



U.S. AIR FORCE



07/08-21

# Sponsorship, Reception, and Integration Community Leaders Information Forum

HOME OF AMERICA'S I CORPS AND 62D AIRLIFT WING

## 1030 11 MAR 26



# CLIF: Sponsorship, Reception, Integration

ALCC, March 11<sup>th</sup>, 2026

## AGENDA

Agenda Topic	Briefer/Agency	Time (Mins)
Opening Remarks (Overview, CLIF Themes Schedule, Long Range Events Calendar)	Col Henry	5
RSO (Services, Keys to Connection Courage Cares Leadership Training)	COL Foster	2
DES (Gate Operations, Traffic Safety Campaign)	MAJ Ayres	2
CONUS COLA Living Pattern Survey	LTC Wismann	2
AHO (Rental Partnership Program (RPP))	Ms. Wilson	2
LMH (Tenant Satisfaction Survey, Sponsorship, Webpage Demo, Living Cost Comparisons)	Mr. Bloom	4
DHR (JBLM PCS Roadmap/Summer Surge, Out-Processing Sponsorship, ASAP Enrollment)	Ms. Albright	2
PPPO (Hours of operation, In-processing/Out-processing steps)	LTC Tajalle	3
IRC (In-Processing & Onboarding)	CPT Samuel	3
M&FRC (Air Force Sponsorship and Newcomer's Orientations, Deployment Fair)	Ms. Burr	3
BOSS (March Events, Volunteer Opportunities)	SPC Hilary Downey	2
AFCS (Installation Volunteer Recognition 2026 Timeline)	Kim Wilson	2
MWR (Facility Updates, Events, FOFs)	Bruce Antonowicz	4
Closing Remarks (62 AW / I CORPS)	Senior Service Commanders	6
<b>CLIF Notes</b>	<b>Total Time</b>	<b>42 mins</b>

**Please remember to say “I will be followed by...”**



- **Base Operations:** RSO, DES, BOSS, DFMWR, DHR, AHO, LMH
- **Sponsorship, Reception & Integration:** IRC, RPP, PPO, M&FRC
- **CONUS COLA Survey Statistics:** Closes 31 MAR 26
- **Tenant Satisfaction Survey:** Started 02 MAR 26

# CLIF Theme Schedule

DATE	THEME	LOCATION
<del>10 DEC 25</del>	<del>Year in Review and Transitions for 2026</del>	<del>McChord Club</del>
<del>14 JAN 26</del>	<del>Wellness and System of Care</del>	<del>ALCC</del>
<del>11 FEB 26</del>	<del>Financial Health of the Force</del>	<del>ALCC</del>
11 MAR 26	Sponsorship, Reception, and Integration	ALCC
08 APR 26	Focus on Families - Month of the Military Child	McChord Club
13 MAY 26	Welcome to Summer	ALCC
10 JUN 26	Connecting to Your Community	ALCC
8 JUL 26	Mid-Summer Check In	McChord Club
12 AUG 26	Back to School	ALCC
09 SEP 26	Stewardship - Housing, Barracks, JBLM Facilities	ALCC
14 OCT 26	Servicemember Lifecycle	McChord Club
~13 NOV 26	Holiday Resources and Winter Preparedness	ALCC
9 DEC 26	Year in Review and Transitions for 2027	McChord Club

**CLIFs are the second Wednesday of each month (1030-1200)**



# Long Range Events

## March

**TODAY**

- 04** AER Kickoff

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- 11** CLIF

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- 14** Shamrock Run & Flea market & Spring Flea Market

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- 19** Deployment Fair

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- 26** AER Golf Scramble

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- 26** Housing Townhall

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- 31** CONUS COLA Survey Ends

Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

Su	Mo	Tu	We	Th	Fr	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

## April

- 01-30** Month of the Military Child

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- 01** Civilian Hall of Fame

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- 02** McChord SAPR 5K Glow Run

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- 03-06** DONSA and Holiday

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- 04** Fields of Friendly Strife 10-Miler

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- 04** Easter Egg-stravaganza

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- 06** CYS Closure

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- 08** CLIF

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- 25** Kids Fest & Run

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- 27-30** JBLM Spring Clean-up

- 01** Mullet Meeting

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- 03** Leschi Honor Walk

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- 07** Steering Committee

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- 08** Mother's Day Buffet/Card Making

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- 13** CLIF

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- 16** National Armed Forces Day

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- 19** Military Spouse Round Table

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- 21** Run to Remember

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- 22-25** DONSA and Holiday

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- 25** Memorial Day Ceremony

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- 29** ACES Graduation

## May

Su	Mo	Tu	We	Th	Fr	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

Su	Mo	Tu	We	Th	Fr	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

## June

- 03** Annual Volunteer Recognition Ceremony

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- 10** CLIF + Army Birthday Recognition

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- 13** Sound to Narrows 12k Run

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- 14** Army Birthday

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- 18** JSLO #1

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- 26-27** Freedom Fest+

# JBLM RSO 2026 SPRING SEASON EVENTS

## Catholic Community Lenten Services

### Lewis Main Chapel

Fridays of Lent: Stations of the Cross  
Mar 06, 13, 20, 27 at 6 p.m.

Mar 29: 9 a.m. & 12 p.m. Palm  
Sunday

Apr 1: 6 p.m. Penitential Service  
Apr 2: 6 p.m. Holy

Thursdays Service  
Apr 3: 6 p.m. Good Friday  
Service

Apr 4: 8:30 p.m. Easter Vigil Service  
Apr 5: 9 a.m. & 12 p.m. Easter Mass

### McChord Field, Chapel #2

Mar 29: 10:30 a.m. Palm Sunday  
Apr 5: 10:30 a.m. Easter Mass

### NWJRCF

Mar 29: 2 p.m. Palm Sunday  
Apr 2: 2 p.m. Maundy Thursday  
Apr 3: 2 p.m. Good Friday  
Apr 05: 2:30 p.m. Easter Mass

### Norse Community (BLDG T6195)

Mar 25: 12 p.m. Sigurblot

Apr 22: 12 p.m. Yggdrasil/Earth Day

Apr 26: 12 p.m. Varblot

### New Moon Fellowship (4CMC)

Mar 22: 2 p.m. Ostara

May 3: 2 p.m. Beltane Celebration

June 21: 2 p.m. Litha

### Jewish Community (Lewis Main Annex)

Mar 2: 6 p.m. Purim

Apr 2: TBD Passover Seder

### Muslim Community (Soldiers Chapel)

Mar 06, 07, 13, 14  
From 5:00 – 8:00 p.m.  
Ramadan Iftar Potluck

## Protestant Communities

### Madigan Army Medical Center Chapel

Mar 29: 9:30 a.m. Palm Sunday Service  
Apr 5: 9:30 a.m. Easter Sunday Service

### 4CMC Chapel Next

Apr 3: 6 p.m. Good Friday  
Service

### JBLM Easter Sunrise Service

Apr 5: 6 a.m. on 9th Division Road by  
Watkins Field

### NWJRCF

Feb 18: 7:30 a.m. Ash Wednesday  
Apr 3: 7:30 a.m. Good Friday  
Apr 5-7: 6:30 p.m. Easter Revival  
Services

*\*Palm Sunday & Easter Sunday Chapel  
Services will be held at regular times.*



JBLM, I Corps, & 71D

# K2C

Keys to Connection



## COURAGE CARES

Critical Assistance with Resources for Environmental Stressors  
(CDR/1SG/Leader Edition)

Training designed to connect you with one another and to trusted relationships enabling you to experience this assignment with goal driven intentionality in the pursuit of purpose-centered living.

**Define the Purpose**

**Plot the Path**

**Develop the Practices**

**Anchor to People**

Providing Command Teams training, guidance, and expectations of care for Service Members during critical times when environmental stressors escalate and Service Members mental/behavioral health.

**“The two most important days in your life are the day you are born, and the day you find out why.”  
- Mark Twain**



## Installation Updates

### Madigan Gate Closures

- Madigan Gate is scheduled to open

### Pendleton Underpass construction

- Alternating traffic underneath bridge until construction is complete.

## Law Enforcement

### Traffic Emphasis

- **Analyzing Trends:** Recent data shows the highest speeds occur on weekdays between 0530-0830
- **Increasing presence:** In response, we have increased the presence of unmarked radar patrols and leadership during these peak hours to ensure safety

### FEB26 Offenses

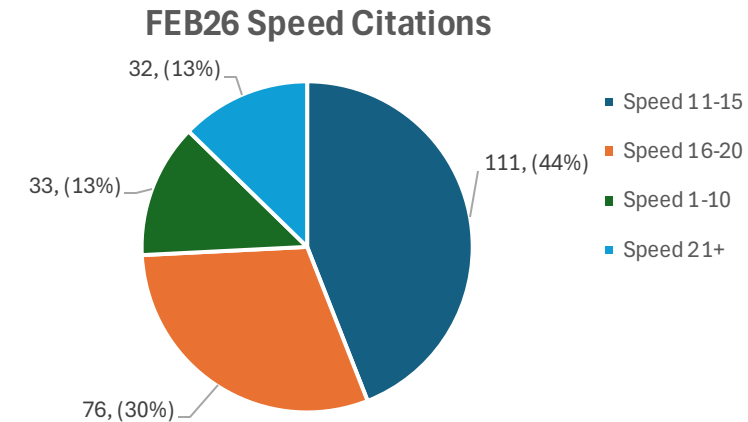
Law Enforcement Reports (143 total for the month of February)

#1 DWLS (25) – 32% of FEB26 DWLS were discovered from speed related traffic stops

24% of license suspensions are due to unpaid citations/fines

#2 Traffic Collisions (22) – 33% of traffic collisions from failure to stop or yield at intersections

**Key Takeaways:** Speed Enforcement and enduring traffic emphasis continues to result in a higher Amount of DWLS's than CY25 average by month (12)

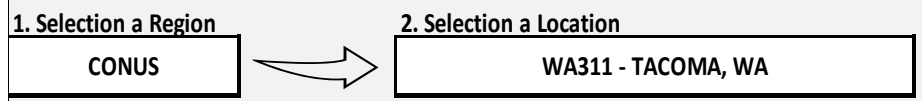


# CONUS COLA: Survey Statistics

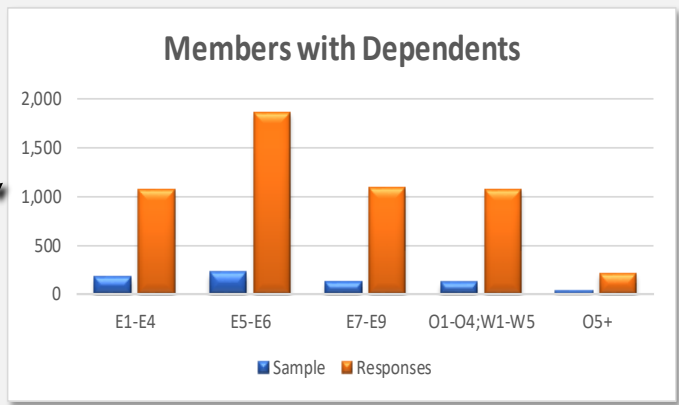
## 2026 COLA Living Pattern Survey

### Response Rates

As of **13 February 2026**

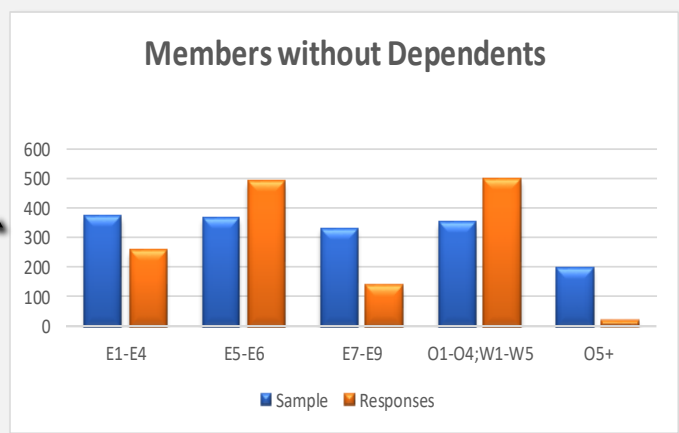


Members with Dependents				
Pay Groups	Population*	Sample	Responses	Response Rate
E1-E4	326	177	1,074	607%
E5-E6	509	219	1,867	853%
E7-E9	189	127	1,085	854%
O1-O4;W1-W5	170	118	1,072	908%
O5+	44	40	214	535%
<b>Total w/ dep</b>	<b>1,238</b>	<b>681</b>	<b>5,312</b>	<b>780%</b>



Members without Dependents				
Pay Groups	Population*	Sample	Responses	Response Rate
E1-E4	11,314	372	257	69%
E5-E6	7,844	366	491	134%
E7-E9	2,458	332	138	42%
O1-O4;W1-W5	4,371	353	500	142%
O5+	412	199	20	10%
<b>Total w/o dep</b>	<b>26,399</b>	<b>1,622</b>	<b>1,406</b>	<b>87%</b>

**NEED:**  
**+115**  
**+194**  
**+179**



<b>Grand Total</b>	<b>27,637</b>	<b>2,303</b>	<b>6,718</b>	<b>292%</b>
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\* Population figures are sourced from the Defense Manpower Data Center and may be subject to errors.

**BLUF:** Encourage ALL Service Members without Dependents to take the survey!

**Goal:** 100% response rate, not 100% "sample" size.

**Message:** This is YOUR chance to influence your pay! Your response matters!

COLA is \$ for EVERYONE! (including single SMs)

**Biggest response gaps W/Out Dependents**

- E1-E4
- E7-E9
- O5+



# Rental Partnership Program (RPP)

- Service Member (SM) benefits:
  - Minimum 5% discount off rent, does not exceed BAH
  - Waived security deposit, admin fees, credit check fees
  - RPP properties are inspected by HSO
  - Cannot be refused for credit issues other than rental history or criminal history on a case-by-case basis
  - Rent paid by allotment
- Program is executed by Housing Services Office (HSO)
- Currently there 1,309 rental units under the program
- For more information contact HSO at:
  - Phone: (253) 967-3581
  - Email: [usarmy.jblm.id-readiness.list.dpw-rcd-hso@army.mil](mailto:usarmy.jblm.id-readiness.list.dpw-rcd-hso@army.mil)
  - Location: Building 5038 Pendleton Ave, Lewis-Main





Submit your survey and you could have a chance to **WIN BIG!**

Two winners each week will be awarded a **\$250 gift card**

One grand prize winner will be awarded a **\$750 gift card**

Didn't receive your survey? Scan to request it today!

*Must be primary email on file with housing*



**Results drive budget and policy decisions!**

## 2025 Results

- Score: 78.5%
- Response Rate: 25.6%

## 2026 Goals

- Score Goal: 85%
- Response Rate Goal: 35%

## 2026 Standings

- **Westcott Hill - 39.4%**
- **Broadmoor - 38.8%**
- **Heartwood - 12.8%**
- **Parkway - 18%**



# Sponsorship Information

- **Orders**
- **Current LES**
- **DEERS Validation DD 1170**
- **Housing Plain Language Brief Certificate\***
- **Everyone 18 and older must sign**

## **Key and Essential Housing**

- **Broadmoor, Westcott Hill, Meriwether Landing**
- **List is based on available date (IPPS-A Absence Date)**
- **Eligibility based on JBLM Reg 210-13**

**All SMs identified on the gains roster receive a succession of 3 emails explaining what Liberty offers and how to apply**



## COMMUNITIES

<https://livelmh.com/installations/lewis-mcchord-jblm/>

Filter 0/0



E5, E6, E7, E8, E9

### BEACHWOOD NORTH

Joint Base Lewis-McChord, WA



E5, E6

### BEACHWOOD SOUTH

Joint Base Lewis-McChord, WA





# LIVING COMPARISON

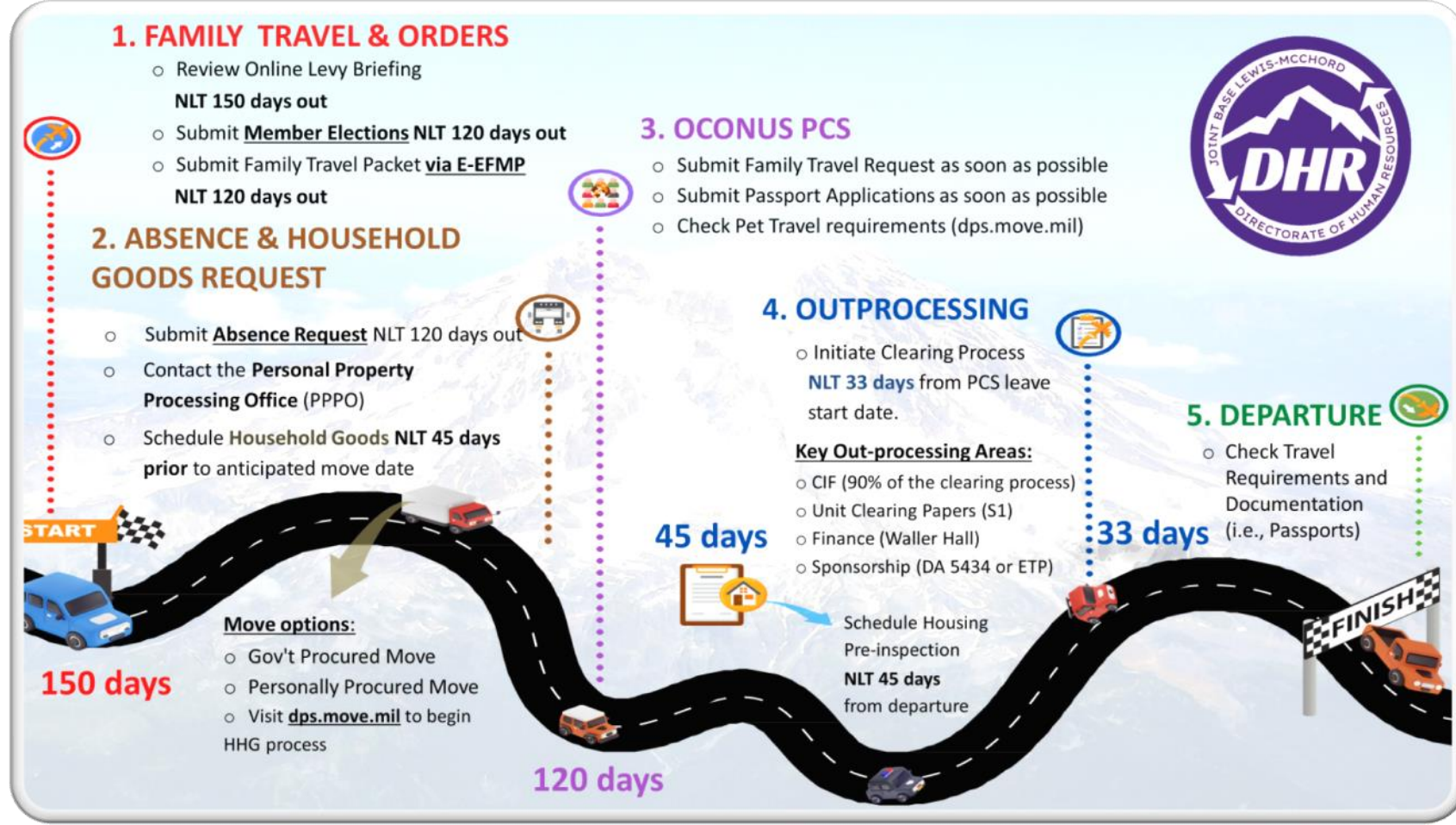
Based on a 4-bedroom, 2-bathroom home, E6

	Liberty Living	Other Properties
<b>Rent</b>	\$2919 (BAH)	\$3200
<b>Pet Deposit/Pet Rent</b>	\$250 1 time	\$300-\$500 Plus Pet Rent
<b>Potential Move-In Fees/Deposits</b>	\$0	\$6400-\$9600 (Based on \$3200)
<b>Utility Hook Ups/Deposits</b>	\$0	\$150 Hook Up \$360-\$420 Monthly

LIVING WITH LIBERTY  
TOTAL POTENTIAL 1<sup>st</sup>  
MONTH SAVINGS  
**\$10,700.00**

**Reside and Apply Program-Take a first available home and wait for home of choice.**

# JBLM PCS Roadmap / Summer Surge



**PEAK MONTHS**

- JUNE – OUTPROCESSING
- JULY – INPROCESSING

**JBLM PCS Trends**

- Member Elections not complete
- Service Remaining Requirements
- OCONUS Family Travel Request

**How can you support?**

HHG bl0c622  
o L1P1 qBf'w0v6'w1j to p8fu



### What I Need to Assist you

- First Name Last Name
- Rank
- Preferred Contact Information
- Orders with specific instructions
- Start Date of Leave

\*Utilize Self Service - Update personal contact information in IPPS-A

## Outgoing Sponsorship For PCS

### Contact Me

➤ [Patrice.S.Hergert.Civ@army.mil](mailto:Patrice.S.Hergert.Civ@army.mil)

➤ Alternate: [usarmy.jblm.imcom.list.dhr-mpd-es@army.mil](mailto:usarmy.jblm.imcom.list.dhr-mpd-es@army.mil)

➤ Teams # 520-852-6077



- Promote Mission Readiness:** This event directly supports mission readiness by providing personnel with a memorable, hands-on demonstration of how alcohol impairment degrades physical coordination, reaction time, and decision-making abilities.
- Reinforce Responsible Decision-Making:** By simulating the effects of alcohol in a controlled environment, we aim to reduce alcohol-related incidents and reinforce a culture of responsible behavior among all personnel.
- Support for National Alcohol Awareness Month:** This command-supported initiative serves as an engaging and effective method to meet the objectives of Alcohol Awareness Month, promoting the health and wellness of our force.
- Encourage Unit Participation:** Leaders are encouraged to promote participation from their respective units. The event is designed to build unit cohesion and morale while delivering a critical safety message.
- A Positive Approach to a Serious Topic:** This event provides an innovative and interactive alternative to traditional safety stand-downs, effectively engaging personnel on the critical topic of alcohol awareness.
- Leadership Visibility:** Command presence and participation are welcome to demonstrate leadership's commitment to the health, welfare, and safety of our personnel.



 NATIONAL  
**ALCOHOL**  
AWARENESS MONTH  
— APRIL —

**DODGE, DUCK, DIP, DIVE &**  
**DODGEBALL**  
**TOURNAMENT**

**APRIL 2, 2026**  
**WILSON GYM**  
LEWIS-NORTH  
0930-1400

**PRIZES! CONTESTS! RESOURCES!**  
**Final Match Air Force vs Army**  
ALL SIGN-UPS MUST BE COMPLETE BY MAR 25, 2026

OPEN TO ALL SERVICE MEMBERS AND CIVILIANS ON JBLM, TEAMS SHOULD BE NO MORE THAN 10 PEOPLE. COME AND CHEER FOR YOUR COMADRES.

**"IF YOU CAN DODGE A WRENCH, YOU CAN DODGE A BALL"**  
- PATCHES O'HOULIHAN

- Wear your unit t-shirts!
- Awards presentation directly following
- Questions? Contact JBLM ASAP

← Scan the QR code to email us

## Soldier Arrives/ In- Processing

1. **Report to PPPO:** Waller Hall (2150 Liggett Ave)
2. **Email:** [usarmy.jblm.404-afsb.mbx.afsbnjblm-pppo-lewis@army.mil](mailto:usarmy.jblm.404-afsb.mbx.afsbnjblm-pppo-lewis@army.mil)
3. **Receive Entitlement & Shipment Counseling**
  1. HHG, UB, NTS, POV eligibility
4. **Set Up / Update DPS Account (via Military OneSource)**
  1. Required for all Defense Personal Property Program
  2. shipments (HHG, UB, NTS)
  3. Filing loss/damage claims
5. **Provide PCS / Assignment Orders**
  1. PPPO validates entitlements
6. **Coordinate Inbound Shipments (if applicable)**
  1. Delivery scheduling
  2. Storage-in-transit extensions
7. **Complete In-Processing Requirements**

## **What Soldiers Should Bring to the PPPO**

- ✓ PCS/ETS/Retirement/TDY orders
  - ✓ Amendments or attachments
- ✓ Power of attorney (if a spouse is acting on behalf of the soldier)
- ✓ Contact information and destination address (even if temporary)
- ✓ Weight estimates or past weight tickets (if available)
- ✓ DPS login credentials



## Soldier Prepares to Depart/Out-Processing

### 1. Attend Required PPPO Briefings

1. PCS / ETS / Retirement
2. Retirements packets to: [usarmy.jblm.404-afsb.mbx.afsbnjblm-pppo-lewis@army.mil](mailto:usarmy.jblm.404-afsb.mbx.afsbnjblm-pppo-lewis@army.mil)

### 2. Create all Outbound Shipments in DPS

1. Defense Personal Property System (DPS)
2. DPS login Portal (via Military OneSource);  
[www.militaryonesource.mil/personalproperty](http://www.militaryonesource.mil/personalproperty)
3. Upload PCS orders
4. Schedule pack-out & pickup
5. Tracking shipments in transit

### 3. Receive PPM (DITY) Counseling (if required)

1. Weight tickets
2. Reimbursement rules
3. Track PPM/DITY through DPS

### 4. Coordinate With TSP

1. Pre-move survey
2. Packing & pickup

### 5. PPPO Reviews & Confirms All Actions & Signs Clearing Paper

1. **Soldier cleared for departure**

## What Soldiers Should Bring to the PPPO

- ✓ PCS/ETS/Retirement/TDY orders
- ✓ Amendments or attachments
- ✓ Power of attorney (if a spouse is acting on behalf of the soldier)
- ✓ Contact information and destination address (even if temporary)
- ✓ Weight estimates or past weight tickets (if available)
- ✓ DPS login credentials



# Personal Property Processing Office (PPPO)

Waller Hall (2150 Liggett Ave)

## Hours of Operation:

### Monday, Tuesday, Wednesday, and Friday:

**0730 – 0900:** Deployment & Re-Deployment Briefings (by Appointment)

**0900 – 1000:** DPS Validations, Scheduling Appointments, Questions, and Clearing

**1000 – 1130:** POV OCONUS Counseling (by Appointments)

**1200:** DPS Validations Briefing (by appointments, Starts on the hour)

**1300 until Completion:** PPM Closeout (by appointment, until completion)

### Thursdays:

**0730-1130:** Administrative Processing (No Appointments)

**1200:** Validations Briefing (by appointments)

**1300 until Completion:** PPM Closeout (by appointments)

## PPPO Point of Contacts:

### PPPO Lead

Ms. Donaldson  
(253) 967-2878

[curtisha.c.donaldson.civ@army.mil](mailto:curtisha.c.donaldson.civ@army.mil)

### Installation Transportation Officer

Mr. Joe DeBlois  
(253) 967-4629

[joseph.l.deblois.civ@army.mil](mailto:joseph.l.deblois.civ@army.mil)

### AFSBn-LM Commander

LTC Shawn Tajalle  
253-966-6121

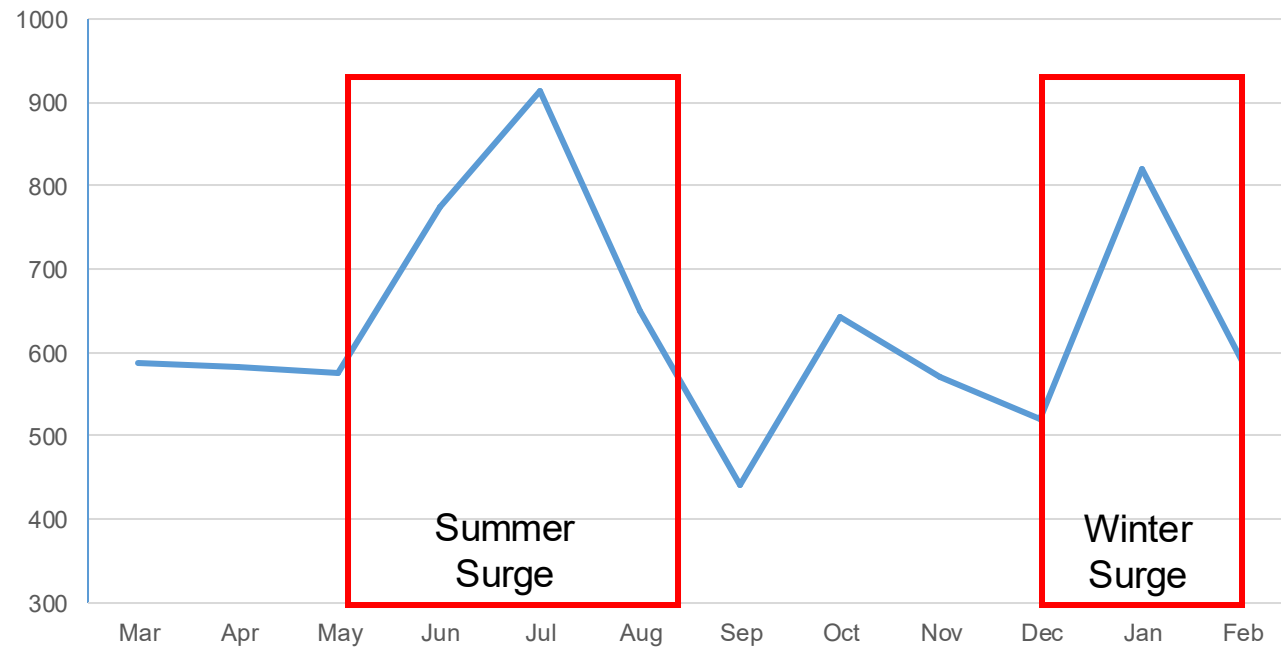
[shawn.s.tajalle.mil@army.mil](mailto:shawn.s.tajalle.mil@army.mil)



**Mission: IRC continuously facilitates installation in-processing of Soldiers arriving to Joint Base Lewis-McChord, maintains personnel accountability, provides sustainment, billeting, and essential personnel services for transient Soldiers preparing them arrive to their units, ready to fight.**

- JBLM IRC is a “Reception Center- Large” TDA Company, 23 authorized personnel.
- I Corps Leadership has authorized additional 10 BMM to facilitate mission.
- IAW AR 600-8-101, Personnel Readiness Processing requirements:
  - Start in-processing NLT 24 hours or the next duty day after arrival.
  - Complete Installation in-processing within 5 duty days.
  - Installation Newcomer's Brief, Finance, & Medical in-processing **must** be completed at the installation level.



Average JBLM Reporting Personnel





**STAY IN THE KNOW WITH**  
**MY ARMY POST APP**

WEATHER DELAYS  
REAL TIME STATUS ON GATES  
COMMUNITY EVENTS  
RESOURCES

DOWNLOAD MAPA FOR FREE

JBLM IRC, 2140 Liggett Ave, JBLM, WA 98433  
 CO: CPT Craig W. Samuel, 253-254-4490  
 1SG: 1SG Lee C. Smith, 561-926-1297



# Program of Instruction v1.4

## Standardized 4-Day In-processing Model

**Day 0**  
(First Duty Day of the Week)  
**Courage C.A.R.E.S**

- I Corps IRC WOD
  - 5-min HIIT Workout
  - Leadership Engagement
- Courage Day
  - AFWC
  - SHARP Training conducted by I Corps Team
    - Grooming and Predatory Behavior & Sex
    - Consent & Boundary Setting
    - Risk Mitigation
    - Rejection Acceptance
  - JBG Resource Fair & Luncheon
  - JBG Newcomer's Brief
  - Courage Cares/ Keys to Connection
    - Team Building & Effective Communication
    - Developing & Achieving Goals
    - Importance of Mental & Spiritual Health

**I Corps Requirements**

**Day 1**  
(Standards and Discipline)

- I Corps Blue Book Overview
- I Corps Blue Book check on learning
- JBLM Policies/off-limits areas
- JBLM 24-hr hotline POCs SHARP, MEO, and On-Call Chaplain
- 2 Hr. Newcomers Sponsorship Coordination / CoC Link-up



**Day 2**  
(Finance)

- AFCS In-depth Financial Readiness Brief
  - Finance Readiness Survey
  - WA cost of living
  - Budgeting Skills & Behaviors
  - Build personal budget & budget analysis
  - SM LES review
  - Investing in TSP
  - Continuation Pay
  - AER services
  - PCS assistance
- AMPO Smart Voucher

**Army Installation Inprocessing Requirements**

**Day 3**  
(CIF/SRP)

- CIF Issue
  - Tier I SMs receive full OCIE issue
  - Tier II-III receive "partial issue" or what's required from their current OCIE record
- Medical/Dental SRP



**Day 4**  
(Ship)

- E5 and below Soldiers picked up from next duty day at IRC from 0630-1200
- E6+ released to report to unit

**SM ships to unit**



- IRC solicits feedback from all new Soldiers
- We need feedback from Units & Leaders
  - Soldier Trends and Challenges
  - POI Improvements and recommendations



## JBLM Reception Center Feedback Request



# Team McChord Air Force Reception, Sponsorship and Newcomer's

## Reception and Sponsorship

- Individual units manage sponsorship for all incoming Air Force personnel
- Inbounds are assigned a sponsor to arrange lodging, post office box, and other support
- Inbound personnel and their families are met upon arrival by sponsor who ensures they sign up to attend the Team McChord Newcomer's Orientation

## Newcomer's Orientation

- 627 FSS manages the Team McChord Newcomer's Orientation
- Orientation is normally held on the last Friday of the month at the McChord Club
- Spouses are welcome and encouraged to attend

## New Spouse Orientation

- 627 FSS offers a New Spouse Orientation for spouses new to the Air Force, new to JBLM or who just want to learn more about program and services
- Orientation is held quarterly, sign up is required





## Newcomers Orientation

Included: Morning Refreshments, Bus Tour, Lunch



### WHEN:

- \*30 Jan
- \*27 Feb
- \*27 Mar
- \*24 Apr
- \*29 May
- \*26 Jun
- \*31 Jul
- \*28 Aug
- \*25 Sep
- \*30 Oct
- \*20 Nov

*\*Dates Subject to Change*

### TIME:

0730-1630

### WHERE:

McChord Club  
700 Barnes Blvd

**Sign Up Required**



Have questions? We're here to help! Contact: MSgt Ackley (253)982-2726 or Mrs. Burr (253)982-7027



## New Spouse Orientation

Are you an Air Force (AF) Spouse ready to connect, learn and thrive? Whether you're new to the AF community, new to JBLM or simply eager to explore the incredible resources, programs and support available to you; this orientation is designed with you in mind!

**Join Us!**

12 March 10 September  
9:00 - 11:30 am

11 June 10 December  
5:30 - 8:00 pm

Bldg 100, Suite 1091,  
McChord field



Sign Up Here



Contact us for more info:  
Mrs. Diana Burr, (253)982-7027 or MSgt Ackley, (253)982-2726





**BETTER OPPORTUNITIES  
FOR SINGLE SERVICE MEMBERS**

## March Events

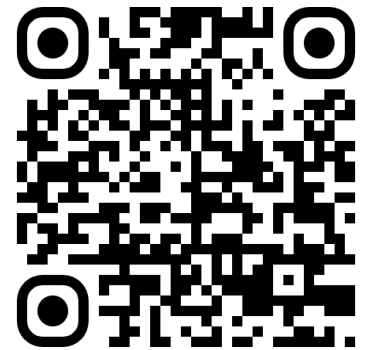
- 13th - **Pilates Class** (1030-1130)
  - Jensen Family Health and Fitness Center – Main Post
- 18th - **Bowling Night** (1700-1900)
  - Bowling Arena Lanes - Main Post
- 19th - **Community Meeting** (1400-1500)
  - Stone Education Center - Main Post
- 20th - **Paint N Sip** (1800-2000)
  - McChord Arts and Crafts Center
- 26th - **Rattlesnake Ledge Hike** (0800-1200)
  - Rattlesnake ledge trail - King County, WA
- 27th - **Escape Room** (1300-1500)
  - Escape Hour - Point Ruston, WA

## Volunteer Opportunities

- 21st - **Oak Tree Park Restoration** (0900-1200)
  - Oak Tree Park - Tacoma, WA
- 25th - **Paws For Purple Hearts** (1000-1200)
  - Paws for Purple Hearts - Tacoma, WA
- 25th – **AER Golf Scramble** (0800-1400)
  - Eagle’s Pride Golf Course



Instagram:  
**@JBLMBOSSTEAM**  
Office #: 253-967-5636



**JANUARY**

- Memo with detailed information and links Emailed – **End of Jan**

**FEBRUARY**

- Volunteer of the Year Nomination Period 16 February – **23 March**
- <https://forms.osi.apps.mil/r/DVf8D72nPD>



**MARCH**

- Volunteer names for Certificate of Appreciation – **Deadline: 18 March**

**APRIL**

- National Volunteer Week – **19-25 April**

Please consider recognizing your volunteers virtually during National Volunteer Week! Email photos of your volunteer(s) to the Volunteer office at:

**There are two ways to submit photos:**

- Submit general volunteer photos of individuals/groups to be included in a collage of photos.
- Submit an individual photo of a volunteer to be highlighted (we will highlight volunteers each day). For us to highlight a volunteer, please include first name (no last name), organization/unit, and what the volunteer does for your organization/unit as a volunteer.

**IMPORTANT** – You must vet all photo(s) of volunteers submitted (with the volunteers in the photos) for the authority/permission to post on our AFCS social media pages. **Deadline to submit photos – 10 April 2026.**

**MAY**

- RSVP for the Volunteer Recognition Ceremony - **Deadline: 8 May @1600**
- <https://forms.osi.apps.mil/r/VLYMMtL10F>



Questions: Contact the Volunteer Office at 253-967-2324  
[kim.c.wilson.civ@army.mil](mailto:kim.c.wilson.civ@army.mil)

**JUNE**

- JBLM Volunteer Recognition Ceremony – **3 June @ 1100**



## Ongoing upgrades:

- Warrior Zone closed through approximately mid-May for a construction project.
- Arts & Crafts Center remains in the temp location (739 Battery Rd., McChord Field) through Spring 2026 for an HVAC project.
- Friendly reminder: Family Resource Center was turned over at the end December. For other facility reservations, email [jblmmwrcatering@army.mil](mailto:jblmmwrcatering@army.mil).

## Closures:

- **All MWR closure:** 28 August 2026
- **FY26 CYS Closure Dates**
  - 06 April 2026
  - 28 August 2026

Warrior Zone Updates available here:



# Get registered now!

2295 S 12th St & Bitar Ave. Lewis Main  
253-966-2977



**CHILD & YOUTH SERVICES**

**Scan the code for CYS**

**Parent Central Registration.**

**Your one stop shop for JBLM CYS info!**



**JBLMmwr**





# Welcome Luncheon

**American Lake Conference Center**

8085 NCO Beach Rd., Lewis North

Every Monday, Noon–1:30 p.m.

or next business day after a holiday or DONSA

Have lunch on us! Also, explore info booths to learn about what JBLM has to offer – from childcare, leisure activities and fitness to employment and education opportunities. Open to: New JBLM Service Members and their families.



BMW NORTHWEST

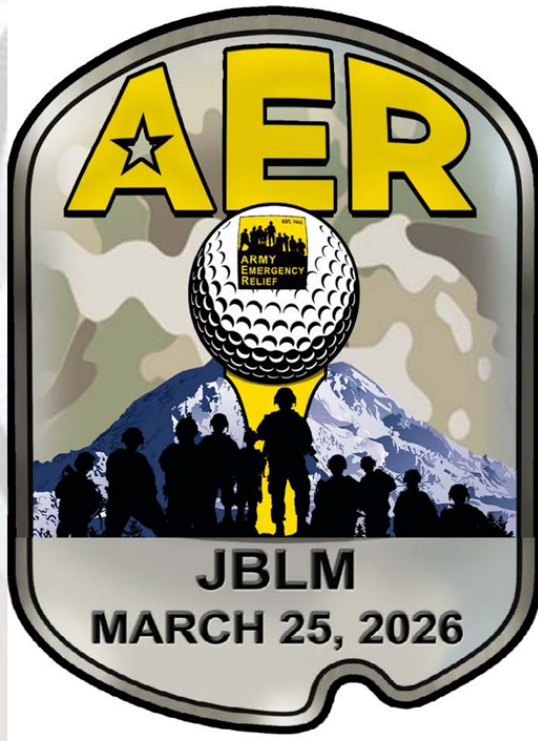


TELEMYND



No federal endorsement implied





# **JBLM AER Golf Scramble and Knowledge Bowl**

**at Eagle's Pride Golf Course**

- AGENDA:**
- **Four-person Teams**
  - **0800 Check-In**
  - **0900 Shotgun Start**
- \*Register by 18 March*



- AER DONATION OPPORTUNITIES:**
- Team Mulligans
  - Hit the Green
  - Longest Drive
  - Grenade-Style Throw
  - Putting Green: Longest Putt

**Scan QR code to register or visit:**  
<https://forms.osi.apps.mil/r/4WB35JjqRk>

**For questions call: (253) 967-9852**



# OUTDOOR REC WINTER CALENDAR



253-967-7744  
NW Adventure Center  
**JBLModr.com**

JBLMmwr



1: Cross-Country Ski	\$65
4: Night Cross-Country Ski	\$65
4/5: Fly Fishing Overnight Camp	\$600
7: Photo 101	\$45
7: High Hut Snowshoe/Cross-Country	\$75
8: Intro to Fly Fishing	\$50
11: Intro to Backpacking	\$20
14: Backcountry Ski Tour	\$125
14: Photo 201 - Ballard Locks	\$60
14: Spire Rock Field Trip	\$50
15: Explore Hoh Rain Forest	\$70
15: Mount Rainier Snowshoe	\$65
16: Belay Class for Parents	\$70
18: Night Cross-Country Ski	\$65
18: Intro to Rock Climbing	\$45
21: Photo 101 - Photo Editing	\$45
21: Hike Mount Stormking & Marymere Falls	\$75
22: Photo 201 - UW Cherry Blossoms	\$60
28: Backcountry Ski Tour	\$125
28: Wilderness First Aid Training	\$200
28: Seattle Underground Tour & Pikes Place	\$70
28: Outdoor Rock Climbing	\$125
29: Jr Explorers Flaming Geyser River Trail	\$40

# MARCH



# Emerald Expedition



JBLM SHAMROCK RUN 5K & 1K  
2026



## Saturday, March 14

### Wilson Sports & Fitness Center

# 11 a.m.

1K/5K

**Military Affiliated: \$15/\$35**  
**Non-Military: \$20/\$45**

**Race fee includes:**

**Medal, T-shirt, Bib, Irish Stew and Adult Beverage. (21 & up)**

**Register by *March 1* to guarantee a shirt.**

**Online registration closes March 11.**

**Day-of-race registration: 9:30–10:30 a.m.**

**Packet Pick-Up: March 13, 11 a.m.–6 p.m.**

**Wilson Sports and Fitness Center**

After the race stop by the  
**SPRING FLEA MARKET**  
at the American Lake Conference Center!  
10 a.m.–1 p.m.



SPONSORED BY

No federal endorsement implied.



## Register: [JBLMraces.com](http://JBLMraces.com)





IHG® MILITARY HOTELS



Proudly Present



# Explore JBLM & Beyond TOURISM FAIR

## Saturday, March 14, 11 am–3 pm American Lake Conference Center

Learn about things to do,  
eat and see in and around  
JBLM and the Pacific Northwest!  
• Door prizes • Trips • Hotel stays & more!

### FREE ADMISSION

No federal endorsement implied.

SPONSORED BY:



Tacoma Rainiers | Pretty Gritty Tours | Anthony's Restaurants | Hands On Children's Museum



# Emerald Expedition

## Spring Flea Market

Saturday, March 14

11 am - 3 pm

American Lake Conference Center

Clean out your closet, garage or attic! 10x10 space: \$30 | 10x20 space: \$60

Home-Based Businesses: 50% discount

**We are now full on vendors!**



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# Spend your spring break at the pool with daily swim lessons!

We are offering classes from Preschool to Level 4.

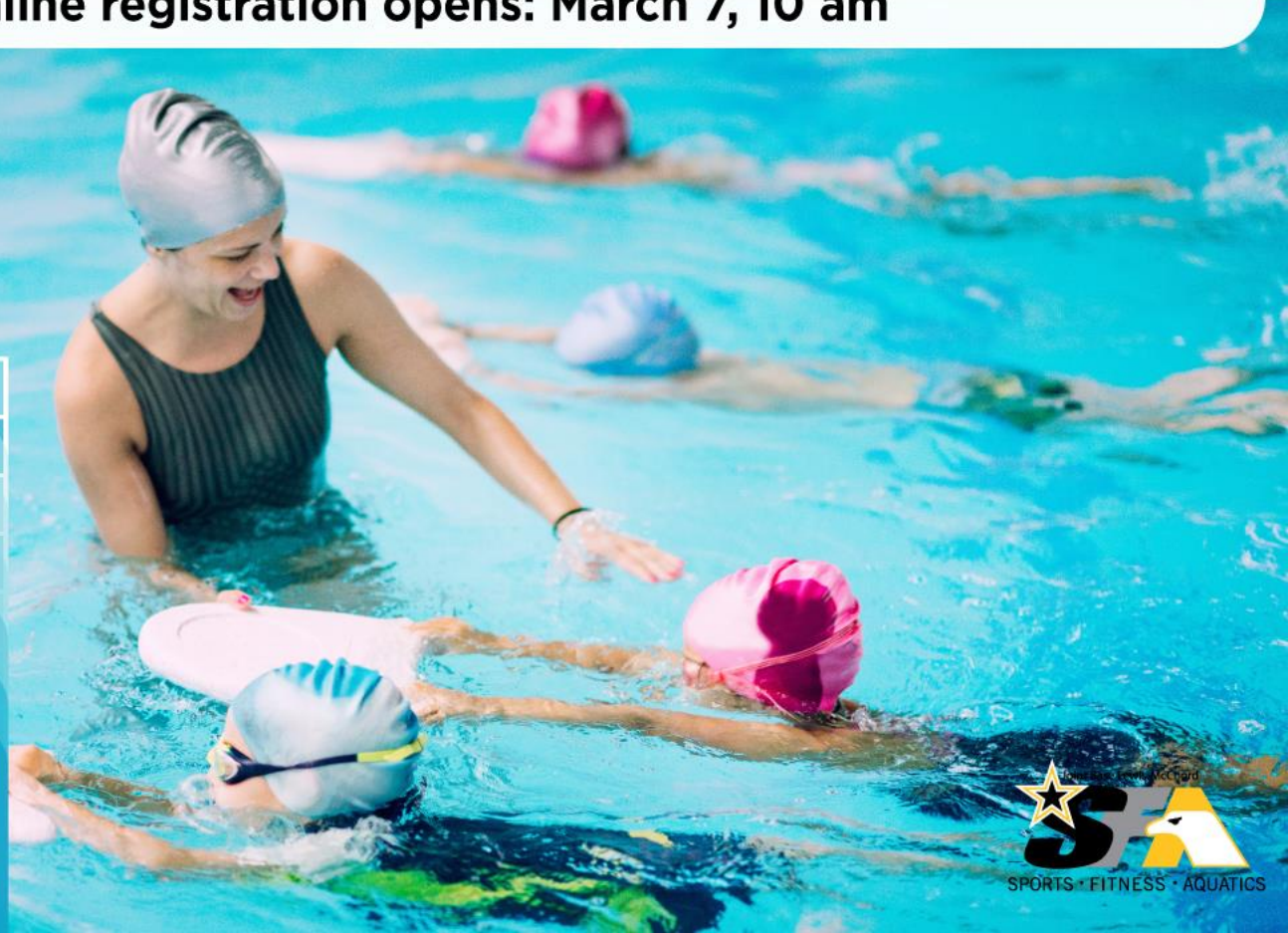
**Session 1: March 30-April 3 | Session 2: April 6-10**

Sign up for either week or both weeks. Offered on a first-come, first-serve basis.

Online registration opens: March 7, 10 am



**For ages  
6-14**



## Kimbro Pool

Info: 253-967-5026

Cost per week:

E1-E4: \$35, E5-O3: \$40, O4+: \$50

Civilian/Retiree/Veteran: \$60





# Month of the Military Child

JBLMmwr   

## Military Children and Youth: **Strength in Every Story**

### APRIL 2026

- Family Bingo
- Easter

Egg-Stravaganza

### KIDS' FEST

And so much more all month long!

Scan here for all  
the great activities  
MWR is hosting!



STAND STRONG  
WITH MILITARY  
CHILDREN!





# Commander's Cup Ten-Miler

**FREE**



**Saturday,**

**April 4, 8 am | Scouts Out Gate**

**Open to the JBLM community!**

Register at [JBLMraces.com](http://JBLMraces.com) or during day of race registration onsite from 6:30-7:30 a.m.

Service members can earn Fields of Friendly Strife points for their unit!

**ARMY  
TEN-MILER  
Q.U.A.L.I.F.I.E.R**

The top five male/female active duty Army qualifiers may earn a TDY trip to the Army Ten-Miler on Oct. 11.



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# Upcoming events



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MWR is pleased to announce an exciting schedule of major community events in 2026!

Signature events include Kids' Fest (during the Month of the Military Child), a two-day Freedom Fest, Back-to-School Beach Bash, Oktoberfest and a monthlong Winterfest celebration.

*Great opportunity for SFRGs, Booster Clubs and Private Organizations to partner with us!*

## Coming soon:

**Emerald Expedition:  
Shamrock Run, Flea  
Market and Tourism Fair**

Saturday, March 14 at Wilson Gym and American Lake Conference Center

**Month of the Military  
Child**

April 1-30 at various locations

**Easter Egg-Stravaganza**

Saturday, April 4 at Lewis North Athletic Complex



# FoFS Scoreboard & Upcoming Events



Leaderboard	BDE/GRP	BTN/SQD
First	1 MDTF	1-51 ADA
Second	MAMC	1-37 FA
Third	17 FAB	I CORPS HHBN

### Current Events

- **CC Basketball**  
26 Jan – 12 Mar (Wilson)
- **Shamrock Run**  
14 Mar (Wilson)
- **CC Outdoor Soccer**  
16 Mar – 30 Apr (LNAC)
- **CC Bowling**  
18 Mar – 29 Apr (Bowl Arena)

### Upcoming Events

- **CC Ten Miler run**  
4 Apr (Scout Out Gate)
- **CC Softball**  
27 Apr – 11 Jun (LNAC)

Full FoFS schedule:



**SFRGs/Booster Clubs/POs**  
Concessions/Food Booth

Partner with Us!





X JBLMmwr

f JBLMmwr

Instagram JBLMmwr

JBLM MWR  
SERVICE MEMBERS · FAMILIES · RETIREES · CIVILIANS

JBLMmwr.com



# Closing Remarks



**Air Force Senior Commander**  
**Army Senior Commander**



# JBLM CLIF Notes (March 2026)

**Upcoming Events**

- 12 MAR McChord New Spouse Orientation
- 14 MAR Shamrock Run, Spring Flea Market, & Tourism Fair
- 19 MAR Deployment Fair
- 25 MAR AER Gold Scramble & Knowledge Bowl
- 26 MAR Housing Townhall
- 27 MAR McChord Newcomers Orientation
- 31 MAR CONUS COLA Survey Ends
- 1-30 APR Month of the Military Child
- 01 APR Civilian Hall of Fame
- 02 APR McChord SAPR 5K Glow Run
- 04 APR Fields of Friendly Strife 10-Miler
- 04 APR Easter Egg-Stravaganza
- 06 APR CYS Closure
- 08 APR CLIF @McChord Club
- 25 APR Kids Fest and Fun Run
- 27-30 APR JBL Spring Clean-up



**Next CLIF: 08 April 2026 @ McChord Club**

**Theme: Focus on Families: Month of the Military Child**

**1. Religious Services Office**

- a. Sign up for Keys to Connection and Courage Cares training for leaders. Call RSO at (253) 967-3816

**2. Department of Emergency Services**

- a. Madigan Gate Reopening
- b. Alternating traffic underneath bridge until construction is complete.

**3. CONUS COLA Living Pattern Survey – Suspense 31 Mar 26**

- a. Scan QR code at left to help determine CONUS COLA Rates
- b. One survey per household, 15 minutes to complete, no CAC or government computer required
- c. Biggest response gaps: Single E1-E4, Single E7-E9, Single O5+
- d. Additional Details: <https://www.travel.dod.mil/Allowances/CONUS-Cost-of-Living-Allowance/Living-Pattern-Survey/>

**4. Liberty Military Housing**

- a. Tenant Survey Satisfaction began 1 Mar - 1 May 26
- b. 2026 Goals: Score 85% Response Rate 35%

**5. Directorate of Human Resources**

- a. JBLM PCS Roadmap and Summer Surge: Peak Months: June (out-processing) & July (In-Processing)
- b. Out-going Sponsorship: Waller Hall : [Patrice.s.Hergert.civ@army.mil](mailto:Patrice.s.Hergert.civ@army.mil) or 520-852-6077

**6. Personal Property Processing Office (PPPO)**

- a. Located: Waller Hall (2150 Liggett Ave)
- b. In-Processing PPPO Email Distro: [usarmy.jblm.404-afsb.mbx.afsbjblm-pppo-lewis@army.mil](mailto:usarmy.jblm.404-afsb.mbx.afsbjblm-pppo-lewis@army.mil)
- c. **PPPO POC:** PPPO Lead: Ms. Donaldson: (253) 967-2878: [curtisha.c.donaldson.civ@army.mil](mailto:curtisha.c.donaldson.civ@army.mil)

**7. Installation Reception Company (IRC)**

- a. Sponsorship: The IRC will coordinate with gaining unit for sponsor
- b. Integration: Takes anywhere from 4-5 days to complete in-processing. Service member should start NLT 24-rs upon arrival to JBLM

**8. Team McChord Air Force Newcomers Orientations**

- a. Newcomers Orientation, Last Friday Monthly, 0730-1630, McChord Club
- b. New Spouse Orientation, 12 Mar & 10 Sep 0900-1130 and 11 Jun & 10 Dec 1730-2000
- c. Call MFRC for additional details 253-982-2726 or 253-982-7027

