



WE ARE THE ARMY'S HOME



# Command Community Information Exchange (CCIE)

07AUGUST2024 - Morning Calm Center

U.S. Army Installation Management Command





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# Installation Management Command – Who We Are

## WE ARE THE ARMY'S HOME

### MISSION

IMCOM delivers quality base support from the Strategic Support Area, enabling readiness for a globally responsive Army.

### VISION

Every installation delivers superior base support, enabling readiness and the highest quality of life for our Soldiers, Families and Civilians.

### VALUES

- Loyalty
- Duty
- Respect
- Selfless Service
- Honor
- Integrity
- Personal Courage

**(LDRSHIP)**

### PRINCIPLES

- Service
- Excellence
- Respect
- Vision
- Integrity
- Communication
- Empowerment

**(SERVICE)**





# Agenda

- DFMWR
- BOSS
- ASAP
- Army Continuing Education Services (ACES)
- DPW
- Housing
- RSO
- DES
- KNP
- Exchange
- Commissary
- DoDEA
- Brian D. Allgood Army Community Hospital (BDAACH)
  - Armed Forces Wellness Center
- Veterinary Services
- American Red Cross
- AFSBn-K
- 2ID SB
- USFK
- SOCKOR
- 1<sup>ST</sup> SIG
- DPTMS





# Opening Remarks

## **COL Ryan K. Workman**

Garrison Commander, USAG-H





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# Back TO SCHOOL

THE FUN STARTS HERE

SCAN FOR MORE INFORMATION

**Humphreys.ArmyMWR.com**

**f /HumphreysMWR**



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# Child and Youth Services

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## CYS Enrollments

All CYS Enrollments are done at:  
[www.militarychildcare.com](http://www.militarychildcare.com).

Please visit this website to create your account and application for care within either our **Child Development Center** or **School Age Care Program**.



For more information on enrollments, please contact **Parent Central Services:**

DSN: Child Development Center (315) 756-1103/4

School Age Center (315) 756-3002

Parent Central Services (315) 757-2250/4/5/6 or

Email: [usarmy.humphreys.imcom-hq-mbx.fmwrc-parent-central-services@army.mil](mailto:usarmy.humphreys.imcom-hq-mbx.fmwrc-parent-central-services@army.mil)





Moreno School Age Center (SAC) World Traveler Summer Camp 2024

Grades: 1<sup>st</sup> – 5<sup>th</sup>

WEEK	DESTINATION	LAND EXCURSION	SEA EXCURSION
August 5 <sup>th</sup> – August 9 <sup>th</sup>	Paris	Vaunce Trampoline Park (T/TH)	Collier Indoor Pool (M/W/F)
August 12 <sup>th</sup> – August 16 <sup>th</sup>	Back to School	No Land Excursion due to Grade Transitions	Collier Indoor Pool (M/W/F)

*\*Fees Based on Category | Trips Subject to Change*



Smith Youth Center Summer Camp 2024

Grades: 6<sup>th</sup> – 8<sup>th</sup>

TRIP	DATE
Ice Skating	8/7/2024
Daecheon Beach	8/14/2024
Mall and Movie	8/17/2024

*\*Fees Based on Category | Trips Subject to Change*





# Smith Youth Center

The Youth Programs offers comprehensive, supervised program options and affordable, quality, predictable services that are easily accessible for eligible youth in Grades 6 through 12 (11-18 years old). The Youth Center is open after school and during school closures and summer. Specialty camps and trips are held throughout the year.

For more information, please contact:  
DSN: Youth Center (315) 755-1077, Registration (315) 757-2255  
Hours: Mon-Fri 2p.m. – 7p.m. (Building 6350)

## Open Gym

Location	Days	Times
Burke	M - F	3:30pm - 5pm







## CYS SAC and CDC Drop Off/Pick Up

For our families with children enrolled in before and/or after school care at the SAC and CDC, the program will conduct drop offs in the morning at 0710 for elementary students and 0810 for middle school students.

Pick-ups in the afternoon occur as the school day concludes.

### CDC UPK Pick Ups/Drop Offs:

- Children and staff will bus to/from Central Elementary
- Children and staff will walk to/from West Elementary

### MSAC (grades K-3) Pick Ups/Drop Offs:

- Children and staff will walk to/from Central Elementary
- Children and staff will bus to/from West Elementary
- 5th grade Children and staff will bus to Middle School

### GSAC(grades 4-5) Pick Ups/Drop Offs:

**Before school will be held at MSAC Building 5230**

- Children and staff will walk to/from Central Elementary
- Children and staff will bus to/from West Elementary
- After School pickup Children and staff will bus from Middle School

**For more information on pick up and drop offs please contact your child's respective program.  
Hess CDC 756-1103/1104, MSAC 756-3001/3002, GSAC 755-0213.**





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Child and Youth Services

PARTNERSHIP IN EDUCATION

**Partnerships in Education (PIE)** creates a volunteer network of resources, installation and community members who have a vested interest in the educational success of military connected youth. The mission of PIE is to provide and coordinate programs and services that support the education and transitions of mobile military children & youth.

- A major component of PIE is the connection between schools and military volunteers. One of the many PIE volunteerism and resource sharing initiatives is **Adopt-A-School** in which military units establish regular direct contact and volunteer support with a specific school.



# ADOPT-A-SCHOOL – How to Get Started



## Partnerships in Education (PIE)

is the connection between schools and military volunteers. One of the many PIE volunteerism and resource sharing initiatives is Adopt-A-School in which military units establish regular direct contact and volunteer support with a specific school.

## Categories of Support:

School Events, Guest Speaker, Tutor, Coach, College & Career Support, Logistical Support and Reading Support.

## How does my unit arrange to Adopt-A-School?

Contact your School Liaison Officer to help connect you with a school.

[melody.n.hill4.naf@army.mil](mailto:melody.n.hill4.naf@army.mil)

DSN 757-2247 | 05033-57-2241



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DSN 757-2247 | 05033-57-2241







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# ACS: Employment Readiness Program

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## USAG Humphreys Career Fair

- 11 September 2024 from 1000-1400
- Morning Calm Conference Center
- Registration Required
- Preparatory Classes
  - Federal Employment Pt. 1: 9 August; 0900-1130
  - Resumes 101: 13 August; 0900-1130
  - Federal Employment Pt. 2: 16 August; 0900-1130
  - Mastering Your Job Interview: 20 August; 0900-1100
  - Federal Employment Pt. 3: 23 August; 0900-1130
  - Finding Employment (Job Searching & SOFA in Korea): 27 August; 0900-1100



The poster features a photograph of a busy career fair with people interacting at various booths. Below the photo, the title "USAG HUMPHREYS CAREER FAIR" is prominently displayed in yellow and white text on a blue background. The text "Looking for employment in the area? Look no further than our upcoming career fair!" is written in a smaller font. The date and time, "WEDNESDAY, 11 SEPTEMBER 2024" and "10:00 AM - 2:00 PM", are clearly stated. The location, "Morning Calm, Bldg 125", is also provided. Two megaphone icons flank the text "DETAILS & REGISTRATION", which is followed by a QR code. At the bottom, contact information is listed: "+82 (0)50-3357-2369 | +82 (0)50-3357-2363 | DSN (316) 757-2363".





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# ACS: Survivor Outreach Services

## Survivor Outreach Services

- Offers a holistic and multi-agency approach to delivering services to Survivors.
- Embraces and reassures Survivors that they are continually linked to the Army Family for as long as they desire
- Financial Counselors
  - Provide assistance through investment and estate planning education.
- Support Coordinators
  - Provide life skills education and connect Survivors with resources
- POC's
  - Silke Magahan: 050-3355-1958
  - Katie Christy: 050-3357-2371





## Directory- USAG Humphreys as of 22 JULY

	<u>MFLC</u>	<u>*Unit</u>	<u>Phone Number</u>	<u>Email</u>
1	Jocelyn Gamble-Mitchell	CYS	010-8455-9520	<a href="mailto:Jocelyn.Mitchell@leidos.com">Jocelyn.Mitchell@leidos.com</a>
2	Lisa Lee	CYS	010-8497-6895	<a href="mailto:Lisa.S.Lee@leidos.com">Lisa.S.Lee@leidos.com</a>
3	Catherine Little	2 CAB	010-8327-1776	<a href="mailto:Catherine.Little@leidos.com">Catherine.Little@leidos.com</a>
4	LaTasha Becton	65th MED	010-8401-4975	<a href="mailto:Latasha.Y.Becton@leidos.com">Latasha.Y.Becton@leidos.com</a>
5	Mina Vassey	1 SIG	010-5681-5304	<a href="mailto:Mina.A.Vassey@leidos.com">Mina.A.Vassey@leidos.com</a>
6	Wilmise Gowins	2ID Warrior Clinic	010-2496-6179	<a href="mailto:Wilmise.m.goins@leidos.com">Wilmise.m.goins@leidos.com</a>
7	LaDonna Holmes	2ID Warrior Clinic	010-5680-5271	<a href="mailto:LaDonna.P.Holmes@leidos.com">LaDonna.P.Holmes@leidos.com</a>
8	Angelia Stafford-Harvey	501st MI	010-8324-7215	<a href="mailto:Angelia.StaffordHarvey@leidos.com">Angelia.StaffordHarvey@leidos.com</a>
9	Celeslie Valcourt-Hall	8th Army	010-5782-4219	<a href="mailto:Celeslie.O.Valcourthall@leidos.com">Celeslie.O.Valcourthall@leidos.com</a>
10	Janell Jordan	2 CAB	010-8307-7320	<a href="mailto:Janell.L.Jordan@leidos.com">Janell.L.Jordan@leidos.com</a>
11	Erica Dinwiddie	94th MP BN	010-8061-7591	<a href="mailto:Erica.dinwiddie@leidos.com">Erica.dinwiddie@leidos.com</a>
12	Angeline Toussaint-Gunn	Adult Rotational	010-7597-4904	<a href="mailto:Angeline.ToussaintGunn@leidos.com">Angeline.ToussaintGunn@leidos.com</a>
13	Hoson Naputi	Adult Rotational	010-5813-6076	<a href="mailto:Hoson.Naputi@leidos.com">Hoson.Naputi@leidos.com</a>
14	Erin Maguire	Adult Rotational	010-5799-8901	<a href="mailto:Erin.A.Maguire@leidos.com">Erin.A.Maguire@leidos.com</a>
15	SooHyun Kim	2ID Warrior Clinic	010-9825-4610	<a href="mailto:SooHyun.Kim@leidos.com">SooHyun.Kim@leidos.com</a>
16	Chadwick Lyon	35 <sup>th</sup> ADA	010-2414-1857	<a href="mailto:Chadwick.lyon@leidos.com">Chadwick.lyon@leidos.com</a>
17	Dalsem Yang	2ID Warrior Clinic	010-5885-5915	<a href="mailto:Dalsem.yang@leidos.com">Dalsem.yang@leidos.com</a>

How to request embedded MFLC support:Provide the following data points to: [silke.s.magahan.civ@army.mil](mailto:silke.s.magahan.civ@army.mil):

Number of serviced population (AD, Adult FM, Children 5-12, Youth 13-18), Unit Name, and Unit POC







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# Social & Dining

## Downtown Lanes Bowling Center



Super success for our community!!

- 1285 Youth Registered
- 545 Families Participated
- 143 Family Passes Purchased
- Over 2,200 Free Bowled Games by the end of July

Program Ends August 20th & Will Return Next Summer!!



## Humphreys Ham Jam: Food, Music, and Laughter!



- Saturday 7 Sept at the Flightline Tap Room
- Community BBQ Contest with Celebrity Pit Master Moe Cason
- Sign-up at the Flight Line Tap Room to enter
- Music by 8A Band, B3, and Texas Flood
- Adult Comedy Show with Mike E. Winfield and Adam Mamawala



## Maple Tree, Vatos & Paulies



- Maple Tree, Vatos, and Paulie's are Open!
- Building 12385 (*across the street from 8A HQ*)
- Weekdays: 1100-1400 and 1630-2100
- Weekends: 1130-2100



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## Original Pancake House



- Now Open with Full Menu Service
- Building 1432 (*Next door to the Flight Line Tap Room*)
- Mondays 0700-1500
- Tuesdays – Sundays
  - 0700-1500
  - 1700-2100







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## Recreation

***BUILD THE 8A TEAM: PREVENT HARMFUL BEHAVIOURS***



## WARRIOR ADVENTURE QUEST

**Warm Weather Offerings**

**Warrior Adventure Quest POC  
Mr. Kang, Sang Uk**

- DSN (315) 755-1677 / COMM. 0503-355-1677
- **Email:** [sanguk.kang.ln@army.mil](mailto:sanguk.kang.ln@army.mil)
- USAG Humphreys BLDG 110
- Hours of Operation: Open Tue-Sat, 1000-1800

- White Water Rafting
- Water Skiing
- ATV
- Paintball
- Bungee Jumping
- Zip-lining



## USAG Humphreys Pet Care Center PCS Service



- Free pet travel consultation (By appointment ONLY)
- Accompanied (Carry on/Excess Baggage) Pet Assistant
- Unaccompanied Cargo Pet Shipping
- Import pet services (Clearance and Delivery)
- Pet Quarantine (Through Osan Air Mobility Command (AMC) ONLY)
- Pet Quarantine assistance (Osan AMC and Commercial)
- Pet boarding
- For more information, please email Ms. Gina Nam at [gina@thefirstclasspet.com](mailto:gina@thefirstclasspet.com) and/or [Humphreys@thefirstclasspet.com](mailto:Humphreys@thefirstclasspet.com).  
Call +82 (0)70-7597-0513.



Enhance Quality of Life: Create Opportunities for Families

2024 SFA INTRAMURAL SPORTS

FLAG FOOTBALL

- Company Level
- Season begins Monday, 26 August
  - **Registration Deadline:** Tuesday, 20 August (Register at any USAG Humphreys Fitness Center.)
  - **Coaches Meeting:** Thursday, 22 August, 1200 at Collier Fitness Center (Bldg. 1849)
  - For more information or questions, please contact Mr. Kim, Chi Hyon at (315) 755-1049 or [chihyon.kim6.ln@army.mil](mailto:chihyon.kim6.ln@army.mil).

SOCCER LEAGUE

- Company Level
- Season begins Monday, 2 September
  - **Registration Deadline:** Tuesday, 20 August (Register at any USAG Humphreys Fitness Center.)
  - **Coaches Meeting:** Monday, 21 August, 1200 at Collier Fitness Center (Bldg. 1849)
  - For more information or questions, please contact Mr. Kim, Chi Hyon at (315) 755-1049 or [chihyon.kim6.ln@army.mil](mailto:chihyon.kim6.ln@army.mil).

SOFTBALL LEAGUE

- Company Level
- Open to first 16 teams
- Season begins Saturday, 24 August
  - **Registration Deadline:** Saturday, 6 August (Register at any USAG Humphreys Fitness Center.)
  - **Coaches Meeting:** Monday, 12 August, 1200 at Collier Fitness Center (Bldg. 1849)
  - For more information or questions, please contact Mr. Kim, Chi Hyon at (315) 755-1049 or [chihyon.kim6.ln@army.mil](mailto:chihyon.kim6.ln@army.mil)

PICKLEBALL MIXER TOURNAMENT

- Community Level, must be 18 years or older (17 if Active Duty)
- Saturday, 7 September 0900 at Zoeckler Fitness Center (Bldg. 1296)
  - **Registration Deadline:** Monday, 26 August (Register at any USAG Humphreys Fitness Center.)
  - For more information or questions, please contact Mr. Kim, Chi Hyon at (315) 755-1049 or [chihyon.kim6.ln@army.mil](mailto:chihyon.kim6.ln@army.mil).







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# Recreation

*Enhance Quality of Life: Create Opportunities for Families*

## SPECIAL EVENTS

### HAM JAM AND FALL FESTIVAL VENDOR OPPORTUNITIES

- Applicants need to complete a Vendor Application Form- Contact Special Events for form.
  - Submit approved DD2970 from 65th MED for any consumable products with Vendor Application Form
  - SFRGs and Private Organization must submit a Fundraising Request Form with Vendor Applications to [usarmy.humphreys.imcom.mbx.fmwr-fundraising@army.mil](mailto:usarmy.humphreys.imcom.mbx.fmwr-fundraising@army.mil).
- **Application Deadlines:**
  - **Ham Jam:** Monday, 12 August
  - **Fall Festival:** Wednesday, 11 September
- For all submissions, questions, latest application forms, and additional information, please email [usaghspecialevents@gmail.com](mailto:usaghspecialevents@gmail.com) or call +82 050-3355-2679 / (315) 755-2679.

### SPOOKTACULAR TRUNK OR TREAT VOLUNTEER OPPORTUNITIES

- Volunteers need to provide their decorated vehicle and treats.
- Sign up via email to [usaghspecialevents@gmail.com](mailto:usaghspecialevents@gmail.com) with the information below.
  - Name
  - Phone number
  - Organization
  - Number of Vehicles
  - Types of Treats
  - Decoration Theme
- **Application Deadline:** Friday, 25 October
- All submissions are subject to screening prior to approval for treats, themes, and activities.
- All treats and decorations are subject to inspection upon entry to event site.
- For more information or questions, please call +82 050-3355-2679 / (315) 755-2679.





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USAG HUMPHREYS MWR  
**WEB CALENDAR**

**CHECK IT  
OUT NOW!**

YOU NAME IT, WE'VE GOT IT  
ON OUR CALENDAR JUST FOR YOU!

- EVENTS
- TRIPS
- ACTIVITIES
- CLASSES
- ORIENTATIONS
- SPECIALS

*and much more!*





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# USAG Humphreys BOSS

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**SENIOR MILITARY ADVISOR**  
CSM Drummond, Monty C.



**PRESIDENT**  
SGT Rimalos, Laurengregg E.



**FMWR ADVISOR**  
Mr. Ranches, Lorenzo H.



**VICE PRESIDENT CUOPS**  
SGT Owens, Jordan T.



**VICE PRESIDENT FUOPS**  
SPC Walters, George O.  
Accepting Applications



**TREASURER**  
**VACANT**  
Accepting Applications



**SECRETARY**  
SPC Brown, Arthur J.  
Accepting Applications



**VICE PRESIDENT KATUSA**  
CPL Park, Sang Woo







## Postponed

**July Inclusion Cup:** *Postponed due to inclement weather all teams. All teams have received 5 points.*

- BOSS partnered with the Korean National Park Service (KNPS) to supply **over 200** new and exclusive hiking passports for **BOSS eligible service members**.
- BOSS supported and fed over 150 Soldiers assisting with the **MWR's Appreciation Meals**.
- BOSS has raised around **\$78,000** in revenue so far during the **FY2024**.
- BOSS conducted the **Quarterly Award Ceremony** recognizing over **72 soldiers** for their excellence within the program.

Place	Brigade	Points
★ 1st	8 <sup>th</sup> Army	96
★ 2nd	IMCOM	69
★ 3rd	65 <sup>th</sup> MED	48
4th	19 <sup>th</sup> ESC	45
5th	3CR (Rotational)	32
6th	2ID	25
6th	1SIG	25
7th	MSCK	20
7th	21D DIVARTY	20
8th	501 <sup>st</sup> MI	18
8th	2CAB	18
9th	2DSB	13





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## AUG Highlights

### **Inclusion Cup Event:**

6v6 Kickball

Date & Time: AUG 29 | 1200 - 1700

Location: Balboni Field #1

### **Installation Training:**

Rep. Training (every first Tuesday of the month)

Date & Time: AUG 9 | 1400

Location: BOSS Office bldg.5724

### **Installation Meetings:**

Date & Time: AUG 13 & 27 | 1400

Location: Downtown Recreation Center bldg. 5724

### **MWR Appreciation Meal**

Date & Time: AUG 9 | 1100-1300

Location: Downtown Lanes bldg.5722

### **POPCON @ Starfield COEX**

Date & Time: AUG 16 | 0900-2000

Location: Seoul Starfield COEX Mall

### **Deep Sea Fishing**

Date & Time: AUG 24 | 0300-1600

Location: Walk-In Gate

### **Game Day**

Date & Time: AUG 20 | 1100-1300

Location: Downtown Recreation Center bldg. 5724

Find out more about Quality of Life, Recreation & Leisure, Community Service, and Life Skills with Humphreys BOSS by visiting: [humphreys.armymwr.com/programs/boss](https://humphreys.armymwr.com/programs/boss)

Follow us on Social Media and hashtag #humphreysboss



HumphreysBOSS



usag\_humphreys\_boss



HumphreysBOSS

Questions, Comments or Concerns:  
Email: [camphumphreysboss@army.mil](mailto:camphumphreysboss@army.mil)

DSN: (315) 757-1647





# USAG Humphreys BOSS

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## BOSS Snapshot



What's Next?

- ★ 9/11 Remembrance Ruck
- ★ BOSS Support Group
- ★ BOSS House of Fear
- ★ BOSS Modeling Opportunity

# BOSS

**BETTER OPPORTUNITIES  
FOR SINGLE SOLDIERS**

Our gold logo symbolizes the program's golden era, underscored by winning the Best BOSS Program in the Pacific for three consecutive years. As we embrace the '24' in FY24, join us in celebrating our gold standard of excellence!







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## 9/11 Remembrance Ruck

BOSS Will be conducting their annual 9/11 Remembrance Ruck. There will be 3 paths, **Shanksville**, **Pentagon**, and **Twin Towers**. The ruck will be open to the community and will have food and drink available to aid in recovery.

\*We currently have 3/6 volunteer stations reserved. If you would like to have a tent to help pass out snacks, waters, or organizational handouts.\*

Uniform:

- OCPs w/ 25lb Ruck
- Water Source
- Reflective Gear (PT Belt, Vest, etc...)

POC: SGT Owens, Jordan T. BOSS Vice President

Email: [jordan.t.owens5.mil@army.mil](mailto:jordan.t.owens5.mil@army.mil)

DSN: 757-1647

USAG HUMPHREYS BOSS PROGRAM

**9.11**  
**REMEMBRANCE**  
**RUCK**  
**MARCH**

**WEDNESDAY, SEPTEMBER 11**

BALBONI FIELD • 7:30 AM - 2:00 PM

3 ROUTE OPTIONS

★  
**SHANKSVILLE**  
3.5 MILES

★  
**PENTAGON**  
7 MILES

★  
**TWIN TOWERS**  
9.11 MILES



SCAN FOR MARCH ROUTE MAPS  
NO REGISTRATION REQUIRED  
+82 (0)50-3357-1647-DSN (315) 757-1647  
f/HumphreysBOSS

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# Army Substance Abuse Program

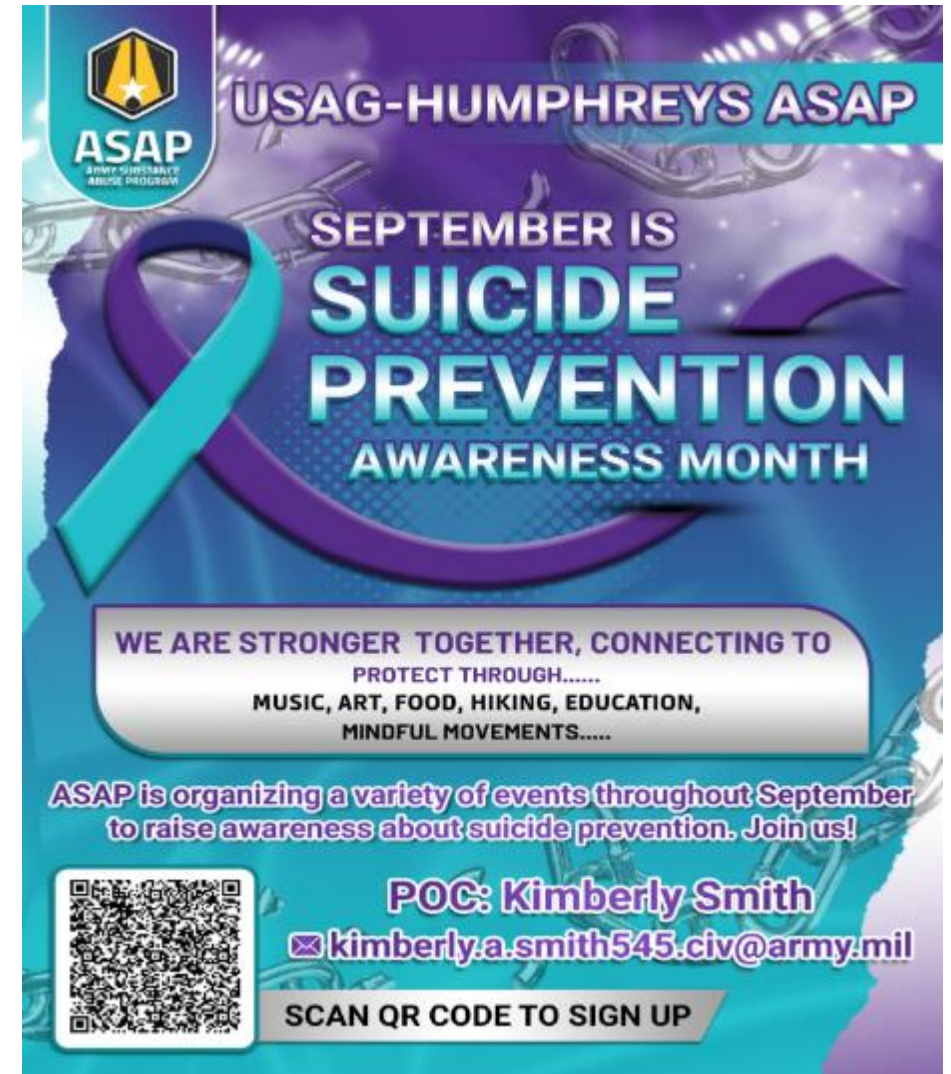
September 2024 Suicide Awareness Theme

**“We are Stronger Together, Connecting to Protect”**

- 05 SEP Civilian Supervisor Annual Training
- 06 SEP** Proclamation Signing at ASAP Resiliency Concert
- 10 SEP ACE-SI Tier 1 Training
- 12 SEP Civilian Supervisor Annual Training
- 12 SEP Light Up The Night
- 13 SEP Honor Bead Walk
- 16 SEP Connecting through Mindful Movement Class
- 21 SEP Connecting through Hiking
- 23 SEP Connecting through Music
- 25 SEP Connecting through Food
- 30 SEP Connecting through Mindful Movement Class
- 1-30 SEP Making Strides Against Suicide Step Challenge

**POC for all events: Kimberly Smith**

[Kimberly.a.smith545.civ@army.mil](mailto:Kimberly.a.smith545.civ@army.mil)





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# Army Substance Abuse Program

**HONOR BEAD Walk**

Join us in lighting the path to hope and healing at our annual Honor Bead Walk! This impactful event, invites participants to wear beads of different colors, each symbolizing their personal connection to the cause-whether in memory of a loved one, in support of a survivor, or to celebrate personal struggle and recovery.

LOSS OF A SIBLING  
LOSS OF A PARENT  
LOSS OF A FIRST RESPONDER / MILITARY  
SUPPORTING THE CAUSE  
PERSONAL STRUGGLE  
LOSS OF A SPOUSE / PARTNER  
LOVED ONE STRUGGLES  
SUPPORTING LGBT  
LOSS OF A FRIEND / RELATIVE  
LOSS OF A CHILD

**FRI. 13 SEPT. 2024 | 1000 - 1200**  
START AT BALBONI FIELDS  
ENDS AT 2ID HQ

POC: KIMBERLY SMITH ✉ [kimberly.a.smith545.civ@army.mil](mailto:kimberly.a.smith545.civ@army.mil)

Logos: American Red Cross, ASAP, SUST, SHARP, etc.

**Who:** Camp Humphrey Community

**What:** 2<sup>nd</sup> Annual Honor Bead Walk

**When:** 13 SEP 2024

**Where:** Start at Balboni Field/Ends at 2ID Headquarters

**Why:** To connect as a community to reduce the stigma and spread awareness of suicide, display resources that are available within the community and instill a culture of trust, hope, and connectiveness.







# Army Education Center

## Army Education Center

Location: Bldg. #657, Freedom Road

COMM: **0503-355-3600**

Hours of Operation:

**Monday-Wednesday & Friday** 8 a.m.-5 p.m.  
**Thursday** 1-5 p.m.

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UNIVERSITY OF MARYLAND  
GLOBAL CAMPUS | ASIA

COMM: **0503-355-3532**

Hours of Operation:

**Monday-Friday 8 a.m.-5 p.m.**

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**EMBRY-RIDDLE**  
Aeronautical University

COMM: **0503-355-3535**

Hours of Operation:

**Monday-Friday 8:30 a.m.-5 p.m.**  
***\*Closed Fridays due to staffing***

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## Basic Skills Education Program (BSEP)

- WANT TO INCREASE YOUR GT SCORE?
- CHANGE YOUR MOS?
- IMPROVE COLLEGE SKILLS?

### BASIC SKILLS EDUCATION PROGRAM



BSEP (FAST CLASS): A 2-week course with the purpose to enhance the basic Reading and Math skills of soldiers.

For more information or to request a packet, email us at: [usarmy.humphreys.id-pacific.mbx.bsep@army.mil](mailto:usarmy.humphreys.id-pacific.mbx.bsep@army.mil)

DSN: 315-755-3600



OCS/ WARRANT OFFICER

OCCUPATIONAL CHANGE

ACADEMIC SKILLS



GREEN TO GOLD



CAREER DEVELOPMENT



EDUCATION GOALS



Who: PFC OH

What: USAG Humphreys BSEP Course 13

When: 17-28 JUN 2024

Instructor: Alyse Wilson

Pre GT: 89

Post GT: 131

**Overview:** PFC Oh initially faced concerns about his General Technical (GT) score upon joining the military, feeling it might hinder his ambition to become an officer. As a native Korean speaker, PFC Oh struggled with arithmetic reasoning and English comprehension. However, with dedication and support from the BSEP program, he gained confidence and proficiency, increasing his GT score 42 points.

**Impact:** PFC Oh's journey underscores the transformative impact of educational support programs like BSEP within the military. His future goals include pursuing a Masters degree and become an officer. Despite initial challenges, his determination and the course's structured approach yielded tangible results, positioning him well for future educational and career aspirations. His story serves as an inspiration and practical guidance for others navigating similar paths within the Armed Forces.



#### PFC Oh's Advice

"The two weeks spent in the BSEP program were worth it, providing enough time to achieve desired results. I encourage everyone to give it a try —you'll be surprised how much you can accomplish towards your goal. If I can do it, anyone can do it!"

### ACES Storyboard BSEP Exemplary Academic Achievement







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# Army Education Center

## WIN 5K<sup>★</sup>

USAG-Humphreys Army Education Center

**WIN \$200**  
**TOWARD YOUR EDUCATION**  
**BACK-TO-SCHOOL RUN**

Scan Me  
For More Info!

Run Distance: 5K  
**Fri, 16 AUG @0630**  
**START AT**  
**MARNE & 14<sup>TH</sup> STREET**

USAG-H Education Center  
✉ usarmy.humphreys.id-pacific.mbx.administration@army.mil  
☎ (315) 755-3600 / 0503-355-3600

FREE T-SHIRT  
FOR THE FIRST 400 PEOPLE  
CALLING OUT:  
UNITS, FAMILIES, CIVILIANS  
AND CONTRACTORS FOR  
SUPPORT

**Date:** Fri, 16<sup>th</sup> AUG 2024

**Time:** 0630

**Start at:** Marne & 14<sup>th</sup> Street

### Who Can Register?

- ☐ Units, Families, Civilians, and Contractors for Support

### Promotional Item

- ☐ T-Shirt for the First 400 Registrants

**More Info:** Facebook Page @humphreyseducationcenter







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# Army Education Center

## Joint College Recognition Graduation Ceremony

USAG HUMPHREYS EDUCATION CENTER

### SIGN UP NOW

*Joint College Recognition Ceremony*

Did you graduate between September 2022 and December 2024?

CAP & GROWN PROVIDED!!

Scan the QR code to register!



Walk for your Certificate, Associates, Bachelors, Masters, or PHD! All graduates are welcomed at this event!

**Date: Sept. 13, 2024**  
**Time: 1730-1930**  
**Morning Calm Center**

FOR MORE INFORMATION  
DSN: 755-3600  
COMM: 0503-355-3600  
usaghumphreysedctr@gmail.com

Record Enrollment: 31  
(as of 12 July 2024)





# Public Affairs Office

# My Army Post

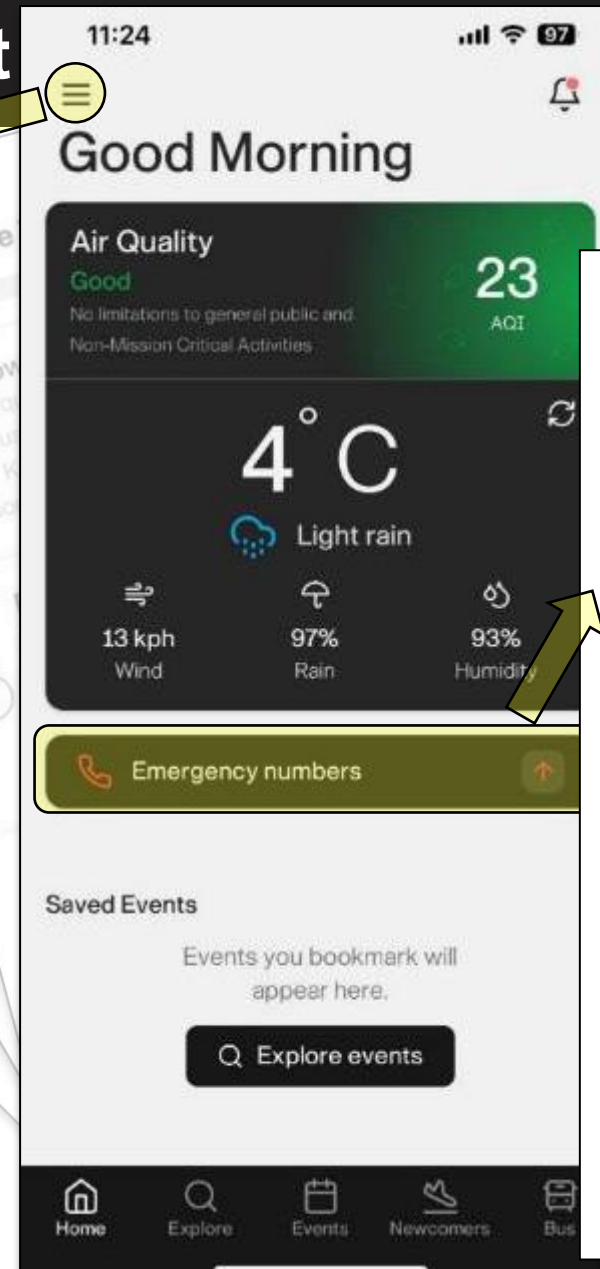
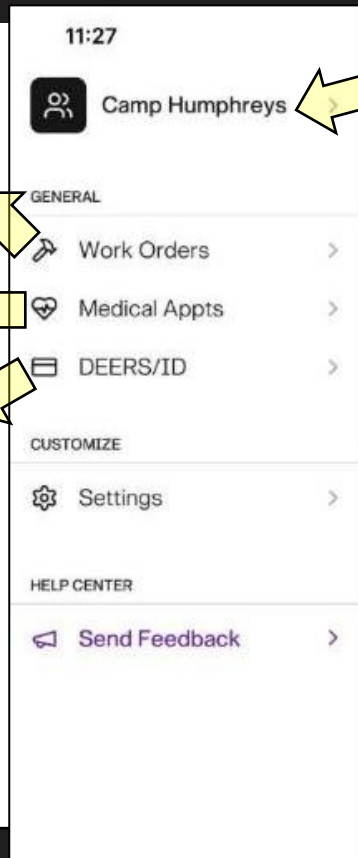
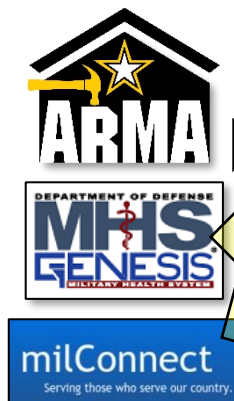
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## MyArmyPost



Try the Army's Newest  
Mobile Application!

FIND THE MY ARMY POST APP  
IN THE APP STORE



### Emergency Numbers

- Garrison Emergency 911
- Korean Fire and Health Emergency 119
- Korean Police Emergency 112
- Medical Evacuation Emergency
- Sexual Assault Response Hotline
- Domestic & Child Abuse Report - Unrestricted
- Suicide & Crisis Lifeline
- Garrison Chaplain, Religious Support Office
- 24/7 Facilities/Housing Maintenance
- EFAC Call Center
- Garrison Operator, Call Contact Center

### EXISTING FEATURES

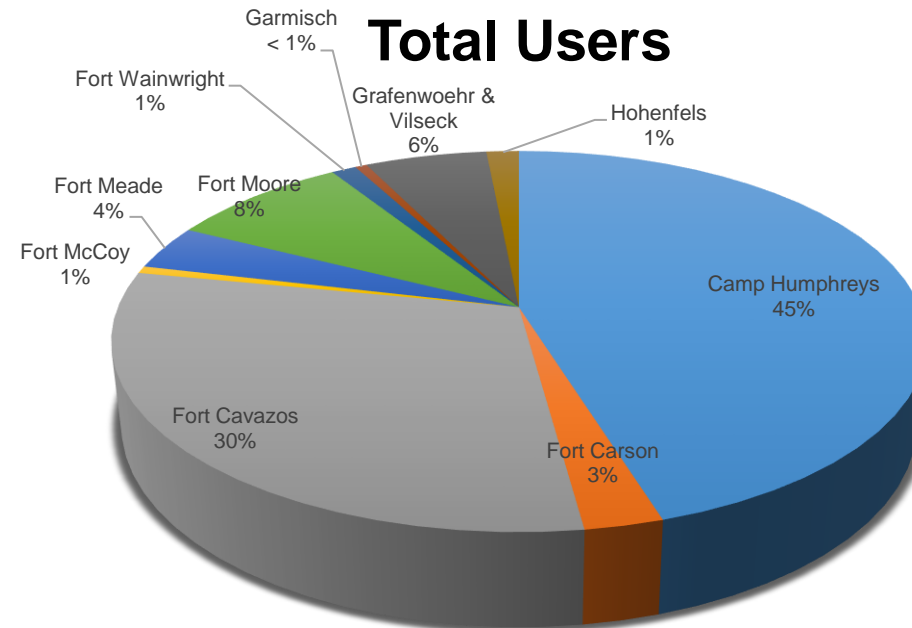
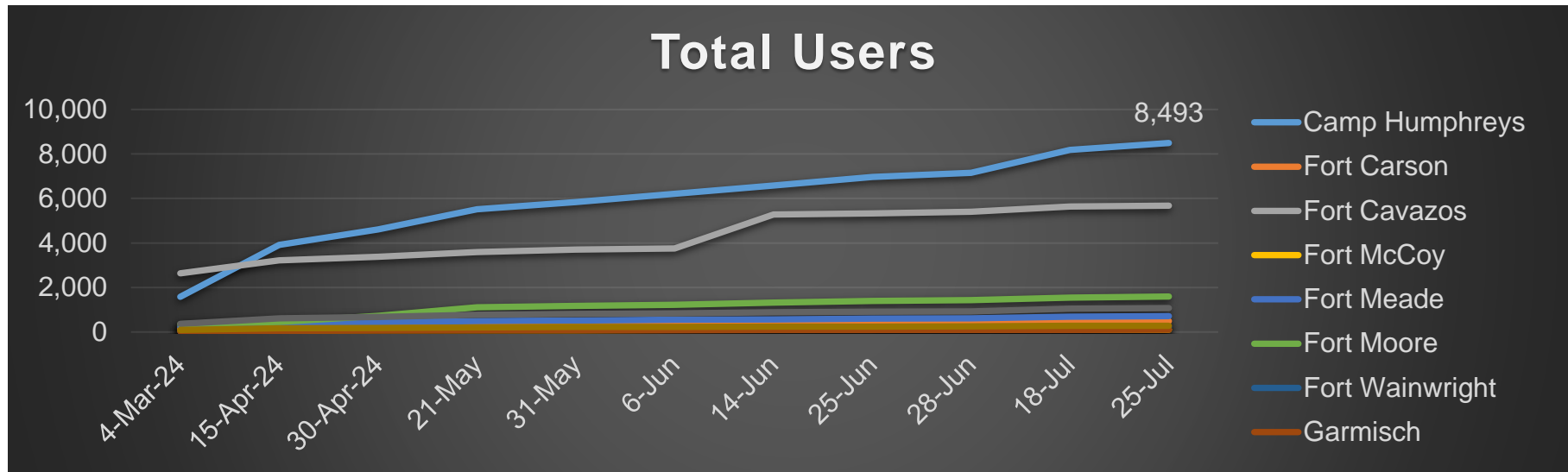
- One-click emergency calls
- Near real-time updates
- Installation-wide alerts
- Interactive bus routes
- Current Air Quality Index
- Newcomer information
- Intuitive search functions
- Bookmark common resources
- Resource alerts
- Events
- Maintenance requests
- MHS Genesis login

DOWNLOAD IT TODAY



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# DPW: High Humidity and Mold Control

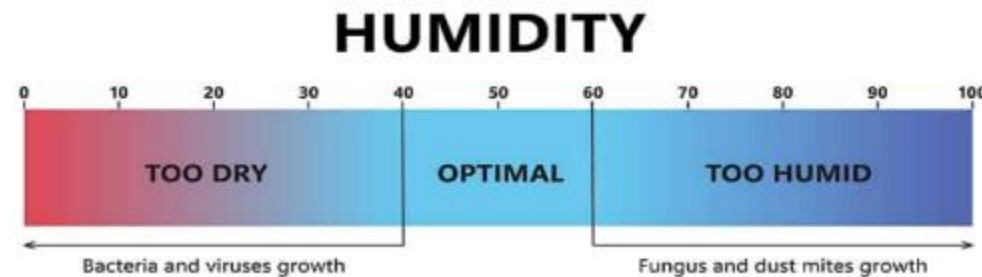


Mold growing on the surface of A/C unit



Condensation on the inside of a window

- The key to mold control is **Moisture Control**.
- It is important to dry water-damaged areas and items within 24-48 hours to prevent mold growth.
- If mold is a problem, you should clean up the mold promptly and fix the water problem.
- For maintenance problems on-post please contact DPW @756-6067 or 756-6068. Off-post residents should contact their realtor or landlord.



*Tips on Mold Prevention and Cleanup can be found @EPA.gov*

**IS SOMETHING BROKEN?**



**ARMA**

SEE SOMETHING BROKEN, SAY SOMETHING WITH

SCAN THE CODE BELOW TO OPEN ARMA AND SUBMIT A MAINTENANCE/REPAIR REQUEST



**FOR EMERGENCIES AND LIFE/HEALTH/SAFETY RELATED ISSUES, PLEASE CALL THE USAG-Humphreys DPW DIRECTLY AT**  
**4357 / (0503)356-4357**

armymaintenance.com



U.S. ARMY

# DPW Housing

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## E7 and above with UNACCOMPANIED ORDERS – SENIOR LEADER QUARTERS (SLQs)

Sponsors for Personnel with unaccompanied orders (UO) scheduled to reside in SLQs please note:

- ✓1. If, Service Member (SM) Orders state, “per the FMR you MAY be eligible re-imbursement for your pet”: this does not apply to personnel with UOs. SMs with UOs are not authorized pets when residing in SLQs.
- ✓2. Prior to PCS: Service Members MUST contact the gaining Housing Office to ensure what entitlements they are authorized.
- ✓3. Sponsors: Should not encourage SMs to bring pets. Single SMs with UOs have mandatory assignment to SLQs. Sponsors should contact the Housing Office to ensure they are providing SMs with the correct information.
- ✓4. TLA: Unaccompanied personnel must in-process through the Housing Office within 48 hrs. of arrival. They are authorized 3-days TLA, to include weekends.
- ✓5. PCS: If you are scheduled to PCS, please make a Joint pre and final move-out inspection a minimum of 30-days prior to your departure. Do not delay, appointments may not be available.

**Your Camp Humphreys Housing Team**





# DPW Housing, Furnishings Management Branch 100% Physical Inventory

The Furnishings Management Branch will be conducting their required  
100% Annual Physical Inventory of Government Furniture

**August 29<sup>th</sup> – September 3<sup>rd</sup>**

**Normal operations will resume on Wednesday September 4<sup>th</sup>**

During this time there will be no delivery or pickup service of furniture  
unless there is an **EMERGENCY SITUATION**

***(i.e. appliance failure or Life, Health, and Safety issues, etc.)***

Please plan accordingly when scheduling the delivery of your household  
goods with the Transportation Office. TLA extension will be authorized.







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# Religious Support Office

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**VACATION BIBLE SCHOOL**  
**SCUBA**  
*Living into friendship with God*

**CHILDREN'S REGISTRATION!**  
OPENED JULY 9TH-13TH  
**AUGUST 5-9, 2024**  
**9:00 AM - 12:00 PM**  
**FOUR CHAPLAINS MEMORIAL CHAPEL**  
**REGISTER HERE**  
  
**AGE 5-11**  
**WE NEED BACKGROUND CHECKED VOLUNTEERS!**



**MEN OF THE MORNING CALM MINISTRIES**  
**MEN'S MONTHLY BREAKFAST**  
**0830, 17 AUG 2024 AND EVER 3<sup>RD</sup> SATURDAY**  
**@ BLDG 2230 FOUR CHAPLAINS MEMORIAL CHAPEL**  
**SPEAKER: CH (CPT) Paul Kim**

**FREE FOOD FOR YOUR BODY AND SOUL!!**  
**DAD'S REMEMBER TO BRING YOUR SON'S**  
**AND TRAIN THEM UP!!**

**"AS IRON SHARPENS IRON, SO ONE MAN SHARPENS ANOTHER!"**

For information call: 010-8247-3933





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# Religious Support Office

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**Check RSO  
Facebook page  
for registration  
information  
starting 12 AUG**







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# Directorate of Emergency Services – School Zone Safety



**24** School Speed Limit Hours  
0700-0900 and 1200-1600

- The crosswalk between Central Elementary and the Four Chaplains Chapel has priority during the School Zone hours.
- During inclement weather headlights will be illuminated to increase safety.

## **VIOLATION:**

- ☐ 1 to 16 km/h (1 to 10 MPH) over posted speed limit.  
**Points assessed: 3**
- ☐ Over 16 to 24 km/h (10 to 15 MPH) above posted speed limit. **Points assessed: 4**
- ☐ Over 24 to 32 km/h (15 to 20 MPH) above posted speed limit. **Points assessed: 5**
- ☐ Over 32 km/h (20 MPH) per hour above posted speed limit. **Points assessed: 6**



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# Directorate of Emergency Services – Gate Hours



## Camp Humphreys Gate Hours

- Gates:**
1. Adams Gate
  2. Charlton Gate
  3. Galer (CPX) Gate
  4. Millet Gate
  5. Pedestrian gate
  6. Yoon Gate



Visitor Control Center				Visitor Control Center	
Adams (Dodu-ri)	Charlton (Hamjeong-ri)	Galer (CPX)	Millett (Anjeong-ri)	Pedestrian (Anjeong-ri)	Yoon (Dongchang-ri)
Open: 24/7 7 Days/Week	Open: 0500-1900 Mon. through Fri.	Open: 0600-0900 Mon. through Fri. <b>POV INBOUND AND OUTBOUND</b>	Open: 0500-2200 Mon. through Fri.	Open: 24/7 7 Days/Week	Open: 24/7 7 Days/Week
Accessible to: • Mil. Vehicles • POVs • Busses • Contractors • Motorcycles • Bicycles	Accessible to: • POVs • Buses • Contractors • Small Commercial • Motorcycles • Bicycles • Pedestrians	Open: 1530-1830 Mon. through Fri. <b>POV OUTBOUND ONLY</b>	Accessible to: • DBIDS registered personnel only • POVs • Contractors • Motorcycles • Bicycles	Accessible to: • Pedestrians • Escorted Personnel • Bicycles	Accessible to: • POVs • Pedestrians • Buses • Contractors • Motorcycles • Bicycles

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# DES – Student Conduct and Parent Responsibility

## USFK Regulation 600-52, Civilian Family Member Overseas Misconduct 2014

Headquarters  
United States Forces Korea  
Unit #15237  
APO AP 96205-5237

United States Forces Korea  
Regulation 600-52

17 February 2014

Personnel – General


**CIVILIAN FAMILY MEMBER OVERSEAS MISCONDUCT**

\*This regulation supersedes USFK Regulation 600-52, dated 27 February 2012.

FOR THE COMMANDING GENERAL:

MARK C. DILLON  
Major General, USAF  
Deputy Chief of Staff

OFFICIAL:



GARRIE BARNES  
Chief, Publications and  
Records Management

**Summary.** This regulation establishes the positions of the Civilian Misconduct Action Authority (CMAA), the Civilian Misconduct Officer (CMO), and prescribes policy and procedures for taking appropriate administrative action in response to overseas misconduct by non-military persons (civilian employees, retirees, family members and members of households) who receive Individual Logistic Support (ILS). Chapter 1 provides general guidance. Chapter 2 prescribes administrative and investigative procedures. Chapter 3 defines the types of administrative actions available to the CMAA.

**Summary of Change.** This revision provides a periodic update with minor changes.

**Applicability.** This regulation applies to all United States Forces Korea (USFK) and USFK major subordinate and tenant commands (USFK Regulation (DOW) 10-2, Installation Management and Base Operations) personnel and their family members, as defined in the glossary and

a. Persons who are not on active military duty but who receive ILS from USFK.

- Students are reminded to conduct themselves in an appropriate manner when visiting local businesses such as the AAFES Shoppette's/Express, Dual Food Court, Main Exchange, and Main Exchange Food Court.
- Students are asked to be mindful of their surroundings and their fellow patrons, ensure that they pick up after themselves, pushing their chairs back properly, refrain from using profanity, etc.
- Parents are encouraged to familiarize themselves with USFK Regulation 600-52, Civilian Family Member Overseas Misconduct 2014.
- Parents are encouraged to familiarize themselves along with discussing with their student the DoDEA School Handbook, specifically the section on Student Conduct and Discipline.
- Parents are ultimately held responsible for the conduct of their dependent child/student.







# Directorate of Emergency Services – Civilian Misconduct

- **Each sponsor is responsible for ensuring that his/her family members are aware of and comply with legal and community standards of personal conduct and will make every effort to prevent misconduct by family members.**
- **Examples of Administrative Sanctions:**
  - (1) The sponsor may be counseled about the conduct of the family member.
  - (2) A letter of warning may be issued.
  - (3) Revocation of privileges (commissary, exchange and recreation services).**
  - (4) The member's privately owned vehicle operator's license may be suspended, revoked, or disapproved in accordance with (IAW) USFK Reg 190-1.
  - (5) Members may be barred from the military installation IAW USFK Reg 190-7. However, they are still generally entitled to medical and dental care. In addition, if the civilian is employed on-post, the bar may have to be tailored to permit travel to and from the work place.
  - (6) The member's ration control privileges may be withdrawn IAW USFK Reg 60-1.
  - (7) Termination of government quarters (AR 420-1, Army Facilities Management).
  - (8) Early return of military family members to the continental U.S. (CONUS).**
  - (9) Performance of community service.





## Traffic Ticket

### ■ Summary

Traffic tickets are sent to your registered address. It's easy to check and pay for issued traffic tickets online in Korea. However, if you don't have **an Alien Registration Card** and a **Korean bank account or credit card**, your only options may be:

#### To Pay

Pay in person with cash at nearby banks or post offices.

**To Check for Any Unpaid Tickets or Get a New Ticket if Expired** → **KNP Branch Office can assist with it**  
Call or visit the relevant authorities. (DSN 755-9916 / Cell 010-6885-0559 / Bldg No. 859)

### ■ Types of Tickets

Issued By	Police (KNP)	Local Government	Express Way CORP.
<b>Violations</b>	All Traffic Violation (Except for the two on the right)	1. Parking 2. Bus Lane (City Roads)	Toll Fees
<b>Contact for Checking</b>	Any Local Police Station (Traffic Division)	City halls that have jurisdiction over the area where the violation occurred	<a href="https://www.hipass.co.kr">https://www.hipass.co.kr</a> (No sign-in needed, but English is not available)



## Period for Appealing and Early Payment

**Option1:** A smaller amount indicating that you admit the offense and will receive **penalty points**. If you choose this, you must visit the nearest police station to have a new ticket issued.

**Option2:** A larger amount. If you choose to pay this amount during the appeal period, you can receive a **20% discount**.

## Ticket Number

## Payer(Owner) and Vehicle Plate Number

## Registered Address

### Early Payment Deadline (for a 20% discount)

### Early Payment Amount

## Bank Account Number for Payment



## Vehicle Plate

Date and Time of the Violation  
Location of the Violation

## Type of Violation

## Applicable Regulation

### Serial Number of the Ticket

## ★The Process

Early Notice(20%off) →  
First Notice → Second  
Notice(Additional Fee) →  
If Not Paid, **Enforcement**

An **additional charge** will be added, which could increase up to a maximum of **77%**.



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# Exchange – Main Store

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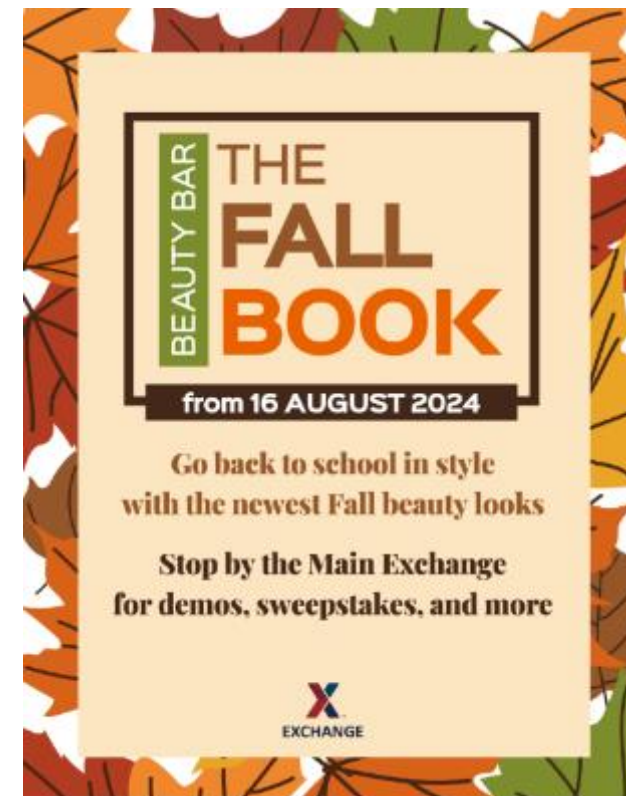
## BTS Outfit Photo Shoot!

- › Looking for models for BTS Fashion shoot!
- › Sign-up for 1-9 August
- › Photo will be displayed at PX on 10-11 August.



## Book Exchange Event

- › National Book Lover's Day! Participate in our book exchange and receive a coupon for 10% off your next book purchase, 1-9 August



## Beauty Bar The Fall Book

- › Go back to school in style with the newest Fall beauty looks
- › Date: 16 August – 5 September







U.S. ARMY

# Exchange – Main Store

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## m&m's Chopstick Challenge

- › Date: 24 August, Sat / 1100-1200
- › Location: Main Store



## GERBER Demonstration

- › Date: 30 August, Fri / 1600-1700
- › Enter for a chance to win a GERBER Multi-tools!





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# Exchange

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➤ Valued Customers

*Coming Soon*

**QDOBA**  
MEXICAN EATS®



Family & Sentry Mini Mall  
(Bldg 2270) (Bldg 400)

**QDOBA's will OPEN in  
SEPTEMBER!**



## Qdoba Coming Soon

- Qdoba, Mexican eats will open in September 2024!
- Family Mini Mall, #2270
- Sentry Mini Mall, #400



**COMING SOON**

Troop Mini Mall  
Bldg. 6803



**FALL 2024**

## Panda Express

- Panda Express, Chinese Kitchen will open in this Fall.
- Troop Mini Mall, #6803





## Students in Grades K-3

- › While they do not receive traditional grades they are eligible for the program
- › Parents will need to bring copy of report card to Customer Service
- › If homeschooled an written affirmation of scholastic aptitude from parent or community authorized education provider will be accepted

## Examples

- › “CD – Consistently displayed” is equivalent to “A”
- › “P – Developing/Progressing” is equivalent to “B”
- › “X – not addressed” should not be counted when establishing average grade/ignored
- › Straight A Students, or straight CD students will receive a \$20.00 gift card
- › Overall B average students, or combination CD/P – all P students will receive a 10.00 gift card

## Grading System (K-3) EUR/PAC

For grades K-3, achievement codes rather than letter grades will be used.

Code	Description
CD	Consistently Displayed: Student exhibits the skills/behaviors independently with minimal teacher support.
P	Developing/Progressing: Student exhibits the skills/behaviors with teacher guidance and support.
N	Not Yet Evident: Student exhibits the skills/behaviors in isolated or rare instances, or with a great deal of support. The performance is inconsistent and below the normal range of expectancy for a student at this grade level.
X	Not addressed: The knowledge, skills, and practices embodied in the grade-level standards were neither taught nor evaluated this marking period.







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# Exchange

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## 1. REGISTER EACH STUDENT WITH DODEA (New Students)

- Obtain 10-digit DODEA student ID# for all students from the school registrar.
- You will need each student's ID# for step 3.

## 2. REGISTER YOUR FAMILY ON LINQ CONNECT

- Register at [lingconnect.com](http://lingconnect.com), which is a secure online system for school meal program.
- Confirm your email address by clicking on the email verification link sent to your email address.
- Now you can sign in at [lingconnect.com](http://lingconnect.com) using your email and password.
- LINQ Connect is a secure, online system that allows parents to:
  - Make online payments for their student's meal accounts
  - Remotely monitor their student's accounts
  - Set up automatic recurring payments
  - Submit an online application for free or reduced meals

## 3. OPTIONS FOR DEPOSITING MONEY INTO YOUR STUDENT'S ACCOUNT

- **Option 1:** Add money to your student's account through LINQ Connect at [lingconnect.com](http://lingconnect.com). There is a \$2.60 bank convenience fee each time you add money through the portal.
  - Click on Add Money to Meal Account and choose either One Time Account Payment or New Recurring Payment.
  - To save on processing fees, you may make one payment and then transfer funds from one student account to another, provided they are listed on the same family account.
- **Option 2:** Make deposits at your local Exchange Customer Service.
  - There will be no transaction fee for this service. You will need each student's DODEA ID# obtained in step 1 above.
- **Option 3:** You may send cash to school with your student to be added through your school meal cashier. There is no transaction fee for this service.

## 4. SUBMIT YOUR 2024/2025 ONLINE APPLICATION FOR FREE OR REDUCED MEALS

- Mandatory for all Sure Start students.
- A new application is required for every school year.
- You only need **one** application per **household**.
  - Please include **ALL** family members on **one** application.
- Apply at [lingconnect.com](http://lingconnect.com). See instructions and FAQ attached.

**\*\*NEW!!\*\***

**for School Year 2024-2025**

## **UNIVERSAL PRE-K/ SURE START**

**If you have a student enrolled in Universal Pre-K(UPK or PK), your student will be charged full meal price, unless you are eligible for and apply for free or reduced meals.**

## **New SMP System : LINQ connect**

- › **Students will be in LINQ connect once registered in DoDEA school**
  - › **Current students' funds will be imported**
  - › **Negative Account Balances**
- › **LINQ connect parent account required to monitor students spending account**
  - › **Need Students ID# to link to parent acct**
  - › **Monitor accounts, make payments**
  - › **Apply for Free and reduced meals**
    - › **Only one application required per household**
    - › **Mandatory for all Sure Start students**
- › **Refunds send Request to [SMPCustsvc@aafes.com](mailto:SMPCustsvc@aafes.com) for those who have PCS'd**

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# Exchange

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## HUMPHREYS DENTAL CLINIC



**It is Back to School time! Don't forget to schedule a Dental Check-Up and cleaning for your kids!**

**Schedule an appointment today for**

- Check-ups
- Cleanings
- Orthodontics

**Sentry Mini Mall Bldg. 400**

 **070-5223-1260**

 **Dental.humphreys@gmail.com**



**During the Month of August kids receive free 3M Floss when they receive a Cleaning!**





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# Exchange

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**Truck Rental Now Available  
for Moving Oversized Items**

Looking for a truck to help with  
moving furniture, appliances and  
other oversized items?  
Korea First Rent-a-Car can help!

<b>3 Hours</b>	<b>6 Hours</b>	<b>9 Hours</b>
<b>\$40</b>	<b>\$60</b>	<b>\$80</b>

[KFRCAR@GMAIL.COM](mailto:KFRCAR@GMAIL.COM) / 010-9467-4100  
Maude Hall Bldg. 6400 - Unit 101



**Cargo Capacity: 7.1 FT x 5.3 FT**  
(2,185mm x 1,630mm)



**KFR KOREA FIRST RENT-A-CAR**







# Humphreys Commissary

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## Prize:

- 50 – 18" Weber Grills and Coolers
- 2 - 1ST PLACE – 18" WEBER GRILL & IGLOO COOLER/GROCERIES
- 2 – 2ND PLACE - \$50 GIFT CARD
- 54 – TOTAL PRIZE PACKS

Customers can enter to win through one of three easy methods:

- a) Creating a Commissary CLICK2GO® account if one has not already been established. New accounts submitted during the promotional period will automatically be entered.
- b) Submitting a Commissary CLICK2GO® order of \$75 or more. New orders submitted during the promotional period will automatically be entered.
- c) Registering at [commissaries.com/rules](https://commissaries.com/rules) for a chance to win during the promotional period.

Create a Commissary CLICK2GO® account and complete orders by 11:59 PM EST the day before each selection date.

Only one entry per customer per promotional period. Visit

<https://shop.commissaries.com/my-store/store-locator> for hours. Late

entries won't be accepted.

## SELECTION DATE:

08/12/2024

08/26/2024

09/09/2024





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# DoDEA – Important Information & Dates

## **\*\*Schools Need Substitute Teachers\*\***



<https://www.usajobs.gov/GetJob/ViewDetails/604921500>

## **DoDEA Pacific West Information Site**



<https://www.dodea.edu/pacific/pacific-west/usag-humphreys-schools>



**No School for Students:**  
September 2 – Labor Day

**Upcoming School Dates:**  
Nothing to report

### **Upcoming School Events:**

- 12-16 August – CCR Training, Orientation, & Classroom Preparation
- 19-23 August – Pre-K Home Visits - No School for Pre-K Students
  - 19 August – First Day of School for Students (K-12)
  - 3 September – First Day of School for Pre-Kindergarten



School offices will be open regular hours during the summer: 0700 – 1600 hrs.  
School registration website: <https://dodeasis.myfollett.com/aspen/logon.do>

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# Brian D. Allgood Army Community Hospital

## BDAACH Patient-Centered Medical Home (PCMH) – School & Sports Physical Rodeo

The PCMH Clinic at BDAACH is hosting a one-day School & Sports Physical Rodeo on **THURSDAY AUGUST 8 from 0800-1600 (Lunch 1200-1300)** due to high demand. Future (regular) appointments at PCMH are booked out past the start of school (18 AUG).

To support the community in registering children in school, PCMH providers and staff will be working hard to provide approximately 150 School/Sports Physicals on Rodeo day.

### How to Get a Rodeo Appointment:

- Appointments can be booked by calling the **Central Appointment Line (DSN: 315-737-2273 COMM: 0503-337-2273)** or coming in person.
- There will also be walk-in capabilities on a first come, first serve basis, until capacity is reached on Rodeo day. **If you walk in, expect to wait.**
- **Highly recommend booking your appointment for the Rodeo in advance.**

**Book your Rodeo  
appointment today!**

**HOT TIP!** Download and fill out the CYS Sports Physical form and the MS/HS Sports Physical form and bring to your appointment!

**CYS Sports Physical form can be found here:**  
<https://humphreys.armymwr.com/programs/parent-central-services>

**MS/HS Sports Physical form can be found here:**  
<https://humphreyshs.dodea.edu/school-activities>







# Brian D. Allgood Army Community Hospital

## BDAACH Patient-Centered Medical Home (PCMH) – School & Sports Physical Rodeo

### Things to Know Before You Go

- Parents must bring **filled** and **signed** physical forms to the appointment. BDAACH does not have copies of forms.
- If the child wears corrective lenses or glasses, they should bring or wear them.
- It is recommended (but not necessary) for the child to wear or bring shorts.
- This event is for school/sports physicals only.
  - It does not replace a routine appointment with a primary care provider.
  - If there are other concerns or issues (chronic and acute medical concerns, medication refills, referrals, etc.), please make an appointment with the child's primary care provider during regular clinic hours.

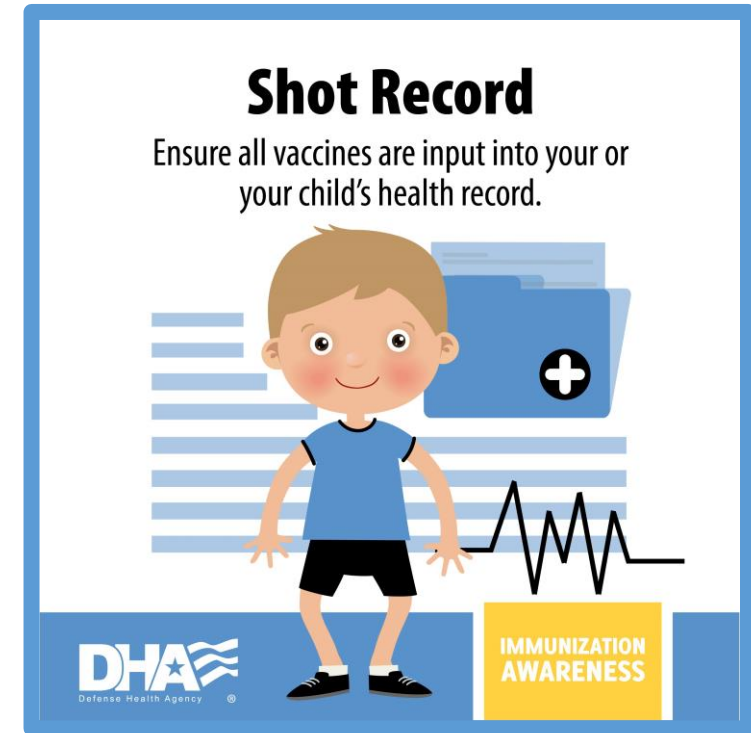


# Brian D. Allgood Army Community Hospital

## MANDATORY BACK TO SCHOOL HEALTH CHECKS

### For TRICARE Select and Non-enrolled Patients:

- Contact TRICARE or your health insurance provider to ask which clinics are covered and establish care with a PCM.
- The PCM should be able to perform the sports physical and complete the paperwork provided by CYS or the school for sports participation. (See links on the right)
- Paperwork for participation in sports can be obtained from the schools/DODEA or CYS, respectively.
- If the patient desires their forms to be added to their MHS GENESIS patient records, please contact the BDAACH PAD office on the 2nd floor to have it uploaded.
- Uploading the records is unnecessary for sports participation as the only thing required by the schools or CYS is a physical copy of the form.



**CYS Sports Physical form can be found here:**

<https://humphreys.armymwr.com/programs/parent-central-services>

**MS/HS Sports Physical form can be found here:**

<https://humphreyshs.dodea . edu/school-activities>





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# Brian D. Allgood Army Community Hospital

## Patient Family Partnership Council (PFPC) – Apply to be a Council Member!

**Have you or a family member received care at an MTF in the last year?  
Do you want to provide a voice for patients and improve the quality of care?**

**We're looking for volunteers to become Patient and Family Council Members!** We're interested in Senior and Junior **Active-Duty Service Members, Spouses/Family Members**, as well as **Retirees** and **Civilians**.

### **WHAT is a PFPC Council Member?**

A Council Member is someone who:

- Wants to help improve the quality of care for all patients and family members.
- Gives feedback to the medical staff based on their own experience as a patient or family member.
- Helps plan changes to improve how we take care of patients.
- Provides a voice that represents all patients and families who receive care at MTFs (Military Treatment Facilities).

### **WHY should you become a PFPC Council Member?**

- If you or your family member received care at an MTF, did you think there were things we could have done better?
- Do you have ideas about how to make sure other patients and families get the best care possible?

**SPEAK UP!**  
**YOUR VOICE MATTERS**







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# Brian D. Allgood Army Community Hospital

## Patient Family Partnership Council (PFPC) – Apply to be a Council Member!

### Is being a PFPC Council Member right for you?

Being a Council Member may be a good match with your skills and experiences if you can:

- Speak up and share suggestions and potential solutions to help improve hospital care for others.
- Talk about your experiences as a patient or family member – but also think beyond your own personal experiences.
- Talk about both positive and negative care experiences and share your thoughts on what went well and how things could have been done differently.
- Work with people who may be different than you. Listen to and think about what others say, even when you disagree.
- Bring a positive attitude to discussions.
- Keep any information you hear private and confidential.

### Council Member Requirements

All Council Members must sign an NDA (Non-Disclosure Agreement)

- Spouses & Family Members: Must complete HIPAA and Privacy Training.
- Active Duty & Red Cross Volunteers: No training requirements

### More Info/How to Apply

Patient Advocate Office

**DSN:** 315-737-1125/1126 **COMM:** 0503-337-1125/1126

Email: [usarmy.humphreys.medcom-kor.mbx.patient-advocate-office@health.mil](mailto:usarmy.humphreys.medcom-kor.mbx.patient-advocate-office@health.mil)





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# Armed Forces Wellness Center

## HERE TO HELP YOU ACHIEVE YOUR HEALTH, WELLNESS, AND FITNESS GOALS!

- Body Composition Analysis
- Resting Metabolic Rate Testing
- Fitness Testing
- VO2 Submax/Max Testing
- Exercise Prescription
- Health Coaching



Bldg 578  
DSN: 315-737-5758  
COMM: 0503-337-5758



SCAN ME

## UNIT 600-9 CERTIFICATION COURSE AND CLASSES ARE AVAILABLE

### WE CAN COME TO YOU!

#### AUGUST 2024 CLASS SCHEDULE

- 8/2 @ 0800 – Performance Optimization
- 8/13 @ 1000 – Stress Management
- 8/16 @ 0800 – Upping Your Metabolism
- 8/19 @ 1000 – Fueling For Health
- 8/23 @ 0800 – AR 600-9 Training
- 8/27 @ 1000 – Healthy Sleep Habits





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# Dental Health Activity – Korea

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**CARIUS DENTAL CLINIC**  
CAMP HUMPHREYS  
BLDG 3020/2ND FLOOR

## Pediatric DENTAL APPOINTMENTS

**AGES 5 MON - 17 YEARS**




**Call and schedule your child today!**  
**No referral necessary, accepting**  
**Active-Duty dependents from all Areas**



DSN: 737-2273/Cell: 0503-337-2273 (option #5)

## Dental Readiness


It's part of your "fight tonight" medical readiness




### Dental One-Stop Available Services

-  **DAILY WALK-IN EXAMS FOR SERVICE MEMBERS**  
**DUE FOR AN ANNUAL EXAM WITH 60-DAYS**
-  **MASS EXAM EVENTS COORDINATED FOR UNITS**
-  **LIMITED SAME DAY/NEXT DAY SCHEDULED EXAM**  
**APPOINTMENTS TO REDUCE THE WAIT TIME**

 **07:30-16:30, Monday-Friday**  
**Closed for Lunch 11:30-12:30**

 **USAG Humphreys, Maude Hall,**  
**Building 6400, 2F J208**



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# Veterinary Services

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## Camp Humphreys Veterinary Treatment Facility

### AUG Pet Readiness Clinic

**21 AUG 2024**

**10:00am - 4:00pm**

**(Last check in at 3:30pm)**



### Contact Us

#### DSN:

(315) 737-9720/9721

#### Commercial:

0503-337-9720/9721

#### Email Address:

[usarmy.humphreys.65-med-bde.mbx.vet-clinic@health.mil](mailto:usarmy.humphreys.65-med-bde.mbx.vet-clinic@health.mil)

#### Physical Address:

Bldg 2260, Tropic Lightning Avenue, USAG Humphreys

#### Hours of Operation:

Monday, Wednesday - Friday:

0900-1200 & 1300-1600

Tuesday:

0900-1200 & 1330-1600

\*Closed all major holidays and on the last working day of the month.\*

**Vaccines, microchips, pet registration, and assistance with pet travel documentation will be provided on a walk-in basis.**

**\* Payment due at time of service \***

*Open to all Active Duty, Retirees, DA Civilians, and their dependents!*

SUN	MON	TUE	WED	THU	FRI	SAT
				1 Wellness Health Cert Appt. Only	2 Wellness Health Cert Appt. Only	3
4	5 Wellness Health Cert Appt. Only	6 ALL APPOINTMENTS	7 ALL APPOINTMENTS	8 Wellness Health Cert Appt. Only	9 Wellness Health Cert Appt. Only	10
11	12 Wellness Health Cert Appt. Only	13 ALL APPOINTMENTS	14 ALL APPOINTMENTS	15 Wellness Health Cert Appt. Only	16 Wellness Health Cert Appt. Only	17
18	19 HC Appt. Only AM Reception Only PM	20 ALL APPOINTMENTS	21 PET READINESS DAY	22 Wellness Health Cert Appt. Only	23 Wellness Health Cert Appt. Only	24
25	26 Wellness Health Cert Appt. Only	27 ALL APPOINTMENTS	28 ALL APPOINTMENTS	29 Wellness Health Cert Appt. Only	30 CLOSED EOM INVENTORY	31

### FOLLOW US ON SOCIAL MEDIA!

**106<sup>th</sup> MED DET (VSS):** <https://www.facebook.com/106thMDVSS>

**Humphreys VTF:** <https://www.facebook.com/CampHumphreysVeterinaryServices/>

**Osan VTF:** <https://www.facebook.com/OsanABVeterinaryServices/>

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# Veterinary Services

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~ **Effective 01 AUG 2024** ~

## NEW Centers for Disease Control and Prevention (CDC) Dog Importation Rules to the U.S.

### ANY dog entering the United States starting 01 AUG 2024 MUST:

- Be at least 6 months of age
- Appear healthy upon arrival
- Have ISO compliant microchip AND have it listed on all required documents
- Have a *CDC Dog Import Form* receipt
- Have additional rabies vaccination or veterinary documentation on hand\*

*\*Additional requirements are based on where the dog has been in the last six months and whether or not the dog received rabies vaccine in the United States*

### Army Veterinary Services Can Provide:

- Rabies vaccine that counts as vaccinated in the U.S.
- ISO microchip implantation and validation
- Endorsement of ***Certification of U.S. Issued Rabies Vaccine Form*** for dogs vaccinated in the U.S. or at OCONUS military Veterinary Treatment Facility
- Further guidance for owners with dogs that have visited a rabies high-risk country within the 6 months before arriving to the U.S.

VISIT [www.cdc.gov/importation/dogs/](https://www.cdc.gov/importation/dogs/) travel for more information





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# Veterinary Services

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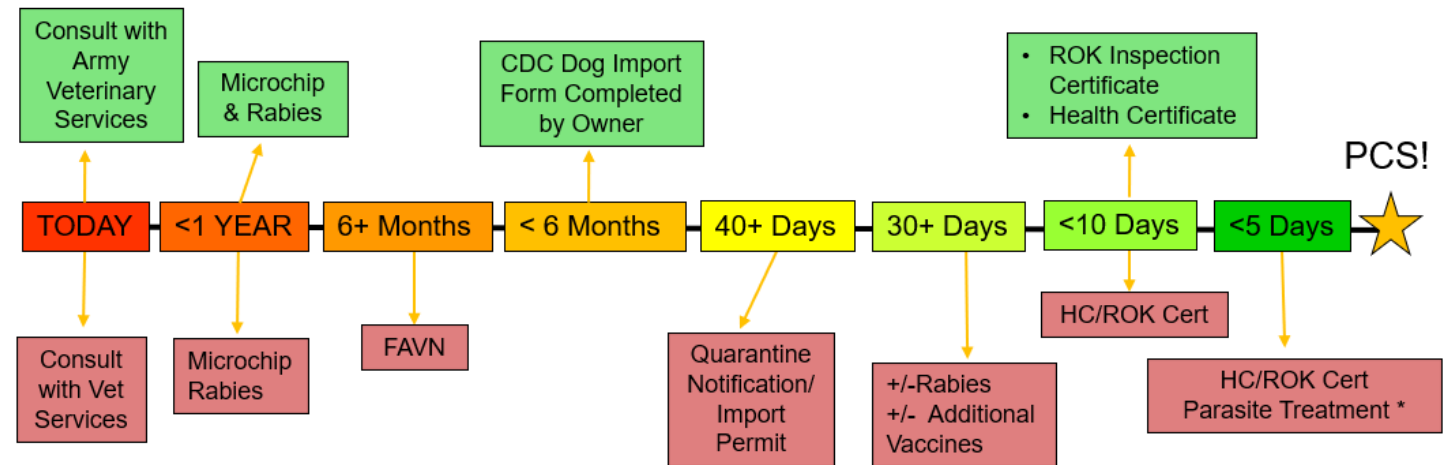
## PCSing with DOGS from Korea:

### CONUS

- > 6 months old of age
- Appears healthy upon arrival
- CDC Dog Import Form
- ISO Compliant Microchip and its number listed on all required documents
- Consult with Veterinary Services as soon as possible if your dog has visited a rabies high-risk country within the 6 months before arriving to the U.S. as additional requirements apply.

### OCONUS:

- Rabies Vaccine with Rabies Certificate
- Health Certificate
- ISO Compliant Microchip
- Valid FAVN
- ROK Inspection Certificate
- Quarantine Notification/Entry Permit Request
- Proof of Additional Vaccines/Parasite Treatment
  - DAPv, Leptospirosis, Parainfluenza, Bordetella (For Dogs)
  - Endo/Ectoparasites



If you are preparing to PCS with your pet(s), contact your local Veterinary Treatment Facility **AS SOON AS YOU RECEIVE ASSIGNMENT INSTRUCTIONS** for help ensuring that your pet is prepared to fly!







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# AMERICAN RED CROSS

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American Red Cross



Service to the Armed Forces



## HOURS

Mon-Fri 8am-4:30pm



DSN: (315) 757-2348  
COMM: 0503-357-2348



SAFHumphreys@redcross.org



Maude Hall, Bldg 6400  
2nd Floor, Room M201

## Red Cross Classes

**Adult & Pediatric First Aid/ CPR /AED: \$18**  
(Standard course for anyone)

### August

Thursday 8 August 1600-1900  
Sunday 11 August 0900-1200  
Saturday 17 August 0900-1200  
Saturday 31 August 0900-1200

### September

Monday 9 September 1600-1900  
Sunday 15 September 0900-1200

**Babysitting Basics & Pediatric First Aid/CPR/AED: \$15**

(11yrs old and up)  
Keeps in guidelines with Child Supervision  
Age matrix

Dates: contact to be added to waitlist

**BLS: \$12**

(Traditionally for medical personnel, refresh)

Dates: contact to be added to waitlist

**Payment: debit or credit, no cash**

For more information  
check out our  
Facebook page



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# AMERICAN RED CROSS

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American  
Red Cross



American  
Red Cross

Service to the Armed Forces

## 3 Ways to Request a Red Cross Message

**AVAILABLE 24/7**

By Phone:

**1-877-272-7337**

Website:

[www.redcross.org/HeroCareNetwork](http://www.redcross.org/HeroCareNetwork)

Hero Care App:



Hero Care

## Information needed to Initiate a message

- Service member's full name and rank or rate
- Branch of service
- Last four of Service member's social security number and DOB
- Military unit or squadron  
*(If Possible Good Unit Contact Number for delivery)*
- Installation and ZIP code or APO/FPO address
- Description of the emergency and who is involved
- Local point of contact for consent
- Verification source (Doctor, funeral home, law enforcement agency, etc.)

**VISIT/CALL OUR OFFICE FOR ASSISTANCE:  
DSN- 315-757-2348**

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## Emergency Communication Messages

**Red Cross Messages** provide objective, timely, confidential, factual, complete and verified information about **emergency** or potential **emergency** situations involving service members and their immediate family members, which can assist service members and military authorities in making informed decisions regarding leave.

### Service Requirement

- Must be an emergency
- Must involve an immediate family member
- Must be verifiable

### Immediate Family is...

- Your and your spouse's:
- Children/step-children
  - Parents/step-parents
  - Siblings/step-siblings
  - Grandparent or other person in loco parentis (see your leave regulations for details)







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# AMERICAN RED CROSS

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American  
Red Cross

**VOLUNTEERS  
NEEDED**

- Disaster Action Team
- Volunteer Engagement
- CPR instructors
- And more...



QR code to Red Cross  
Volunteer Connection to  
create an account





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# AFSBn-Korea CIF Out-Processing

## ❑ Requirement for clearing CIF:

- Installation Clearance Record (DA Form 137-2) or civilian equivalent
- PCS Orders or Exception To Policy memo signed by unit commander
- Military Identification Card or Common Access Card
- All SMs must be in duty uniform (PTs and civilian clothing are unauthorized)
- All OCIE must be cleaned, in good condition, and serviceable at the time of turn-in

## ❑ Verify clothing record before coming to CIF

- Access clothing records at the following URL:  
[https://ism.army.mil/ism/SelfServiceServlet?nav.nav\\_id=ssMyClothing](https://ism.army.mil/ism/SelfServiceServlet?nav.nav_id=ssMyClothing)
- The PCS / ETS columns will annotate non-transferrable items with an “N” (These items MUST be turned-in to receive a clearance stamp on Installation Clearance Record, DA Form 137-2 )

## ❑ Additional Notes

- It is suggested to conduct a 100% OCIE inventory prior to arriving at CIF to avoid unexpected costs and delays due to missing items. Report any lost or damaged OCIE to Commander prior to arriving at the CIF
- Acceptable documents to account for missing items are as follows:
  - DD Form 200, Financial Liability Investigation for Property Loss (FLIPL)
  - DD Form 362, Statement of Charges (SOC)
- CIF hours of operation for **turn-in** are Mon - Thurs 1300 - 1600 at BLDG P6950





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# AFSBn-Korea CIF Out-Processing



**Location: Bldg. P6950 is across from the Camp Humphreys Golf Course**

## **Hours of Operation (No Appointments)**

- ☐ **Monday - Friday:** 0730 - 1100: Issue and DX only
- ☐ **Monday - Thursday:** **1300 - 1600: Turn-in and Partial turn-in only**
- ☐ **Thursdays:** 19th HRC priority - Expect longer queues
- ☐ **Friday Afternoons:** CIF will be closed due to inventories and training

**CIF Manager:** 755-3803

**Senior KN:** 755-3800/1785

**RECON:** 755-1781

**FLIPL:** 755-2505





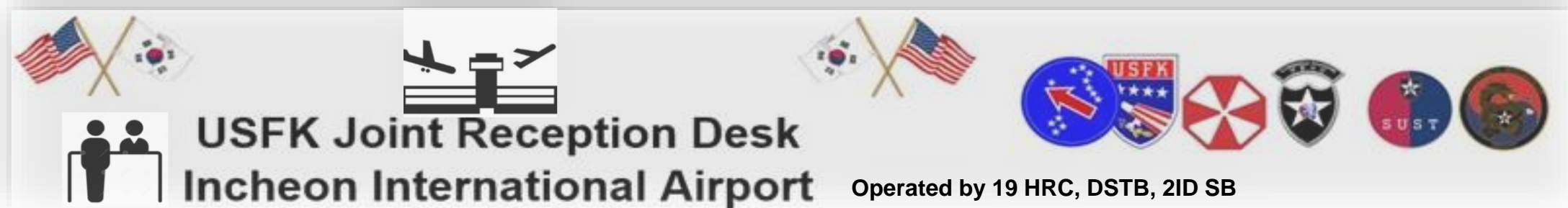


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# KOREAN THEATER RECEPTION COMMUNITY UPDATE

Updates to the Korean Theater Reception Mission conducted by the 19th Human Resources Company (19 HRC), Division Special Troops Battalion (DSTB), 2nd Infantry Division Sustainment Brigade (2ID SB).



## Incorporation of the Interactive Customer Evaluation (ICE) system:

**PURPOSE:** To continuously improve and maintain excellent customer service by actively monitoring and responding to feedback on satisfaction levels with services provided to welcome Soldiers and Families arriving in Korea.

- Established ICE customer survey for the Theater Gateway Reception Barracks – June 2024
- **ICE for Terminal One & Terminal Two Airport Reception Desks – approved and available for use!**
- Osan Air Base arrivals – pending creation / implementation.



**USFK Incheon  
Airport  
Reception -  
Terminal One**



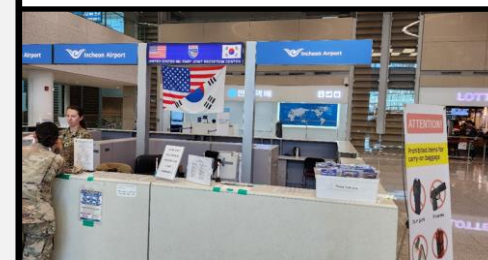
<https://ice.disa.mil/index.cfm?fa=card&sp=151784>



**USFK Incheon  
Airport  
Reception -  
Terminal Two**



<https://ice.disa.mil/index.cfm?fa=card&sp=151785>



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- **Ulchi Freedom Shield (UFS) 2024 –**
  - Exercise Augmentees
  - Training Holidays 9-10 September 2024
- **First day of DoDEA School – 19 August**
  - USFK personnel can accompany their kid(s) to school, and we will modify the exercise accordingly to facilitate this.
- **NEO Brief**
  - USFK Support Company led effort to address newcomers and families.





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# Special Operations Command - Korea



## Highlights:

**Humphreys MS Field Day:** On 3 Jun, SOCKOR, a sponsor of Humphreys Middle School, provided set-up, sustainment and clean-up support which led to a successful Field Day.

**SOCKOR Family Resiliency Retreat:** From 18 - 20 Jun, SOCKOR's Preservation of the Force and Family, Family and Social Domain, conducted a Family Resiliency Retreat at Grand Josun Hotel in Busan. SOCKOR's CG shared his philosophy on family resiliency. SOCKOR's Chaplain, Licensed Social Worker, and Community Resource Coordinator collaborated to provide relationship-enhancing skills training with hands-on practical exercises. 58 adults and 30 children/teens participated in the communication, goal-setting, and family lessons. This event supported SOCOMs "People First" Command Priorities, improving the well-being of SOCKOR families and enhancing family resiliency before summer PCS and high OPTEMPO.

**Challenges/Concerns:** no additional issues that have not already been addressed







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# 1st Signal Brigade

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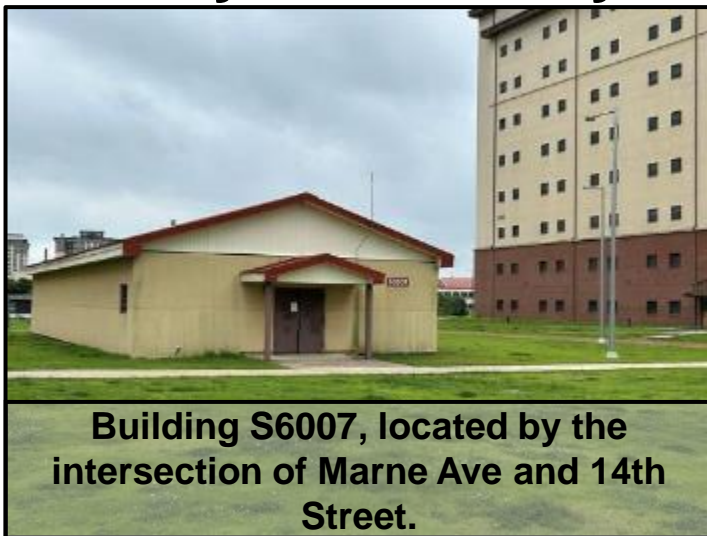
## Mercury Azimuth Check

1st Signal Brigade institutes the Mercury Azimuth Check to introduce Soldiers to the resources available to improve their mental, physical, and spiritual health.

Companies start the day with physical readiness training. Following PRT the company will eat at a local warrior restaurant where they will receive a class on nutrition and making healthy choices. Following breakfast Soldiers will conduct individual sessions, round robin style with the UMT, ACT, Behavioral Health, a Medical Provider, Financial Readiness Advisor, Nutritionist, and with a Senior Leader to discuss career goals.



## Mercury H2F Facility



**Building S6007, located by the intersection of Marne Ave and 14th Street.**

**Background:** Building S6007 is the former 1st SIG BDE postal service center (PSC) and was closed in 2022. Since 2022 the building has gone unused. Located in the vicinity of all three 1st SIG BDE junior leader's quarters, both BN HQs, and the BDE HQ it would make an excellent unit H2F facility.

**Purpose:** Provide the 1st Signal Brigade with a dedicated H2F facility to improve the individual and unit readiness of the 1st Signal Brigade.

### Key Tasks:

1. Sign for building S6007 from USAG-Humphreys
2. Hire dedicated H2F personnel
3. Educate leaders on the H2F program

**End State:** The 1st SIG BDE has established a dedicated H2F facility for Soldiers to train under the supervision of H2F professionals, improving individual Soldier and unit readiness.





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# Unit Brief Schedule

## August:

USFK



SOCKOR



1<sup>st</sup> SIG



## September:

2ID



65<sup>th</sup> MED





# DPTMS – Upcoming Community Event for August 2024

Date	Time	Event/Location	OPR
<b>5-9 Aug-24</b>	<b>0800-1230</b>	<b>Humphreys Vacation Bible School at Four Chaplains Memorial Chapel</b>	RSO
8-Aug-24	1200-1600	Summer Splash Water Fun Day at Family Field	DFMWR
8-Aug-24	1200-1600	Splash Attack at Soldiers Field	DFMWR
10-Aug-24	0900-1800	Caribbean Water Park	DFMWR
10-Aug-24	1400	Lego Club at Library	DFMWR
10-11 Aug-24	-	Busan Overnighter	DFMWR
16-Aug-24	0630	5K Back-to-School Run at Marne Ave. & 14 <sup>th</sup> Street	DHR
17-Aug-24	0800-1900	Adventure River Park & Wake-boarding	DFMWR
17-Aug-24	1000-1200	Summer Reading Program Finale Bowling Celebration at Downtown Lanes	DFMWR
18-Aug-24	1200-1600	Summer Splash Water Fun Day at Family Field	DFMWR
<b>19-Aug-24</b>	<b>-</b>	<b>First Day of School</b>	DoDEA
20-Aug-24	0930-1030	Summer Playground at ACS Annex, Bldg. #501	DFMWR
24-Aug-24	1300-1400	Giant Monopoly at Downtown Recreation Center	DFMWR
24-Aug-24	0900-1700	Clam Digging at Oido Coast	DFMWR
31-Aug-24	-	Yeosu Overnighter	DFMWR







# DPTMS – Upcoming Community Event for September 2024

Date	Time	Event/Location	OPR
<b>4-Sep-24</b>	<b>1030-1130</b>	<b>Command Community Information Exchange at Morning Calm Center</b>	CMD GRP
6-Sep-24	1300-1400	Home Based Business Training at MWR Training Room, Bldg. #12601	DFMWR
7-Sep-24	1900	Ham JAM - Moe Cason, Mike Winfield and Friends at Flightline Tap Room	DFMWR
<b>9-Sep-24</b>	<b>0900-1130</b>	<b>Newcomer's Orientation at Family Theater</b>	DFMWR
<b>11-Sep-24</b>	<b>0430-1300</b>	<b>2024 BOSS 9.11 Ruck March at various location on USAG-H</b>	DFMWR
<b>11-Sep-24</b>	<b>1000-1400</b>	<b>USAG Humphreys Career Fair at Morning Calm Center</b>	DFMWR
13 Sept 24			
<b>13-Sep-24</b>	<b>1730-1930</b>	<b>College Graduation Ceremony at Morning Calm Center</b>	DHR
19-Sep-24	0900-1600	Prevention Training for 2ID at Morning Calm Center (TBD)	2ID/DPTMS
<b>20-Sep-24</b>	<b>0900-1600</b>	<b>Prevention Training for Non-2ID at Morning Calm Center</b>	DPTMS
21-Sep-24	0830-1000	Men's Breakfast at Four Chaplains Memorial Chapel	RSO
27-Sep-24	1400-1600	Workforce Town Hall at Morning Calm Center	DHR





# DPTMS – Upcoming Community Event for October 2024

Date	Time	Event/Location	OPR
<b>02-Oct-24</b>	<b>1030-1130</b>	<b>Command Community Information Exchange at Morning Calm Center</b>	CMD GRP
04-Oct-24	1300-1400	Home Based Business Training at MWR Training Rm, Bldg. #12601	DFMWR
<b>07-Oct-24</b>	<b>0900-1130</b>	<b>Newcomer's Orientation at Family Theater</b>	DFMWR
08-Oct-24	1130-1300	Appreciation Meal at Downtown Lanes	DFMWR
12-Oct-24	1230-1930	Fall Fest 2024, location: TBD	DFMWR
19-Oct-24	0830-1000	Men's Breakfast at Four Chaplains Memorial Chapel	RSO
31-Oct-24	1730-2030	Trunk or Treat at Downtown Plaza and Marne Ave.	DFMWR

## Resources:

USAG-H Facebook: <https://www.facebook.com/usaghumphreys>

USAG-H Webpage: [USAG Humphreys \(army.mil\)](https://www.army.mil/usag-humphreys)

USAG-H MWR: <https://humphreys.armymwr.com>

USO: <https://www.facebook.com/uso.humphreys/>

BAAACH: <https://www.facebook.com/549BDAACH/>

Humphrey Red Cross: <https://www.facebook.com/HumphreysARC/>

Main Exchange: <https://www.facebook.com/HumphreysExchange/>

DPTMS POC: Mr. Robert F. Nelson, 755-0820, [robert.f.nelson.civ@army.mil](mailto:robert.f.nelson.civ@army.mil).



# Open Discussion / Questions





# Closing Comments

**COL Ryan K. Workman**

Garrison Commander, USAG-H

**Next**

**Command Community Information Exchange (CCIE):**

**04 September 2024, 1030hrs**

**Location: Morning Calm Center**

