

## U.S. Department of State

**EVACUEE MANIFEST AND PROMISSORY NOTE** 

OMB APPROVAL - NO.1405-0211 EXPIRATION DATE: 07-31-2020 ESTIMATED BURDEN: 20 Minutes

| 1. Last Name (Print Clearly)                                     |                                  |   | 2. First Name        |   |  |  | 3. Middle Name      |               |                              |               |                      |                |           |          |
|--|----------------------------------|---|----------------------|---|--|--|---------------------|---------------|------------------------------|---------------|----------------------|----------------|-----------|----------|
| 4. Social Security Nun   | nber                             | 5. Date of E<br>(DD-MMN                   |                      | 6. Place of Birth 7. Identity Document Issuing Country Passport Number or National ID No. |  |  | y<br>per            |               |                              | 3             | . Sex                | Male<br>Female |           |          |
| 9. Current lodging whe   | ere you m                        | ay be contact                             | ed now               |   |  | 0  |                     |               | NU.                          |               |                      |                |           |          |
| 10. Phone number where you may be contacted now                  |                                  |   |                      | 11. Email address where you may be o  |  |  |                     | ı may be coı  | ntact                        | ed now        |                      |                |           |          |
| 12. Medical condition,   | current in                       | ijuries, or limit                         | ed mobili            | ity relevant to evac  | cuation                                      |  |                     |               |                              |               |                      |                |           |          |
| 13. Verifiable Billing<br>must complete. N<br>14. Address Line 1 | Address<br>ot applic             | at Final Dest<br>able to U.S. (           | ination i<br>Governm | n United States o<br>ent employees of   | r other Perman<br>n official assigi          | ent i<br>nme                             | Address<br>nt and/c | s (N<br>or El | lot a Post C<br>ligible Fami | ffice<br>ly M | Box) (Th<br>embers ) | nird Part      | y Con     | tractors |
| 15. Address Line 2   |                                  |   |                      |   |  |  |                     |               |                              |               |                      |                |           |          |
| 16. City   | 6. City 17. Sta                  |   |                      |   | ate/Province                                 |  |                     | 18. Country   |                              |               |                      |                |           |          |
| 19. Postal Code  | 9. Postal Code 20. Telephone Num |   |                      |   | ber (Include Country/City Codes) 21. Email / |  |                     | Addr          | ess                          |               |                      |                |           |          |
| 22. Emergency Con  | tact (Do                         | not list some                             | one trav             | eling with you)   |  |  |                     |               |                              |               |                      |                |           |          |
| 23. Last Name (Print   | Clearly)                         |   |                      |   | 24. First Nan                                | ne                                       |                     |               |                              |               |                      |                |           |          |
| 25. Address Line 1   |                                  |   |                      |   |  |  |                     |               |                              |               |                      |                |           |          |
| 26. Address Line 2   |                                  |   |                      |   |  |  |                     |               |                              |               |                      |                |           |          |
| 27. City 28. St  |                                  |   |                      | ate/Province  |  |  | 29. Country         |               |                              |               |                      |                |           |          |
| 30. Postal Code  |                                  | 31. Teleph                                | one Num              | ber (Include Coun   | ntry/City Codes)                             | 32                                       | . Email A           | Addr          | ess                          |               |                      |                |           |          |
| 33. Relationship to yo   | u                                |   |                      |   |  | 1  |                     |               |                              |               |                      |                |           |          |
| 34. Accompanying M   |                                  | ldren or Inca                             | pacitate             | d/Incompetent Ad  | dults Only, list I                           | oelo                                     | w.                  | Cł            | neck here if                 | non           | e                    |                |           |          |
| 35. Last Name (Print   | Clearly)                         |   |                      | 36. First Name  |  |  |                     |               | 37. Middle I                 | Name          | e                    |                |           |          |
| 38. Social Security<br>Number                                    |                                  | 39. Date of Birth<br>DD-MMM-YYYY)         |                      | e of Birth  | 41. Identity Document<br>Issuing Country     |  |                     | 42. Sex       |                              |               | 43. Thi              | s Pers         | son is My |          |
|  |                                  |   |                      |   | Passport No.<br>or National ID No.           |  |                     | ).            |                              |               | Female               |                |           |          |
| 44. Last Name <i>(Print</i> (                                    | Clearly)                         |   |                      | 45. First Name  |  |  |                     |               | 46. Middle                   | Nam           | e                    |                |           |          |
| 47. Social Security<br>Number                                    |                                  | 8. Date of Birth 49. Plac<br>DD-MMM-YYYY) |                      | ce of Birth   |  | 50. Identity Document<br>Issuing Country |                     |               | 51.                          | Sex           | 52. Thi              | s Pers         | son is My |          |
|  |                                  | ,   |                      |   | Passport No.                                 | -  |                     |               |                              | Male          |                      |                |           |          |
|  |                                  |   |                      |   | or National ID No.                           |  |                     |               |                              | Female        |                      |                |           |          |

|   |   |                    |                                | Identity Document Numb                          | er from Line 7 |       |             |                        |  |  |  |  |  |
|---|---|--------------------|--------------------------------|---|----------------|-------|-------------|------------------------|--|--|--|--|--|
| 53. Last Name (Print Cle  | early)                                      |                    | 54. First Name                 | 55. Middle N                                    | Middle Name    |       |             |                        |  |  |  |  |  |
| 56. Social Security 57. Date of Birth   |   |                    | ce of Birth                    | 59. Identity Document                           |                |       | Sex         | 61. This Person is My: |  |  |  |  |  |
| Number  | (DD-MMM-YYYY)                               |                    |                                | Issuing Country                                 |                |       |             | · · · · · · ,          |  |  |  |  |  |
|   |   |                    |                                | Passport No.                                    |                |       | Male        |                        |  |  |  |  |  |
|   |   |                    |                                | or National ID No.                              |                |       | Female      |                        |  |  |  |  |  |
| 62. Last Name (Print Clearly)   |   |                    |                                |   |                |       |             |                        |  |  |  |  |  |
| 62. Last Name (Print Clearly)   |   |                    | 63. First Name 64. Middle Name |   |                |       |             |                        |  |  |  |  |  |
| 65. Social Security   | 66. Date of Birth                           | 67. Plac           | ce of Birth                    | 68. Identity Document                           |                |       | Sex         | 70. This Person is My: |  |  |  |  |  |
| Number  | (DD-MMM-YYYY)                               |                    |                                | Issuing Country Passport No. or National ID No. |                |       | Male        |                        |  |  |  |  |  |
|   |   |                    |                                |   |                |       |             |                        |  |  |  |  |  |
|   |   |                    |                                |   |                | Femal |             |                        |  |  |  |  |  |
| 71. Last Name (Print Cle  | early)                                      | 1                  | 72. First Name                 | First Name 73. Middle                           |                |       |             | e Name                 |  |  |  |  |  |
| 74. Social Security   | 75. Date of Birth                           | 76. Plac           | e of Birth                     | 77. Identity Document                           |                |       | Sex         | 79. This Person is My: |  |  |  |  |  |
| Number  | (DD-MMM-YYYY)                               |                    |                                | Issuing Country                                 |                |       | Male        |                        |  |  |  |  |  |
|   |   |                    |                                | Passport No.                                    |                |       |             |                        |  |  |  |  |  |
|   |   |                    |                                | or National ID No.                              |                |       | Female      |                        |  |  |  |  |  |
| 80. Last Name (Print Clearly)     81. First Name     82. Midd   |   |                    |                                |   |                | ame   |             |                        |  |  |  |  |  |
|   |   | 85. Place of Birth |                                | 86. Identity Document                           |                |       | Sex         | 88. This Person is My: |  |  |  |  |  |
| Number  | (DD-MMM-YYYY)                               |                    |                                | Issuing Country                                 |                |       | Male        |                        |  |  |  |  |  |
|   |   |                    |                                | Passport No.                                    |                |       | Famala      |                        |  |  |  |  |  |
|   |   |                    | or National ID No.             |   |                |       | Female      |                        |  |  |  |  |  |
|   | ry Note and Repayn<br>oyees on official ass |                    |                                | EVACUEES, including Thirc<br>mily Members.)     | l Party Contra | acto  | rs. Not A   | pplicable to U.S.      |  |  |  |  |  |
| <ol> <li>I clearly understand that I am accepting evacuation of my own free will and at my own risk to a location chosen by the U.S. Government. The mode of transportation may<br/>be via charter or military transport. I also understand that the evacuation flight may not comply with normal international safety or luggage/cargo regulations/standards.<br/>In the case of military aircraft travel, the U.S. Government acts only as an agent and not as a contract carrier.</li> </ol>   |   |                    |                                |   |                |       |             |                        |  |  |  |  |  |
| 2. U.S. Citizens: I promise to repay the U.S. Government in U.S. dollars or the foreign currency equivalent, within 30 days of initial billing, and if not repaid within 60 days of initial billing at an interest rate established in accordance with Federal law, for all applicable expenses for my/our evacuation. This evacuation loan is in addition to any other U.S. Government loans received for other purposes. I will keep the Department of State's Accounts Receivable Branch informed of my address(es) until I repay my loan in full. If I am unable to pay this loan in full, the Department of State may, at its discretion and upon my request, forward to me an installment agreement containing an installment plan for repayment of my loan.  |   |                    |                                |   |                |       |             |                        |  |  |  |  |  |
| 3. I understand that:   |   |                    |                                |   |                |       |             |                        |  |  |  |  |  |
| <ul> <li>(a) I will be billed for the cost of my/our transportation no greater than the amount of a full-fare economy flight, or comparable alternate transportation, to the designated destination(s) that would have been charged immediately prior to the events giving rise to the evacuation.</li> <li>(b) My obligation to repay my loan will not be considered paid in full until it clears through the account of the Treasurer of the United States.</li> <li>(c) Until I have paid my loan in full, I and all listed U.S. citizen family members will only be eligible for a limited validity U.S. passport.</li> <li>(d) If my loan is in default, I and all listed U.S. citizen family members will not be eligible for a limited validity U.S. passports.</li> <li>(e) My loan will be subject to interest, penalties, and other charges for late payment as directed by law and regulation.</li> <li>(f) I will be liable to pay any costs for collection.</li> </ul> |   |                    |                                |   |                |       |             |                        |  |  |  |  |  |
| 4. I will include my name, date of birth, place of birth, and Social Security number with all correspondence, payments, and questions. I will make payment to the Department of State, Accounts Receivable by credit/debit card, check or money order payable to Accounts Receivable Branch, PO Box 979005, St. Louis, MO 63197-9000. (Send questions by mail to: Accounts Receivable Branch, Comptroller and Global Financial Services, Department of State, PO Box 150008, Charleston, SC 29415-5008. Send questions by courier (DHL, Fedex, UPS, etc.) to: Accounts Receivable Branch, Comptroller and Global Financial Services 1969 Dyess Ave., Building 646-B, North Charleston, SC 29405. To make inquiries by telephone: From the U.S. or Canada, call: 1-800-521-2116 or internationally, call 843-746-0592.   |   |                    |                                |   |                |       |             |                        |  |  |  |  |  |
| <ol> <li>Non U.S. Citizens: I understand that my government and the United States will determine the amount I owe and means of repayment. My government may seek reimbursement from me for the cost of my/our evacuation.</li> <li>Signature Black for Applicant (Net Applicable to U.S. Covernment employees on official assignment and (or Elizible Covernment).</li> </ol>   |   |                    |                                |   |                |       |             |                        |  |  |  |  |  |
| 90. Signature Block for Applicant (Not Applicable to U.S. Government employees on official assignment and/or Eligible Family Members.<br>Third Party Contractors must complete.)  |   |                    |                                |   |                |       |             |                        |  |  |  |  |  |
| I hereby accept the fore<br>of my debt if the perso<br>91. Full Name Printed  |   |                    |                                | If and persons listed. I under                  | stand that re  | fusa  | l to sign d | does not relieve me    |  |  |  |  |  |

92. Signature

|  | Identity Doo   | cument Number from Line 7   |  |  |  |  |  |  |  |
|--|--|---|--|--|--|--|--|--|--|
| PART 3 - CONSL   | JLAR NOTES - For   | Official Use Only   |  |  |  |  |  |  |  |
| No Signature of Loan Recipient - Minor       No Social Security Number         No Signature of Loan Recipient - Incapacitated/Incompetent Adult       Escort of the Primary Applicant (No Familial Relationship)         Loan Includes Temporary Subsistence Associated with Evacuation       Other (Please Explain)   |  |   |  |  |  |  |  |  |  |
| If applicable, List below U.S. citizen associated with Third Country National/Host Country National, accompanying spouse or partner, or escort primary applicant.  |  |   |  |  |  |  |  |  |  |
| Name of the U.S. Citizen   | Date of Birth  | Place of Birth  | Social Security Number                             |  |  |  |  |  |  |
| FOR OFFICIAL USE ONLY TO BE COMPLETED BY U.S. CON  | SULAR OFFICER (Ins   | ert number of individuals for   | r each category)                                   |  |  |  |  |  |  |
| Transport Type Third Cou   | en Loan Recipient<br>Intry or Host Country<br>Loan Recipient | Legal Permanent<br>Resident Loan Recipient<br>Foreign Diplomat Loan R | 5 5 5 5 5  |  |  |  |  |  |  |
| Evacuation from to   |  | on date (DD   | Э-МММ-ҮҮҮҮ)  |  |  |  |  |  |  |
| PART 4 - CONSULAR O  | FFICER SIGNATU   | RE AND CERTIFICATIO   | DN   |  |  |  |  |  |  |
| The undersigned consular officer approves the loan specified above and certifies the persons listed boarded the transport.   |  |   |  |  |  |  |  |  |  |
| Signature of Consular Officer  | Name of Post   |   |  |  |  |  |  |  |  |
| Typed or Printed Name of Consular Officer Date (DD-MMM-YYYY)   |  |   |  |  |  |  |  |  |  |
| Title of Consular Officer  | -  |   |  |  |  |  |  |  |  |
| 94. AUTHORIZATION FOR RELEA  | SE OF INFORMAT   | ON UNDER THE PRIV   | ACY ACT  |  |  |  |  |  |  |
|  | I consular missions, to re                                   | lease information about me ar<br><i>ition to be released.)</i> far    | nd persons listed to:<br>mily, friends, individual |  |  |  |  |  |  |
| 95. Signature  |  | 96. Date (DD-MMM-)  | YYYY)  |  |  |  |  |  |  |
| PRIVACY ACT AND P<br>AUTHORITY: The information on this form is requested un<br>amended.   | APERWORK REDUCTI<br>der the authority of 22                  |   | nd 2357; and E.O. 9397, as                         |  |  |  |  |  |  |
| PURPOSE: The principal purpose of the information gathered is to provide an accurate list of U.S. citizens and non-U.S. citizens being evacuated from foreign countries in times of crisis. The information will also assist in collection of expenses incurred by the U.S. Government for evacuations.  |  |   |  |  |  |  |  |  |  |
| ROUTINE USES: The information solicited on this form may be made available to other government agencies to assist the U.S. Department of State in processing emergency loan and evacuation documentation and related services and for law enforcement and administrative purposes. Also see the Department of State's routine uses for Overseas Citizens Services Records and the Prefatory Statement of Routine Uses published in the Federal Register.   |  |   |  |  |  |  |  |  |  |
| DISCLOSURE: Furnishing the requested information is voluntary, but failure to provide it may result in delays in reviewing the application or in an inability to provide the requested assistance.   |  |   |  |  |  |  |  |  |  |
| PAPERWORK R  | EDUCTION ACT (PRA)   | STATEMENT   |  |  |  |  |  |  |  |
| Public reporting burden for this collection of information is estimated to average 20 minutes per response, including time required for<br>searching existing data sources, gathering the necessary documentation, providing the information and/or documents required, and<br>reviewing the final collection. You do not have to supply this information unless this collection displays a currently valid OMB control<br>number. If you have comments on the accuracy of this burden estimate and/or recommendations for reducing it, please send them to:<br>CA/OCS/L, 4th Floor, SA-29, U.S. Department of State, Washington, DC 20522-2202. |  |   |  |  |  |  |  |  |  |