 SEPT 2025		RSOI RTN 25-11 (1/82	ABN) 3-12 SEPT 2025	
7	8	9	10	11	12	13
		9:00 AM GIANT Voice Test 11:30 AM Storytime at Allen	8:15 AM Monthly PCS Breakfast at Patriot Warrior Restaurant	Fire Station	11:30 AM Storytime Allen Memorial Library 12:00 PM Newcomers Brief	
		Memorial Library		5:00 PM STEAM Education at Allen Memorial Library	Bayou Theater	
						FoF RTN 25-11 (1/82 ABN) 13-26
		RSOI RTN 25-11 (1/82	ABN) 3-12 SEPT 2025			SEP 2025
14	15	16	17	18	19	20
	5:00 PM Walking Town Hall at Dogwood	11:30 AM Storytime at Allen Memorial Library	5:00 PM Barracks Town Hall at 32 HC (BLDG 1635 A)		9:00 AM to 3:00 PM Annual Miliary Retiree Appreciation Day	10:00 AM EFMP Play Hour at Play Town and Café
					10:00 AM DENTAC Color Casing at Warrior Field 11:30 AM Storytime	
					Allen Memorial Library 12:00 PM Newcomers Brief	
					Bayou Theater	
		FoF	RTN 25-11 (1/82 ABN) 13-26 SEP	2025		
21	22	23	24	25	26	27
		11:30 AM Storytime at Allen Memorial Library			10:30 AM Installation Retirement Ceremony - Warrior Center	
					11:30 AM Storytime Allen Memorial Library 12:00 PM Newcomers Brief	
					Bayou Theater	
		For DTN 25 44 (4/92	ABN) 13-26 SEP 2025			R-RSOI RTN 25-11 (1/82 ABN) 27
28	29	30	ABN) 13-20 SEF 2025			SEP to 4 OCT 2025
						Legend:
	1:30 PM Commanding General's LPD at Bayou Theater	10:30 AM DENTAC Deactivation Ceremony at Warrior Field 11:30 AM Storytime at Allen				JRTC & Fort Polk Event MSC Event
		Memorial Library				MWR Event
						BOSS Event
						Community Event
R-RSOLF	RTN 25-11 (1/82 ABN) 27 SEP to 4	OCT 2025			l	

 $Mr.\ Paul\ Dructor;\ ACofS,\ G3;\ 337\text{-}531\text{-}9776;\ paul.j.dructor.civ@army.mil$ 



# **BOSS August 2025**

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2
					Movie Night @ HOH 1900	
3	4		6	7	8	9
Soul Soup Kitchen Deridder 1630-1830		BOSS Installation Meeting 1300				
10	11	12	13	14	15	16
			Knife Making Class 0900-1700	Knife Making Class 0900-1700	Movie Night @ HOH 1900	Pool Party @ 50M Pool 1800-2200
17	18	19	20	21	22	23
Soul Soup Kitchen Deridder 1630-1830		BOSS Installation Meeting 1300				
24	25	26	27	28	29	30
					Karaoke Night @ Anvil Bar 1830-2300	Madden Tournament 1800



Scan QR Code to Signup For more information, please contact Reginald Booth Jr BOSS Advisor 337-208-3029 reginald.e.booth.naf@army.mil

Green: Community Service
Blue: Leisure & Recreation
Yellow: Life Skills
Quality of Life:
Red: Home of Heroes Rec Even





# **BOSS September 2025**

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2	3	4	5 Movie Night @ HOH 1900 Kickball Tournament @ Anvil Field 1300	6
7 Soul Soup Kitchen Deridder 1630-1830	8	BOSS Installation Meeting 1300	10	11	12	Cosmic Bowling  @ Warrior Lanes 1900-2200
14	Conceal Carry Class 0800-1700	16	17	18	19 Movie Night @ HOH 1900	20
Soul Soup Kitchen Deridder 1630-1830	22	BOSS Installation Meeting 1300	24	BOSS Installation Awards Ceremony @ Warrior Center 1300	Karaoke Night  @ Anvil Bar 1830-2300	Ping Pong Tournament 1800
28	29	30				



Scan QR Code to Signup For more information, please contact Reginald Booth Jr BOSS Advisor 337-208-3029 reginald.e.booth.naf@army.mil

Green: Community Service
Blue: Leisure & Recreation
Yellow: Life Skills
Quality of Life:
Red: Home of Heroes Rec Event

# **DFMWR**

### FORGE WEEK!!!!

**8/30** TBRP Bass Fishing Tournament

8/31 Shooting Competition @ MWR Shooting Range

**9/1** Commander's Cup Golf Tournament @ WHGC

9/2 Installation Wide Run @ WHGC

9/3 Functional Fitness Games @ HOH Fitness

9/4 Installation Ball @ Paragon Casino

9/5 BOSS Kickball Tournament @ Anvil Field

9/6 FORGE FEST





**Unit Fund** request must be submitted by Aug 30. Visit https://polk.armymwr.com/programs/unitfunds or scan the QR Code for more information



#### For more Information Scan

For the latest updates, please visit Fort Johnson Family MWR at: https://www.facebook.com/fortJohnsonmwr

> Mrs. Jessica Gray, DFMWR **Marketing Manager**

> > (337) 378-3264







# **DFMWR**

Outdoor Movie Night
Headquarters Field
15 August @ 7:00 pm





Super Soaker Fun Run Headquarters Field 15 August @ 7:00 pm

2nd Sunday Brunch The Forge Bar & Grill 10 August @ 10:00 am





Trivia & Karaoke
Anvil Bar
29August @ 6:30 pm





Jul 23 2025, 2:30 pm -Aug 22 2025, 3:30 pm



#### For more Information Scan



Mrs. Megan Angell, DFMWR Community Events Coordinator (337) 353-3809





# **Child & Youth Services (CYS)**

#### **CYS Programming**

- 6 AUG & 5 NOV @ 16:30 : Parent Advisory Board
- SEP- Math to Build workshop
- SEP-NOV : Music Together
- Year Round: 4-H and Boys & Girls Club
- Part-Time Preschool 8:30-13:30 Sign Up on MCC.COM

#### CYS Sports

- Mondays: Play Fit, Open Gym, Weight Training
- Sports Club (SEP-NOV),
- Archery Club (DEC-FEB),
- Running Club (MAR-MAY)
- 30th AUG Strongest Youth Competition
- · Home School Opportunities

#### Middle School & Teen Program

- Field Trip Mondays Hybrid Calendar Support
- Become Youth of the Year: Scholarship \$2500-\$10,000 prizes
- Home School Opportunities
- R2 Activities:

8 AUG Lake Area Adventure & Lake Charles 27 SEP Toledo Bend Army Rec Site

Stop by Building 924, 7960 Mississippi Avenue on the corner of Bell Richard and Mississippi Avenue, or call 726-780-1076 for more information.



Want to work from home?

#### **Find Out More About Family Childcare**

Reach Out to Parent Central Services: Crissy Turner or Summer White

726-780-1076





# (CYS) School Support Services

#### How can we help?

We can help; we will work towards a smoother school transition process by facilitating communication between: service members, schools, and gaining installation.

Tiffany Koch Lindsay Sloggett 337-531-6673

FortPolk\_SchoolLiaison@army.mil





#### **Outgoing Transistion**

- -Points of Contact at new installation
- Brainstorm questions to ask, based on your Family's needs -MIC3 Compliance
  - Closing out school record

#### Incoming Transistion

- -Academic, Athletics, and Activities
- -Zoning and Attendance Questions
  -MIC3 Compliance
- -Policy and Procedure Clarification
  - -Early Childhood Connections
- -Volunteer and Partnership Info
- -Youth Sponsorship (schools and on-post)

#### What are some things the Compact covers?

- -Course & Educational Program Placement
- -Special Education Services
- -Absence Related to Deployment Activities
- -Eligibility for Student Enrollment
- -Eligibility for Extracurricular Participation
- -Placement Flexibility
- \*Waiving courses required for graduation if similar coursework has been completed
- \*Flexibility in accepting state exit or end-of-course exams, national achievement tests, or alternative testing in lieu of testing requirements for graduation in the receiving state
- \*Allowing a student to receive a diploma from the sending school instead of the receiving school

#### **Back-to-Schoon Information**

- -9 AUG Downtown Leesville Back-to School Bash
- -7 AUG Beauregard Parish returns to school
- -11 AUG Vernon Parish returns to school

#### **Beauregard Parish School Board**

-Online Registration

https://beau.edgear.net/register/

(may require additional information at school site)

#### Vernon Parish School Board

- -Enrollment @ School Site
  Enrollment packet available @ vpsb.us
- \*Schools will host back-to-school night, please check school websites or with our office for dates and times!





# **ACSPC**



#### New Parent Support Program September Safe Sleep Awareness

# The Nuturing Nest

Cozy environment for parents and their baby Baby Boot Camp & Infant Massage

Visit with NPSP Nurses during September for a free Safe Sleep Sack



P3T Safe Sleep class

Baby Boot Camp- Wednesday 11 September at 1300

Infant Massage (4 sessions- Wednesday 3, 10, 17, 24 September at 0900

The Nurturing Nest Grand Opening

Program Phone (726) 780-1072

Name: E. Anne Bollinger, RN, BSN Directorate: DFMWR/ACSPC/NPSP

Phone #: (520) 716-1436

Email: ellice.a.bollinger.civ@army.mil





# **ACSPC**



SEPTEMBER IS Suicide prevention month





988 | SUICIDE & CRISIS LIFELINE Military/Veterans Press



September is Suicide Prevention Month, a time to raise greater awareness of resources for Army Soldiers, Civilians and Family members who may need crisis support or want to help someone they know. The Army's SPM theme for 2025 is "We Are Stronger Together. Connect to Protect." This theme emphasizes the role that strong, positive relationships play in countering suicide risk. Connecting with others fosters a sense of belonging, encourages healthy coping and creates a support system of people and resources we can rely on when difficulties arise.

- Proclamation Signing
- Fort Polk Podcast
- Radio / TV interviews
- Tier II ACE-SI course
- Unit Events

Community Outreach events:

- Deridder Highschool
- PX
- BJACH

Name: Christa Zayas Directorate: DHR

Phone #: (726) 780-1187

Email: christa.m.zayas.civ@army.mil



# **USO Center and USO Transitions**

## **Transitions Program**

- Financial Workshop with USAA
  - > 11 August
- Resume Workshop
  - > 12 August
- Skillbridge Session
  - > 13 August
- Mastering LinkedIn
  - 21 August
- Mil Spouse "Fill the Gaps"
  - > 26 August

## **Mobile USO**

8-11 August

Name: John Lum

Directorate: USO Center Operations

Phone #: (337) 466-6317 Email: jlum@uso.org



USO Transitions Specialist Aleia Vail Phone #: (337) 602-8207

Email: avail@uso.org





Scan here to Volunteer



# Religious Services Office (RSO)



Name: Chrissa M. Gross

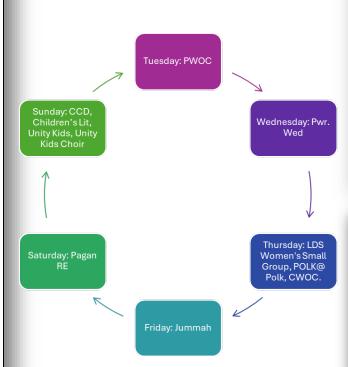
Directorate: Religious Support Office

Phone # 520-692-3141

Email: Chrissa.m.gross.civ@army.mil

Sunday Morning Worship
Services at Main Post Chapel

0900 Catholic Mass 1100 Protestant Service







24/7 Duty Chaplain 337-208-2868



# **AAFES**

#### 100% of Earnings Support Military Quality-of-Life

In 2024, the Exchange generated \$295M in dividends to support Quality-of-Life programs on military installations.

#### \$295M



 Roughly 60% of Exchange earnings are paid to Quality-of-Life programs; all remaining earnings are invested in enhancing the customer shopping experience.

In the past 10 years, the Exchange benefit has provided \$3.8B in earnings that support the military community, including through contributions to critical Quality-of-Life programs.



















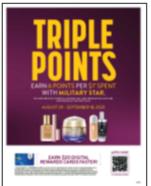






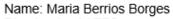












Directorate: AAFES Phone #: (337)353-1792

Email: Berriosborgesm@aafes.com





Stay up-to-date on all the latest specials and events happening at your Fort Polk Exchange!

Follow us @FortPolkExchange





# **DeCA**













## <u>**Updated Phone Numbers**</u>

Acting Store Director: Ok Yong West,

E-Mail: okyong.west@deca.mil, 337-423-4832

Customer Service: 337-423-4830 ext. 3012

CLICK2GO: 337-423-4830 ext. 3525 or 337-423-4836

Grocery: 337-423-4830 ext. 3009 Produce: 337-423-4830 ext. 3008

Meat: 337-423-4830 ext. 3007

Bakery/Deli: 337-423-4830 ext. 3027 or 423-4835

7445 LA 467 Bldg. 601 Fort Polk, LA 71459





#### Survey Link on the bottom of the receipt.

DeCA encourages patrons to use the survey which is printed at the bottom of their sales receipt. This provides patrons the opportunity to provide feedback related to their in-store experience at the commissary.

Check out the sales flyers! Exclusive savings available in your Commissary Sales Flyer: https://shop.commissaries.com/store-flyer

Fall Sidewalk sales date are scheduled for 29, 30 Sept and 01 Oct 2025. Look out for sales flyers and free give a ways.





Name: Ok, Yong West - Assistant Commissary Officer

Directorate: Defense Commissary Agency

Phone #: 337-423-4832

Email: okyong.west@deca.mil

# **BJACH**

#### TRICARE Prime vs. US Family Health Plan (USFHP)

- TRICARE Prime: MTF care authorized
- USFHP:

MTF care not authorized — must use CHRISTUS network

- Patients often assume: "TRICARE is TRICARE" But USFHP = civilian-care ONLY
- BJACH is out-of-network for USFHP → Patients will be billed

"Same TRICARE tier, very different rules — and it's costing our patients."

#### DON'T FLUSH TICKS. DROP THEM HERE.

Free MilTICK Tick-Testing for DoD Personnel & Families Simple Steps

- 1. Bag the tick use the provided zip-lock bag
- 2. Complete the form include all info
- 3. Drop it here sealed bag & form go in this box

#### **Note from Public Health**

Submitted ticks are sent to PHC's Entomology Lab. Positive results are reported



LEARN MORE





to your PCM by Public Health Nursing.

Name: Jean C. Graves, Public Affairs Directorate: Defense Health Agency

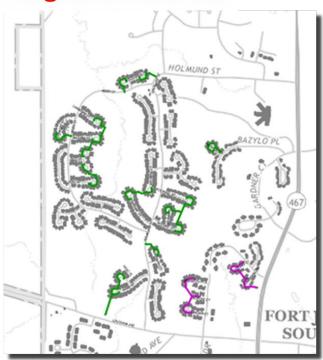
Phone #: 337-424-0863

Email: jean.c.graves.civ@health.mil



# **DPW**

## **Dogwood Terrence**



North of Louisiana Ave and West of Hwy 467

American Water and their subcontractors are performing construction projects in South Fort Housing (SFH) as shown in the red designated areas.

These projects are to improve water services throughout SFH. This work is expected to be completed by end of calendar year.

Due to this work, outages and other temporary inconvenience may be experienced. We will keep them to minimum as much as possible.

#### **Palmetto Terrence**



South of Louisiana Ave and West of Hwy 467

Name: John D. Williams - General Manager

Directorate: American Water Military Services Group

Phone #: 337-537-1161

Email: john.williams@amwater.com



The purpose of Antiterrorism Awareness Month is to instill Army-wide heightened awareness and vigilance to protect Army critical assets and personnel by preventing acts of terrorism. Awareness of terrorist threats and an understanding of personal protective measures remains paramount.

#### Suspicious activities, indicators:

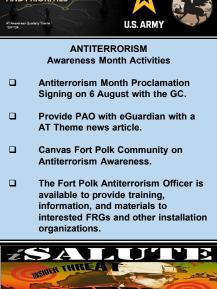
— People drawing or measuring important buildings, strangers asking questions about security forces or security procedures, a briefcase, suitcase, backpack or package left unattended, intruders found in secure areas, chemical smells or fumes that worry you, questions about sensitive information such as building security plans or VIP travel schedules without a right or need to know, purchasing supplies or equipment that can be used to make bombs or weapons, or purchasing uniforms without having the proper credentials.

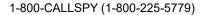
#### Report information such as:

— Date and time the activity occurred, where the activity occurred, physical descriptions of the people involved, description of the vehicle(s) involved, describe what you saw or heard, and provide pictures if possible.









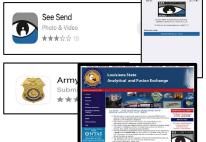


Community Outreach

#### For safe travels OCONUS

FREE App: Smart Traveler Enrollment Program (STEP)





# Antiterrorism Officer Basic Course (ATOBC) (MTT) 15-19 DEC 2025, Bldg. 4213, G-3 Warrior Training Facility

#### Topics:

Case Studies

Introduction to Terrorism
Establish an Antiterrorism Program
Implement Random Antiterrorism Measures
Physical Security
Develop a Barrier Plan
Antiterrorism Threat Assessment
Determine Criticality
Assess Vulnerability
Assess Risk
Integrate Antiterrorism into Operational Planning
Integrate Antiterrorism into Contract Support

Develop Antiterrorism Resource Requirements Conduct Antiterrorism Program Review

Active Shooter/Inside the wire threats





**Situation:** USAG JRTC and Fort Polk will host a Mobile Training Team for Antiterrorism Level II training in 15 – 19 DEC 25 training students in the roles and responsibilities of an ATO at Brigade level and below with the goal of certifying ATO's.

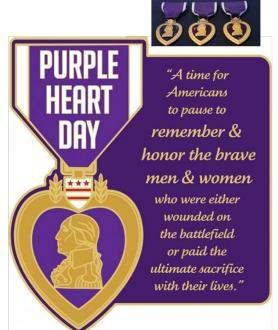
**Mission:** USAMPS MTT to conduct in person instructors from 15 - 19 DEC 25, at the G-3 Warrior Training Facility (Bldg. 4213) to train new ATO's students the roles and responsibilities as an ATO at the Brigade and below.

#### Requirements:

- Military personnel must be in the grade of E-6 to 0-5 and be assigned to a position requiring AT training.
- b. DOD civilian employees must be GS-5 or above. Due to curriculum requirements civilians will be required to work more than a 40-hour week.
- c. Waivers for students in the grade of E-5 may be considered with justification. Students, who do not meet the minimum grade requirement, must submit a request for waiver prior to the course start to Mr. Mitchell Smith at mitchell.smith3.civ@army.mil.
- d. Attendees must have a current security clearance.
- e. Students stationed within the local area are to be exempted from all unit duties (staff duty, physical fitness training, etc.) to ensure full participation in the course.
- f. Students will be required to complete homework assignments during non-duty hours.
- > g. Students will not schedule any appointments during scheduled training.
- h. Students who miss two (2) hours or more of instruction will not receive a graduation certificate or diploma.
- > i. Students are to report NLT 0730hrs on the first day of training, 15 December 2024.

POC: Mr. Mitchell Smith at 520-692-3478, <u>mitchell.smith3.civ@army.mil</u> or Mr. Adam Lynn at 520-692-3394, <u>adam.t.lynn.civ@army.mil</u>.









# 7 August 2025 Purple Heart Day

- ✓ The Purple Heart medal is awarded to those who have been wounded or killed in combat.
- ✓ Created in 1782 by Gen. George Washington.
- ✓ Revived in 1932 on the bicentennial anniversary of Washington's birth.
- ✓ Estimated ~ 1.9 million Purple Hearts have been awarded
  - √ ~49 KNOWN Purple Heart recipients on Fort
    Johnson
- ✓ The most intricate and expensive medal in the inventory.
- ✓ Purple Heart Day was established in 2014.

#### Louisiana State Purple Heart Benefits:

- Purple Heart License Plate (forever plate)
- Louisiana Hunting and Fishing Licenses at Resident Prices for All Purple Heart Recipients
- More at: https://www.vetaffairs.la.gov/



# DPTMS Severe Weather Preparation

✓ August – October Peak Hurricane Activity for FPLA





✓ August Weekly Themes



- ➤ Week 1: 1-9 August Preparing for Power Outages
- Week 2: 10-16 August Back to School "Preparing Youths for Disasters"
- ➤ Week3: 17-23 August Extreme Heat Preparedness/Safety
- Week 4: 24-31 August Hurricane Safety

CAPABLE

**HURRICANE PREPAREDNESS** 

https://ready.army.mil/



✓ FPLA will provide information through social media, Guardian Articles, Radio Interviews and All Users email to provide community with pertinent information to keep you informed. ✓ Have a Kit, Make a Plan, Stay Informed





- ✓ Have 3-5 days of Food/Medical/Pet
- ✓ Have some cash stashed away
- ✓ Propane/Batteries/Power Banks
- ✓ Monitor Weather



✓ Communicate with your kids

https://www.facebook.com/JRTCandFortPolk
https://www.instagram.com/jrtcandfortpolk
https://www.linkedin.com/company/jrtc-and-fort-polk
https://www.linkedin.com/company/jrtc-and-fort-polk
https://x.com/JRTC\_FortPolk
https://www.youtube.com/c/jrtcandfortpolk



https://www.511la.org/



To subscribe to Nixle via text, simply text any ZIP code or keyword to 888777.

✓ This Installation is Ready – Are YOU?

- ✓ Giant Voice Sirens
  - Alert if you are Outdoors, Seek Safe Haven Inside
    - Don't worry about message Just Seek Safety Inside!
- ✓ Implied Responsibility to All
  - Educate your family on environmental impacts of weather where you live
  - When you travel, incorporate weather into your plan just as you do your route or planned stops.
  - We Do Care, You Do As Well!



Ft Polk Weather

**Severe Weather Plan** 

POC: Mr. William N. Andrews, 337-531-7911, william.n.andrews2.civ@army.mil

JRTC AND FORT POLK

# CONPETION

# OCT. 9

#### SHUGHART-GORDON TRAINING SITE

## Attention all units!

Prepare for the inaugural Fort Polk Drone Competition.

This is your chance to demonstrate aerial superiority and tactical precision in a high-speed, competitive environment. Whether you're a veteran pilot or a newly commissioned operator, all drone specialists are invited to participate in a series of challenges and courses designed to test your skills. Expect rigorous trials, valuable prizes for top performers, and a chance to forge unbreakable bonds with fellow sUAS operators.

\*This event is open to Soldiers only.

# PREPARE FOR TAKEOFF

For all questions please contact Justin Winstead

- **(254)** 833-3906
- justin.w.winstead.civ@army.mil

# U.S. ARMY

# **CORVIAS**

#### **Roofs and Road**

Our asset management team recently reroofed 17 buildings; 16 in Palmetto and 1 in Dogwood. They were also able to repair the road at Palmetto Ct.

#### **Energy Project Update**

We held a ribbon cutting ceremony yesterday at the Solar Field on North Fort. Here is a recap of key points mentioned during the event:

#### 1. Corvias is Enhancing Energy Resiliency & Mission Readiness

Energy is a strategic imperative for the U.S. Army; we are focused on helping our partner achieve resilience and combat readiness goals through localized, secure and independent power generation.

#### 2. Our Modernized Energy Solutions Reduce Costs and Help Secure the Future

The new 13MW power generation project is anticipated to meet ~42% of the electricity needs for on-base housing in its first year, reducing energy consumption up to 30%.

#### 3. We Are Driving MHPI Energy Innovation to Support Military Families

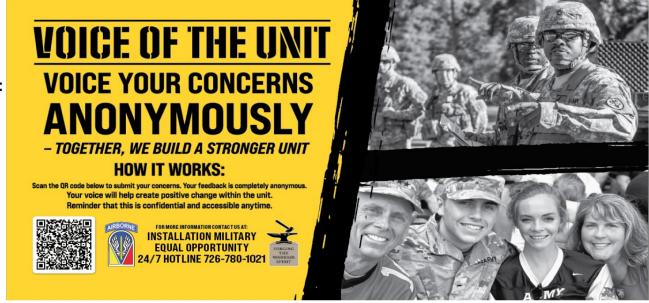
We're providing cutting edge solutions to strengthen installation operational capacity and increase resiliency through additional efforts in ESPC, geothermal, and indoor environments – all of it focused on improving quality of life.

Lisa Chandler Resident Manager 337-537-5065 Lisa.chandler@corvias.com Debra Brown
Operations Director
337-537-5070
Debra.brown@corvias.com

# MEO



- Informal / Formal Complaints
   Soldiers and Family Members
- Equal Opportunity Leaders Course:
   8 16 Sep 25
- Installation MEO Annual Training
   22 Sep 25 (Bayou Theater)
- Command Climate Assessment
   1 Aug 31 Nov 25





Name: SFC Roderick Thornton / SFC Sixto Verdaguer

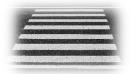
Directorate: Installation MEO Phone #: (726) 780-1021

Email: roderick.b.thornton.mil@army.mil / sixto.f.verdaguer.mil@army.mil

# **DES**

## Back to School and Trends





#### Crosswalks

- Yield to pedestrians in marked crosswalks
- Intersections without signals.
- Pedestrians must follow "Walk/Don't Walk."
- Vehicles must remain stationary
- Pedestrians must not suddenly stepping
- into the path of a vehicle.
- Watch for TCPs



#### **Back to School**

- Obey School Zone Speed Limits
- Expect Increased Traffic
- · Plan for delays
- Watch for bus stops
- Stop for buses loading and unloading
- Watch for Children after school



#### **Training Areas and PT**

- 10 MPH when passing troops
- Expect Soldiers to step off into the roadway
- When in doubt "Slow Down"
- Always watch for Soldier on Alabama and Georgia Ave



#### Residential areas At intersections Parking lots

- Check Mirrors:
- Turn the Wheel
- Walk the Extra Distance
- Approach Slowly
- Exit with Caution
- Complete a Vehicle
   Walk-around
- Tap the Horn



#### **Protect Your Property**

- Lock your doors
- Close Garage
- Pick up discarded toys in yard
- Don't advertise your stuff
- Unsecured and unattended = Free Stuff

Weapons registration form:

https://home.army.mil/johnson/4717/2908/5017/FJ FORM 563 Registration of Personal Firearms 2.pdf.



# **Garrison Safety Office (GSO)**

# JRTC & Fort Polk Motorcycle Safety Courses



- Type in <a href="https://safety.army.mil">https://safety.army.mil</a>
- · Click on 'OFF-DUTY' at the top of the page
- Under 'PMV-2 (Motorcycles)' choose 'Training'
- Click on visit AIRS Website at https://airs.safety.army.mil/usq\_disclaimer.aspx
- Follow the above link, type in your CAC code and click on "I ACCEPT"
- At the top for Region, click on "Southeast", and in Garrison, click on "Fort Polk"
- Utilize the calendar and choose a course/date and click on "Location"
- This will take you to a page. Read the instructions and fill out the form

# (726) 780-0356

## **AUGUST 2025**

(120) 100-0000							
SUN	MON	TUE	WED	THU	FRI	SAT	
					Remedial Drivers Training	2	
3	4	5 Basic Riders Course	6	Intermediate Drivers Training	Advanced Rider Course	9	
10	11	12	13	14 Intermediate Drivers Training	15	16	
17	18	19 Basic Riders Course	20	21 Intermediate Drivers Training	22	23	
24	25	Basic Riders Course	27	28 Intermediate Drivers Training	29	30	



# **JRTC & Fort Polk**





When you shop at the Home of Heroes Thrift Shop, the proceeds from your purchase goes directly back to the community through our grants program.

If you'd like to donate, please bring your donations behind the thrift shop.

Contact Info:

Volunteer Coordinator: hohthriftshop.volunteer@gmail.com

Grants Coordinator: <a href="mailto:hohthriftshop.grants@gmail.com">hohthriftshop.grants@gmail.com</a>

For informational purposes only. No federal endorsement expressed or implied.





# **USAG**



# **Great Opportunity for Soldiers**& Families

- Installation programs, resources, and services available
- Interact with Leadership and their Command Family Readiness Representatives (CFRR) on specific unit information
- Childcare provided for attendees (services members, civilian and families)

CPT Victor A. Davila HHC, USAG Fort Polk Gov't: 337-353-1694 Cell: 254-521-0855 victor.a.davila2.mil@army.mil



# **Our Next**

# Warrior Information Exchange

10 September 2025 @ 1000



Distro management: victor.a.davila2.mil@army.mil

Slides also available at: https://home.army.mil/polk/things-do



Fort Polk invites the community to meet leadership and hear about some of the outstanding programs and services offered on the installation.



#### **ORGANIZATIONS**

- Family and Morale, Welfare & Recreation
- Human Resources
- Garrison Safety Office
- Religious Support Office
- Plans, Training, Mobilization and Security
- Emergency Services
- Logistics Readiness Center
- Public Works
- Staff Judge Advocate
- SHARP
- Bayne-Jones Army Community Hospital
- American Red Cross
- Equal Opportunity
- Master Resilience Training
- · Public Affairs Office
- Corvias
- United Services Organization
- Human Resources
- Commissary
- AAFES
- Non-Federal Employers
- · MSC CFFRs and more!

# SERVICES

General Powers of Attorney, extreme weather notifications sign-up and professional photos

Childcare provided for service members, families and attendees

\*Not available for organization employees working a booth

Complimentary food will be available!

For more information call 337-353-1694





# FINANCIAL READINESS & EFMP

**PRESENT** 

18 SEP 1030-1130 LOCATION: ACS

> 1591 Bell Richard Ave

# Disabling Sickness or Condition

#### **Class Objectives**

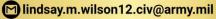
- Financial Planning
- EFMP and ECHO resources
- Caring for Aging Parents
- Insurance
- Military Retirement
- And much more!



LEARN MORE ABOUT FINANCIAL PLANNING FOR MEDICAL AND OTHER ATYPICAL NEEDS TO REGISTER OR FOR MORE INFO:



726-780-0384









Education, resources, and support during pregnancy, birth, and up to 36 months.

Home Visitation- in the comfort of your home within a 50 mile radius

Office visits- at the ACS & Prevention Center

Baby Boot Camp - fun class to prepare for baby during 2nd to 3rd trimester

Infant Massage-3 sessions with your baby that enhances growth and development, bonding, relaxation and soothing techniques

For information about NPSP and classes, call: 726-780-1072



# **Expecting a Baby?**

## 2nd-3rd Trimester

Join us for a fun, hands-on class about preparing for baby, bringing baby home, feeding, bathing, diapering, sleep, crying, and soothing techniques



# **New Parent Support Program**

Army Community Service & Prevention Center

1591 Bell Richard Ave. bldg 920 Fort Polk, LA 71459

To register: call 726-780-1072 or scan QR Code

Army Community Service & Prevention Center







# Anger & Stress Management

Second Thursday of each month.



Call or scan the QR Code to register



Learn about warning signs of anger









Address 1591 BellRichard Ave. Bldg. 920 Fort Polk, LA 71459



Understand the side effects to your health







FAMILY ADVOCACY PROGRAM



## **ACTIVE PARENTING OF TEENS!**



PREPARE FOR AN INSPIRING DAY WITH
ENGAGING DISCUSSIONS
CLASS IS SCHEDULED UPON REQUEST

COMMUNICATION

DISCIPLINE

**TEEN ISSUES** 

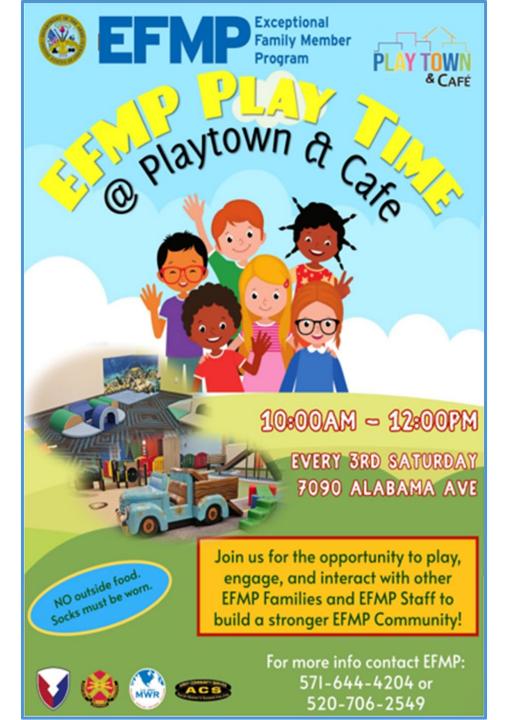
SCAN THE QR CODE OR
CALL TO REGISTER:
726-780-1072
1591 BELLRICHARD AVE., BLDG.920
FORT POLK, LA. 71459















# CIVICS & INTE CLASSES

**CLASSES BEGIN AT 9:30 AM** 

CLASSES WILL BE HELD ON SEPTEMBER 16<sup>TH</sup>, 23<sup>RD</sup>, & 30<sup>TH</sup>

Attendance for each class is encouraged as the classes

This class is open to Servicemembers and Family members in the process of getting their Citizenship. This class will provide lessons and tips to help prepare you for the Citizenship

Classes will be held at **Army Community Service & Prevention Center** 1591 Bell Richard Ave. Building 920. Please contact to RSVP. 726-780-0386 or Barbara.j.bates3.civ@army.mil





# Mobilization Deployment & Stability Support Operations Training Schedule January 2025 - June 2025

#### **Key Contact**

January 6th @ 5pm-6:30pm (V)
January 7th @ 1pm-2:30pm (V)
February 3rd @ 5pm-6:30pm
February 4th @ 1pm-2:30pm
March 3rd @ 5pm-6:30pm (V)
March 4th @ 1pm-2:30pm (V)
April 7th @ 5pm-6:30pm (V)
April 8th @ 1pm-2:30pm (V)
May 5th @ 5pm-6:30pm (V)
May 6th @ 1pm-2:30pm (V)
June 2nd @ 5pm-6:30pm (V)
June 3rd @ 1pm-2:30pm (V)

#### **Care Team**

January 22nd -@ 9am-12pm February 19th @ 9am-12pm March 19th @ 9am-12pm April 23rd @ 9am-12pm May 21st @ 9am-12pm June 25th @ 9am-12pm

#### **Informal Funds**

January 13th @ 5pm-6:30pm (V)
January 14th @ 1pm-2:30pm (V)
February 10th @ 5pm-6:30pm
February 11th @ 1pm-2:30pm
March 10th @ 5pm-6:30pm (V)
March 11th @ 1pm-2:30pm (V)
April 14th @ 5pm-6:30pm (V)
April 15th @ 1pm-2:30pm (V)
May 12th @ 5pm-6:30pm (V)
May 13th @ 1pm-2:30pm (V)
June 9th @ 5pm-6:30pm (V)
June 10th @ 1pm-2:30pm (V)

#### **CFRR**

January 8th @ 9am-12pm (V)
February 5th @ 9am-12pm
March 5th @ 9am-12pm (V)
April 9th @ 9am-12pm (V)
May 7th @ 9am-12pm (V)
June 4th @ 9am-12pm (V)

All classes with a (V) will be held virtually!

Emergency Preparedness January 23rd @ 9am-11am (V) May 22nd @ 9am-11am (V)



\*No childcare provided for classroom training at this time.

All classes held at ACS RSVP Required

1591 Bell Richard Ave, Bldg. 920 (337) 531-1941 or VOIP 520-706-2552

### <u>2025</u>

#### OCONUS RELOCATION ORIENTATIONS

Overseas Relocation Orientations are held once a month.

Soldiers need to be released to attend OCONUS relocation orientation.

All Soldiers must have an OCONUS orientation within 30 days of the Distribution of Assignment to their next duty assignment in accordance with AR 600-8-11, 2-8 d. (2)

JANUARY 6	FEBRUARY 3	MARCH 3
APRIL 7	MAY 5	JUNE 2
11.11.37.4.4	ALICHICT A	CEDTEMBED

JULY 14 AUGUST 4 SEPTEMBER 8
OCTOBER 6 NOVEMBER 3 DECEMBER 1

TIME

KOREA 0930 GERMANY 1030 HAWAII 1130

Overseas assignments not listed are a one-on-one briefing.

Spouses are encouraged to attend these briefings.

#### \*Childcare is not available.

All briefings are held at ACS, Bldg. 920, 1591 Bell Richard Ave.

If you have any questions or to schedule a briefing, please do not hesitate to contact me at barbara.j.bates3.civ@mail.mil or (726) 780-0386.

#### Financial PCS Preparedness Brief

A must-have for Soldiers before PCSing. Learn about money, moving, authorized benefits, and state specific considerations to help you save. It will be on the same dates as above at 1230.

If you have any questions regarding this training use contact below.

lily.e.kagan.ctr@army.mil or (520) 718-5906

## 2025 CONUS RELOCATION ORIENTATIONS

Soldiers who are PCSing from Ft. Johnson to a CONUS (stateside) assignment and Ft. Johnson is their **1st permanent duty** assignment need to have a CONUS Brief.

Soldiers need to be released to attend the CONUS relocation orientation at least three months before their final out to their next duty assignment.

JANUARY 6	FEBRUARY 3	MARCH 3
APRIL 7	MAY 5	JUNE 2

JULY 14 AUGUST 4 SEPTEMBER 8
OCTOBER 6 NOVEMBER 3 DECEMBER 1

Spouses are encouraged to attend the briefing.

#### \*Childcare is not available.

All briefings are held at ACS, Bldg. 920, 1591 Bell Richard Ave.

At 1330

If you have any questions or to schedule a briefing, please do not hesitate to contact me at barbara.j.bates3.civ@mail.mil or (726) 780-0386.

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FOR THE PEOPLE WHO SERVE."

### EXPAND YOUR FUTURE OPPORTUNITIES!

Get **FREE** support from one PCS to the next ... and back to civilian life.



**Contact a USO Transition Specialist** today to develop a personalized plan!

USO.org/transition

**Career Exploration · Job Board Resources Mentorship Opportunities · Professional Certificates Resume Support** 

**USO TRANSITION PROGRAM** 

The USO is a not-for-profit organization and not part of the Department of Defense (DOD).





#### **COME AND JOIN US!**

BE WORTHY. BE AXIOS.

Friday, August 22nd 1730 to 1930

Potluck, Family Challenge &
Peg Doll Craft
Family Discussion Immaculate Heart of Mary

WE LOOK FORWARD TO SEEING YOU! STOP IN AND FIND YOUR AXIOS!



