



WE ARE THE ARMY'S HOME



# Command Community Information Exchange (CCIE)

03APRIL2024 - Morning Calm Center

U.S. Army Installation Management Command





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# Installation Management Command – Who We Are

## WE ARE THE ARMY'S HOME

### MISSION

IMCOM delivers quality base support from the Strategic Support Area, enabling readiness for a globally responsive Army.

### VISION

Every installation delivers superior base support, enabling readiness and the highest quality of life for our Soldiers, Families and Civilians.

### VALUES

- Loyalty
- Duty
- Respect
- Selfless Service
- Honor
- Integrity
- Personal Courage

**(LDRSHIP)**

### PRINCIPLES

- Service
- Excellence
- Respect
- Vision
- Integrity
- Communication
- Empowerment

**(SERVICE)**





# Agenda

- DFMWR
- BOSS
- ASAP
- Army Continuing Education Services (ACES)
- PAO
- DPW
- Housing
- RSO
- DES
- KNP
- Exchange
- Commissary
- DoDEA
- Brian D. Allgood Army Community Hospital (BDAACH)
  - Armed Forces Wellness Center
- Veterinary Services
- American Red Cross
- AFSBn-K
- Private Organization
  - Humphreys United Club
- DPTMS





# Opening Remarks

## **COL Ryan K. Workman**

Garrison Commander, USAG-H





## *Enhance Quality of Life: Create Opportunities for Families*



STAR WAR CHARACTER PHOTO OPPS  
FOOD & DRINK SPECIALS • FACE PAINTING  
GIFT BAGS FOR YOUNG JEDI • MUSIC BY DJ MICHAEL DE

<b>ADULTS</b> <b>\$21<sup>95</sup></b> AGES 13 & UP	<b>KIDS</b> <b>\$14<sup>95</sup></b> AGES 5-12
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KIDS 4 & UNDER FREE

 **COSTUMES ENCOURAGED**

 SCAN FOR COMPLETE MENU & REGISTRATION  
**Humphreys.ArmyMWR.com**  
 /HumphreysMWR





### Star Wars Day Celebration

- The Flightline Taproom
- Saturday 4 May, 5-9pm
- Costumes encouraged
- <https://humphreys.armymwr.com/calendar/event/star-wars-day-celebration/6356606/86714>



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## *Enhance Quality of Life: Create Opportunities for Families*



RBGC 10 May, Starting at 0730

<https://humphreys.armymwr.com/programs/river-bend-golf-course>



RBGC 9 June, Starting at 0800

<https://humphreys.armymwr.com/programs/river-bend-golf-course>





## **PCS reservations**

- Must make room reservations in advance as there are limited supply
- Call DSN: 315-755-0233 or COMM: 031-692-0825
- Call from overseas: +82-31-692-0825
- Book on-line and find more information from:

<https://humphreys.armymwr.com/programs/humphreys-army-lodging>

## **PCS priority policy: July – October to accommodate PCS surge:**

- First priority: Inbound Soldiers PCS Families
- Second priority: Inbound Civilian PCS Families
- Third priority: All other official travelers to include outbound PCS
- Fourth priority: All other authorized patrons not on government travel orders, 1-day advance reservation on space available only

## **Other months (Nov – Jun):**

- All official travelers (PCS & TDY) can book reservation 1 year in advance.







# DFMWR- Army Emergency Relief

## AER Annual Campaign 2024

- **Goals:** 100% informed, \$100,000 raised, 10% donation participation
- **Status:** 68% informed, **\$26,934** raised (249 donors), **1.6%** donation participation
- **Monthly Morale Events (Open to all Unit Reps):**
  - Donuts and Donations 07 May 2024, 0900
  - Cookies and Campaigns 05 June 2024, 1300
    - *Location will be at the unit with the highest donation participation %*



### Donation Participation

Large Installations				
Rank	Installation	Participation	Dollars	Per Capita
1	FORT SILL	6.0%	\$51,515	\$5.09
2	FORT CAMPBELL	4.1%	\$52,931	\$2.03
3	FORT BLISS	2.4%	\$53,116	\$2.27

Medium Installations				
Rank	Installation	Participation	Dollars	Per Capita
1	FORT WAINWRIGHT	25.8%	\$122,006	\$22.51
2	WIESBADEN	17.4%	\$42,058	\$16.88
3	FORT LEONARD WOOD	13.2%	\$39,875	\$5.55

Small Installations				
Rank	Installation	Participation	Dollars	Per Capita
1	FORT DETRICK	8.9%	\$4,827	\$7.18
2	NATICK SOLDIER SYSTEMS CENTER	11.8%	\$1,700	\$22.37

## AER Scholarships 2024

<https://www.armyemergencyrelief.org/scholarships/>

- **Mrs. Patty Shinseki Spouse Scholarship:**
  - First undergraduate degree/technical certification; up to 4 academic years
  - Apply year-round, re-apply every year
- **Maj Gen. James Ursano (Dependent Children) Scholarship**
  - First undergraduate degree/technical certification; up to 4 academic years
  - Apply 1 Feb-1 May, re-apply every year

POC: Matthew Diehls, 757-2364 or Katharine Christy, 757-2371



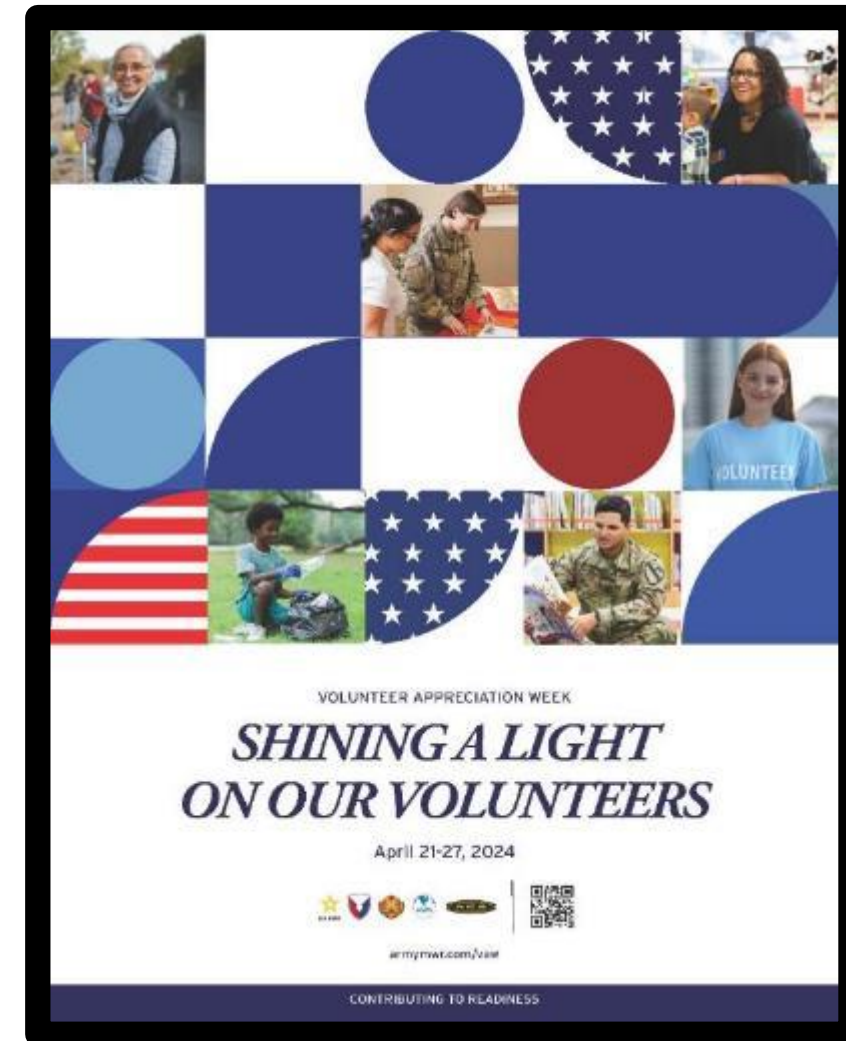




# DFMWR – Army Volunteer Corps (AVC)

## Volunteer of the Year Award Ceremony

- **Date:** Tuesday, 16 April 2024
- **Time:** 1100-1300
- **Location:** Morning Calm Conference Center
  - *Invitations will be sent via email to all nominees, nominators, and special guests*



<https://humphreys.armymwr.com/programs/army-community-service/army-volunteer-corps>



# DFMWR – MFLC

## Military Family Life Consultant Directory- USAG H as of 06 MAR 24

	NAME	*UNIT	PHONE NUMBER	EMAIL
1	Jocelyn Gamble-Mitchell	CYS	010-8455-9520	Jocelyn.Mitchell@leidos.com
2	Lisa Lee	CYS	010-8497-6895	Lisa.S.Lee@leidos.com
3	Jorkill Almanzar	DODEA MS	010-3981-4175	Jorkill.Almanzar@leidos.com
4	Clara Miller	DODEA Central	010-7906-4014	Clara.L.Miller@leidos.com
5	Heather Coyle	DODEA West	010-2399-1672	Heather.D.Coyle@leidos.com
6	Catherine Little	2 CAB	010-8327-1776	Catherine.Little@leidos.com
7	LaTasha Becton	65th MED	010-8401-4975	Latasha.Y.Becton@leidos.com
8	Betty Wilborn-Lee	1st ABCT	010-8410-7430	Betty.J.WilbornLee@leidos.com
9	Mina Vassey	1 SIG	010-5681-5304	Mina.A.Vassey@leidos.com
10	Kimberly Smith	2ID Warrior Clinic	010-5885-5915	Kimberly.J.Smith@leidos.com
11	LaDonna Holmes	2ID Warrior Clinic	010-5680-5271	LaDonna.P.Holmes@leidos.com
12	Angelia Stafford-Harvey	501st MI	010-8324-7215	Angelia.StaffordHarvey@leidos.com
13	Wilmise Gowins	2ID Warrior Clinic	010-2496-6179	Wilmise.M.Gowins@leidos.com
14	SooHyun Kim	2ID Warrior Clinic	TBD	SooHyun.Kim@leidos.com
15	Smita Kapoor	35th ADA	010-2414-1857	Smita.Kapoor@leidos.com
16	Celeslie Valcourt-Hall	8th Army	010-5782-4219	Celeslie.O.Valcourthall@leidos.com
17	Janell Jordan	2 CAB	010-8307-7320	Janell.L.Jordan@leidos.com
18	Carl Neighbors	94th MP BN	010-8061-7591	Carl.Neighbors@leidos.com
19	Angeline Toussaint-Gunn	Adult Rotational	010-7597-4904	Angeline.ToussaintGunn@leidos.com
20	Hoson Naputi	Adult Rotational	010-5813-6076	Hoson.Naputi@leidos.com
21	Erin Maguire	Adult Rotational	010-5799-8901	Erin.A.Maguire@leidos.com



### How to request embedded MFLC support

\*If your unit is not listed you can call any one of our friendly Adult MFLCs to assist you with your needs.

- Provide the following data points:
- Email number of serviced population (AD, Adult FM, Children 5-12, Youth 13-18), Unit Name, and Unit POC to: [silke.s.magahan.civ@army.mil](mailto:silke.s.magahan.civ@army.mil)





# DFMWR – Family Advocacy Program

## *Child Abuse Prevention Month*



## *Community Resource Expo*







## KOREA'S SPRING SEASON EVENTS



Join us to celebrate the beginning of Spring in Korea through our Tour Program!

- **6 April : Belle Foret Extreme Luge & Ranch Experience**
  - Ride a non-motorized luge cart along the mountain and take some time for ranch animals interactions!
- **13 April: Taehwasan & Magoka Temple Trekking**
  - Often referred to as "Chun-Magok-Chu-Gapsa," meaning a temple of Spring and Autumn due to its breathtaking scenery during those two seasons



- For more information, please visit <https://humphreys.armymwr.com/happenings/outdoor-recreation-activities> or Call DSN (315) 755-1677.





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## SPORTS & FITNESS HAPPENINGS



*Please join us at the Balboni Field Sports Complex 0900-1300, Saturday, 13 April for a variety of family friendly activities! NO FEES!*

### **Energizing Spring Duathlon**

- Individual and Team 3 Mile Run+6 Mile Stationary Bike OR 3 Mile Run+5K Row
- Register by at the Front Desk of any USAG Humphreys Fitness Center.

### **Other Activities**

- Inflatables: Football Stand (4+), Jousting Arena (12yrs+)
- Meet your Library & Environmental office staff and learn about their programs

### **Community Clean Up**

- Earn certified volunteer hours through BOSS and ACS. Please visit, [https://humphreys.armymwr.com/application/files/1117/0908/0612/New\\_V\\_MIS\\_Brochure.pdf](https://humphreys.armymwr.com/application/files/1117/0908/0612/New_V_MIS_Brochure.pdf) and start your volunteer verification.
- Ages 17 and under must be always accompanied by Parent or Guardian.

<https://humphreys.armymwr.com/calendar/event/sprint-duathlon-and-community-clean/6387529/87369>



### **Balboni Softball Fields**

- **Registration Deadline:** Tuesday, April 23
- **Registration Location:** Any Fitness Facility
- **Mandatory Coaches Meeting:** 1200, Thursday, 25 April at the Collier Fitness Center
- **Season Start:** Wednesday, 1 May
- For any questions or more information, please contact Mr. Kim, Chi Hyon at [chihyon.kim6ln@army.mil](mailto:chihyon.kim6ln@army.mil) or DSN (315) 755-1049.





# AUTO SKILLS CENTER FIRST ANNUAL CAR SHOW



- Categories include Sport Bike, Cruiser Bike, Domestic, Import, SUV/Truck, Sports Car (KN Only), and "Hooptie."
  - Prizes awarded for each category
  - If you would like to showcase your car, register at Auto Skills Center or online: <https://humphreys.armymwr.com/happenings/car-and-bike-show-registration>
- Other activities include RC Track, Car Deadlift Competition, Bumper Cars, Children crafts, Entertainment, Food Vendors and so much more!
- For any questions or more information, please contact DSN (315) 756-8803 or visit: [Car & Bike Show Registration :: Humphreys :: US Army MWR](#)







# RESERVATION POLICY FOR FAMILY & MWR FITNESS SPACES

<b>COLLIER FITNESS CENTER (BLDG# 1949)</b>
Soldier Football Field (BLDG# S-1050)
Soldier Softball Field 1 (BLDG# S-1050)
Soldier Softball Field 2 (BLDG# S-1051)
Basketball Court 1 (BLDG# 1949)
Basketball Court 2 (BLDG# 1949)
Basketball Court 3 (BLDG# 1949)
Raquetball Court 1 (BLDG# 1949)
Raquetball Court 2 (BLDG# 1949)
Aerobics Room 1 (BLDG# 1949)
Aerobics Room 2 (BLDG# 1949)
Conference Room (BLDG# 1949)
Fit Box 3 (BLDG# 1949)

<b>ZOECKLER FITNESS CENTER (BLDG# 1296)</b>
Zoeckler Multipurpose Field - Zone A (BLDG# 12010)
Zoeckler Multipurpose Field - Zone B (BLDG# 12010)
Zoeckler Basketball Court 1 (BLDG# 1296)
Zoeckler Basketball Court 2 (BLDG# 1296)
Combatives Room (BLDG# 1296)
Aerobics Room (BLDG# 1296)

<b>SITMAN FITNESS CENTER (BLDG# 6815)</b>
Balboni Football Field - Zone A (BLDG# S-6754)
Balboni Football Field - Zone B (BLDG# S-6754)
Balboni Football Field - Zone C (BLDG# S-6754)
Balboni Pavilion (BLDG# S-6756)
Balboni Softball Field 1 (BLDG# S-6762)
Balboni Softball Field 2 (BLDG# S-6764)
Balboni Softball Field 3 (BLDG# S-6752)
Balboni Softball Field 4 (BLDG# S-6753)
Balboni Soccer Field (BLDG# S-6760)
Basketball Court (BLDG# 6815)
Raquetball Court (BLDG# 6815)
Combatives Room (BLDG# 6815)
Fit Box 1 (BLDG# 6815)
Fit Box 2 (BLDG# 6815)

<b>TURNER FITNESS CENTER (BLDG# 2063)</b>
Aerobics Room (BLDG# 2063)
Conference Room (BLDG# 2063)

- Reservation forms must be filled out and submitted to the Fitness Center managing the requested space
  - Requestor must have MWR RECTRAC account
  - Form can be submission options:
    - Fitness facility front desk
    - Email: [usarmy.humphreys.imcom.mbx.fmwr-sfa@mail.mil](mailto:usarmy.humphreys.imcom.mbx.fmwr-sfa@mail.mil)
      - Form is downloadable online: [SFA Facility Reservation Form 2024 fillable.pdf \(armymwr.com\)](#)
- Due to high demand, reservation periods are only from Monday-Friday, 0800-1700
- Army Combat Fitness Test (ACFT)
  - Authorized only on Balboni Football and Zoeckler Multipurpose Fields
  - Reservations can be made from Monday-Friday, 0530-2030
  - Placement of Unit ACFT, Beaverfit, Conex, etc. boxes
    - Requires Garrison CSM Approval through official request memorandum
    - If approved, only placed on Balboni Football & Zoeckler Multipurpose Fields





# Summer Offerings for Youth

## A SUMMER OF FUN!

USAG Humphreys CYS is excited to offer a summer camp opportunity for those youth in 6th, 7th, and 8th grade. Only those who have recently completed the school year in one of those grades are eligible for this program.

This summer camp program offers care from 0800-1200 Monday through Friday. The Smith Youth Center will then close from 1200-1300 and reopen for open recreation programming until 1900.

We offer a wide range of activities, to include arts & crafts, e-sports, board games, and more!



## TRIPS!

Each week Smith Youth Center will host an off-post field trip. Those currently enrolled in summer camp do not have to pay any additional field trip registration fees. Permission slips are still required.

### WEEKDAY TRIPS

6/12/2024	Caribbean Bay Water Park
6/20/2024	KT W/ KBO Baseball Game
6/26/2024	Mallipo Beach
7/3/2024	Shooting Zone Archery
7/10/2024	Lotte World Amusement Park
7/17/2024	Asan Spaxis Water Park
7/24/2024	Everland Amusement Park
7/31/2024	Suwon Mall
8/7/2024	Ice Skating
8/14/2024	Daecheon Beach

We are also offering one Saturday trip/event per month this summer. These trips will require registration payment.

### SATURDAY TRIPS

6/15/2024	Mall and Movie
7/13/2024	Mall and Movie
8/17/2024	Seoul Pop Con/Comic Con

Trips are subject to change.

## FEE CHART

Middle School Summer Camp is billed weekly. The cost of each week is determined by Total Family Income. The fee chart below shows price points for each different Total Family Income Categories.

TFI Category	TFI	Weekly Fee
CAT 1	\$1-\$45,000	\$27
CAT 2	\$45,001-\$55,000	\$31
CAT 3	\$55,001-\$65,000	\$37
CAT 4	\$65,001-\$77,500	\$44
CAT 5	\$77,501-\$90,000	\$52
CAT 6	\$90,001-\$102,500	\$61
CAT 7	\$102,501-\$115,000	\$69
CAT 8	\$115,001-\$130,000	\$78
CAT 9	\$130,001-\$145,000	\$88
CAT 10	\$145,001-\$160,000	\$98
CAT 11	\$160,001+	\$108
DOD Contractors & Space Available	N/A	\$170

Unless otherwise announced, weekly summer camp billing will run two (2) Wednesdays prior to the start of camp. Payments are due no later than 1800 the Monday prior to the start of camp.

Smith Youth Center Summer Camp 2024 is 10 weeks is 10 June-16 August for Middle School Youth that are in 6-8th grade. Camp is 0800-1200.

Smith YC Open Recreation starts 1300-1900

Burke Open Gym 1530-1800 Monday-Friday excluding weekly center field trips.

**Coming this summer: Burke Saturday Open Gym!**





## CPT Jennifer M. Moreno School Age Center

Presents

## World Traveler Summer Camp

### Week 1 June 9<sup>th</sup> to June 14<sup>th</sup>

Destination; Korea

\*Land Excursion: Suwon Folk Village (T/TH)

\*Sea Excursion: Collier Indoor Pool (M/W/F)

### Week 2 June 16<sup>th</sup> to June 21<sup>st</sup>

Destination; Germany

\*Land Excursion: Seoul Land (T/TH)

\*Sea Excursion: Collier Indoor Pool (M/W/F)

### Week 3 June 23<sup>rd</sup> to June 28<sup>th</sup>

Destination; Africa

\*Land Excursion: Seoul National Zoo (T/TH)

\*Sea Excursion: Collier Indoor Pool (M/W/F)

### \*Week 4 July 1<sup>st</sup> to July 3<sup>rd</sup>

Destination; North America

Due to a shortened holiday week no land or sea excursions

### Week 5 July 8<sup>th</sup> to July 12<sup>th</sup>

Destination; Caribbean

\*Land Excursion: Lotte World (T/TH)

\*Sea Excursion: Collier Indoor Pool (M/W/F)

1<sup>st</sup> Grade Team Colors Red or Blue

Sea Excursions- Monday's 1000-1200 (R)

Monday's 1330-1530 (B)

Land Excursions- Thursday's 0800-1700

2<sup>nd</sup> Grade Team Color Purple

Sea Excursions- Wednesday 1000-1200

Land Excursions- Thursday's 0800-1700

3<sup>rd</sup> Grade Team Color Green

Sea Excursions- Wednesday 1000-1200

Land Excursions- Tuesday's 0800-1700

### Week 6 July 15<sup>th</sup> to July 19<sup>th</sup>

Destination; Antarctica

\*Land Excursion: Aqua Planet (T/TH)

\*Sea Excursion: Collier Indoor Pool (M/W/F)

### Week 7 July 22<sup>nd</sup> to July 26<sup>th</sup>

Destination; Canada

\*Land Excursion Lotte World (T/TH)

\*Sea Excursion: Collier Indoor Pool (M/W/F)

### Week 8 July 29<sup>th</sup> to August 2<sup>nd</sup>

Destination; Mexico

\*Land Excursion Vaunce Trampoline Park (T/TH)

\*Sea Excursion: Collier Indoor Pool (M/W/F)

### Week 9 August 5<sup>th</sup> to August 9<sup>th</sup>

Destination; Italy

\*Land Excursion Seoul Grand Park Science Museum

\*Sea Excursion: Collier Indoor Pool (M/W/F)

### Week 10 August 12<sup>th</sup> to August 16<sup>th</sup>

Destination; Back to School

No Land Excursion due to grade transitions

\*Sea Excursion: Collier Indoor Pool (M/W/F)

### Excursion Schedule

4<sup>th</sup> Grade Team Color- Orange

Sea Excursions- Friday's 1000-1200

Land Excursions- Tuesday's 0800-1700

5<sup>th</sup> Grade Team Color- Yellow

Sea Excursions- Friday's 1000-1200

Land Excursions- Tuesday's 0800-1700





**An-Nyeong-Ha-Sae-Yo FRIDAY**

UNITED STATES ARMY  
CHILD & YOUTH SERVICES

**SMITH YOUTH CENTER BLDG 6350**

**NEW TO USAG HUMPHREYS!!!**

Want to learn more about student activities? Want to learn more about the on-post programs? An-Nyeong-Ha-Sae Yo Friday orientation can help answer all those questions!

*Scan me*

**FREE EVENT**

**Middle / High School Only!**

- ✓ JUNE 14TH
- ✓ JUNE 21ST
- ✓ JULY 12TH
- ✓ JULY 26TH

10:30am-2:00pm  
LUNCH PROVIDED

For more information, please call DSN 757.2241 / COMM 05033.57.2241

U.S. ARMY, U.S. AIR FORCE, U.S. NAVY, U.S. MARINE CORPS, U.S. COAST GUARD, MWR

## 2024 Summer Youth Camps/Clinics

Sports	Registration	Dates	Ages	Fee
Kickball Camp	01 MAY-03 JUN	10-26 JUNE (3 Weeks, Mon-Thu ONLY)	5-18	\$50.00
Summer Clinic 1: Bowling	03 JUN- 03 JUL	8-11 JUL (Mon-Thu ONLY)	5-18	\$40.00
Summer Clinic 2: Gaga Ball	03 JUN- 10 JUL	15-18 JUL (Mon-Thu ONLY)	5-18	\$40.00
Summer Clinic 2: Pickleball	03 JUN- 17 JUL	22- 25 JUL (Mon-Thu ONLY)	5-18	\$40.00
Swim Conditioning	29 APR-31 MAY	10 JUN- 25 JUL (Mon/Wed ONLY)	5-18	\$65.00

## 2024 Summer Start Smart General Camp

Sports	Registration	Dates	Ages	Fee
Multi-Sport	01 MAY-03 JUN	08 JUL- 08 AUG	3-4yrs	\$30.00



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# HOME BASED BUSINESS



[Humphreys.ArmyMWR.com](https://Humphreys.ArmyMWR.com)



## HBB TRAINING

MWR Training Room G-209 • Bldg 12601

Every **First Friday** from 1:30 PM - 2:30 PM

*No registration required.*

Learn the **NEW** changes making it easier and quicker to gain approval to operate an on-post Home Based Business.

Training Dates:

2 February, 2024

1 March, 2024

5 April, 2024

3 May, 2024

7 June, 2024

No July Class

2 August, 2024

6 September, 2024

4 October, 2024

1 November, 2024

6 December, 2024







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# USAG Humphreys BOSS Council

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Senior Military Advisor  
CSM Monty C. Drummond



PRESIDENT  
SGT Rimalos, Laurengregg



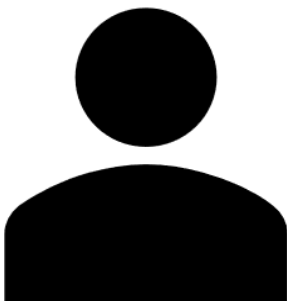
BOSS MWR Advisor  
VACANT



VICE PRESIDENT CUOPS  
SGT Owens, Jordan



VICE PRESIDENT FUOPS  
SPC Walters, George



TREASURER  
Vacant



SECRETARY  
PFC Brown, Arthur



KATUSA LIASON  
PFC Park, Sang-Woo





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## OLD News

March Inclusion Cup: TBD (ongoing)

\*Winner will be announced April 10<sup>th</sup>\*

- **48 BOSS Soldiers** hiked over 15 miles (24.1 km) across Korea during several **National Park trips**.
- BOSS supported and fed over 100 Soldiers assisting with the **Gary Sinese Appreciation Meals**.
- BOSS held its 1<sup>st</sup> Creative **Inclusion Cup** allowing BOSS Soldiers across the peninsula to creatively attempt the designing of the new BOSS T-Shirt
- BOSS successfully facilitated the completion of **3 Quality of Life** issue affecting approximately **500 Soldiers**.

## Brigade Team Standings

PLACE	Brigade Name	Points
1	8 <sup>th</sup> Army	61
2	IMCOM	56
3	19th ESC	32
4	MSCK	15
5	65 <sup>th</sup> MED	18
6	2ID DIVARTY	15
7	501 <sup>st</sup> MI BDE	14
8	2 CAB	14
9	2ID SUST	9
10	1 <sup>st</sup> SIG BDE	0
11	2 ID HHBN	0
12	ROTATIONAL	0





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## BOSS Updates

### Good News:

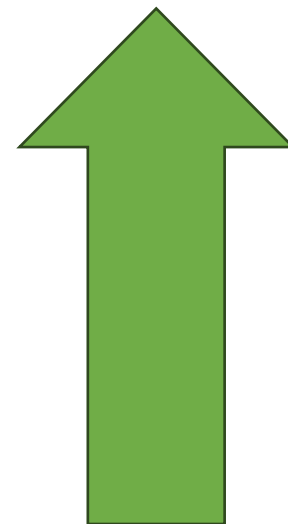
- + **Inclusion Cup** Participation has been consistently increasing.
- + **FMWR Full time advisor** is set to arrive mid-April
- + **Popular Event:** BOSS's **Annual (SAAPW) Sexual Assault Awareness & Prevention Week is starting on April 8**
- + **Popular Event:** BOSS's **Dash of Color on APRIL 20<sup>th</sup>**

### Challenges:

- The BOSS Team is currently struggling to attract desired participation from leadership and Soldiers due to an outdated image and less than effective methods.

### Solution:

- ✓ The BOSS Team is currently revamping the BOSS image to align more with our mission and audience. The BOSS revamp will consist of several elements being addressed, including social media presence, trip pricing adjustments, and more. These being addressed to give BOSS an image that is modern enough to attract soldiers, and that reflects it's potential as a force multiplier to attract leadership.



## RETENTION & READINESS

## Mission Statement:

The mission of the BOSS program is to enhance the morale and welfare of single Soldiers, increase retention, and sustain combat readiness. BOSS is a program that helps commanders address the well-being and morale issues of the single and unaccompanied Soldiers in their commands. We provide a space where BOSS Soldiers can not only expand their horizons through our many **Recreation Trips** and our numerous **LifeSkills**. We foster an environment where SM contribute heavily to the **Community** and actively influence their **Quality of Life**. We function as a force sustainer and as a force multiplier. Our desire is to aid in the production of a force that is well-rounded, healthy, active, and equipped to handle the mission at hand, and we won't rest until we do.







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## BOSS Sexual Assault Awareness & Prevention Week (SAAPW)

<u>Monday</u> <u>08 APR</u>	<u>Tuesday</u> <u>09 APR</u>	<u>Wednesday</u> <u>10 APR</u>	<u>Thursday</u> <u>11 APR</u>	<u>Friday</u> <u>12 APR</u>
<div>★</div> <p><u>0600-0800</u> SHARP STOMP 5K Ruck</p> <p>Location: Balbony Field</p>	<p><u>1100-1300</u> Gary Sinise <b><u>Free Bowling and</u></b> <b><u>Pizza lunch</u></b></p> <p>Location: Downtown Lanes</p>	<p><u>0900-1100</u> Hands-On Bystander Intervention Training</p> <p>Location: BLDG 300 (SHARP Office)</p>	<div>★</div> <p><u>1930-2230</u> 'Take Back the Night' 5k Run</p> <p>Location: Balbony Field</p>	<div>★</div> <p><u>1300 - 1700</u> BOSS Volleyball Inclusion Cup</p> <p>Location: Collier Gym</p>
<p><u>1400-1700</u> SHARP Processing and Reporting Class</p> <p>Location: Family Theater</p>	<p><u>1400-1700</u> BOSS Installation Meeting</p> <p>Location: Downtown Recreation Center</p>	<p><u>1300-1700</u> Bystander Intervention Training Continues</p> <p>Location: BLDG 300 (SHARP Office)</p>		

**POC:**  
SGT Owens, Jordan  
SPC Walters, George

**email:**  
Jordan.t.owens5.mil@army.mil  
george.o.walters3.mil@army.mil

**DSN:**757 - 1647  
**Cell:**(010)8294 – 8637

**Personnel needed:**

- SARCs
- BOSS Reps
- IG
- Medical
- Legal
- FAP
- CID





U.S. ARMY

# USAG Humphreys BOSS

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## April Highlights

### April Inclusion Cup Event:

BOSS x SAAPW Volleyball Tournament. Date: April 29

Time: 1300 - 1700

Location: Collier Fitness Center (Super Gym)

### April Meetings:

Rep Training: APR 02, 1400 @BOSS Office (BLDG 5724)

Installation: APR 9, APR 30, 1400 @DTRC (BLDG 5724)

BDE Reps: APR 21, 1600 @DTRC (BLDG 5724)

### Appreciation Meal Sponsored by Gary Sinise

Date: APRIL 09

Time: 1100 – 1300

Location: Downtown Lanes

### BOSS Award Ceremony



Date: April 30<sup>th</sup>

Time: 1400-1700

Location: Family Theater

### ❖ Dash of Color Run

Date: April 20<sup>th</sup>

Time: 1000-1130

Location: Four Chaplin's Memorial Chapel

Humphreys BOSS Programs — April 2024						
BOSS Main Office located on: Downtown Recreation Center BLDG 5724						
Hours of Operation—Mon-Fri 1000-1700 / DSN: (315) 757-1647 / Email: camphumphreysboss@army.mil						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2 *Joke 1000-1130 DTRC BLDG 5724	3	4	5 *Warrior Zone Karaoke	6 *Warrior Zone Karaoke
7	8 Sharp Stomp Sk Ruck SHAAP Processing and Reporting Class	9 *Joke 1000-1130 DTRC BLDG 5724	10 Hands-On Bystander Intervention Training	11 Take Back the Night Sk Run	12 Inclusion Cup	13
14	15	16 *Joke 1000-1130 DTRC BLDG 5724	17	18 *Joke 1000-1130 DTRC BLDG 5724	19 *Warrior Zone Karaoke	20 *Warrior Zone Karaoke
21	22	23 *Joke 1000-1130 DTRC BLDG 5724	24	25	26 *Warrior Zone Karaoke	27 *Warrior Zone Karaoke
28	29	30 *Joke 1000-1130 DTRC BLDG 5724	Please be advised that scheduled programs, activities and events may be affected throughout the month. BOSS is committed to protecting our Soldiers and will take precautionary measures to promote a safe community. Dates, locations and times for BOSS Programs, services and activities are subject to change.			

### \*\*\*ADDITIONAL INFORMATION for April CALENDAR\*\*\*

Single Soldiers, Single Parents, KATUSA's and GEO-Bachelors

Inclusion Cup Event!

The April Inclusion Cup is a Double Elimination Volleyball Competition

BDE Teams of 6 (bonus points for having a female KATUSA and highest enlisted/uncommissioned officer)

Date: APR 12 1200-1700, 2 courts at Collier (Super Gym)

If you have: Team clothes then please wear them in support!

REGISTER: at the Downtown Recreation Center bldg. 5724. Bus departs from Webb-In Gate

### TRIPS & ACTIVITIES



**BOSS Team**  
Sparkland: Cost \$40; Date: 06APR; Timeframe: 0600-1700. Visit one of the hottest attractions in Europe consisting of both indoor and outdoor activities located on the top 3 floors of Spark Mall.  
**Overseas Trip**: Cost \$40; Date: 18APR; Timeframe: 0600-1700. Take this opportunity to explore a historic one-of-a-kind theme park attraction.  
**Color of Color Run**: Cost \$25 with shirt; \$32 without shirt. Date: 28APR; Timeframe: 1000-1130. BOSS is hosting a Dash of Color Run. Come out and enjoy!  
**SAAPW**  
SHARP STOMP: Date: 08APR; Timeframe: 0900-0900 at Liberty Field.  
SHARP Processing and Reporting Class: Date: 08APR; Timeframe: 1400-1600 at the Family Theater.  
Hands-On Bystander Intervention Training: Date: 10APR; Timeframe: 0900-1100 continued 1500-1700 at BLDG 300 (DTRC Bldg).  
Take Back the Night Sk Run: Date: 11APR; Timeframe: 1830-2200 at the Downtown Plaza.



### Life Skills Classes

-Soft Communication Skills Class - Come get tips and tricks on how to better communicate with peers and how to sell ideas to your command team! Date: April 02; Timeframe: 1400-1700

### VOLUNTEER OPPORTUNITIES

- Humphreys BOSS MOVSM Programs:  
Register an account on <https://mva.armyfamilygocportal.com/> Search and apply for: BOSS Volunteer
- BOSS Committee (Mtg: 0794) join and be active in various BOSS committees & Interest Groups | DSN: 767-1647
  - Library Clean Up (Mtg: 2220) Every Tuesday, 1700-1900
  - Appreciation Meals (Downtown Lanes bldg. 5722) Every second Tuesday, 1100-1300. Meals sponsored by the Gary Sinise Foundation. No Federal reimbursement applied.
  - Youth Sports and Fitness (Mtg: 0405) Coach/Sportskeepers needed for sporting events POC: Mr. Sean Mayo | DSN: 767-2164
  - Karaoke Night (Mtg: 0907) Every Friday and Saturday, 2015-0000 POC: McGinnis Warrior Zone | DSN: 767-1643
  - Abandonment Program (Mtg: 0880) 1st and 3rd Sunday, 1100-1300 POC: SGT Blythe 010 2025-4322

Contact us for more volunteer opportunities!



Follow us on Facebook:

<https://www.facebook.com/humphreysboss>

Questions, Comments or Concerns: (Email)

[camphumphreysboss@army.mil](mailto:camphumphreysboss@army.mil) or (DSN) 757-1647

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# Army Substance Abuse Program

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## COMMANDERS RISK REDUCTION TOOLKIT (CRRT) TRAINING



APRIL 11TH | JULY 25TH  
OCTOBER 3RD | DEC 5TH  
**2024**  
**09:00AM-10:00AM**  
**On MS TEAMS**

### Who is this training for?

- **Command Teams**
- **Delegates**
- **IPAG Personnel**
- **ORSAs**
- **CR2I**

This training aims to enhance the comprehension of Command Teams regarding the utilization of this resource for mitigating high-risk behaviors. If you require an account or need to reactivate your existing one, access for both new and reactivation purposes will be readily available during these training sessions.

### To Sign Up Email

Risk Reduction Program Coordinator:  
Ms. Kimberly Smith,  
[kimberly.a.smith545.civ@army.mil](mailto:kimberly.a.smith545.civ@army.mil)







U.S. ARMY

# Army Education Center

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## Army Education Center

Location: Bldg #657, Freedom Road

COMM: **0503-355-3600**

Hours of Operation:

**Monday-Wednesday & Friday 8 a.m.-5 p.m.**

**Thursday 1-5 p.m.**

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UNIVERSITY OF MARYLAND  
GLOBAL CAMPUS | ASIA

COMM: **0503-355-3532**

Hours of Operation:

**Monday-Friday 8 a.m.-5 p.m.**

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COMM: **0503-355-3534**

Hours of Operation:

**Monday-Friday 8:30 a.m.-5 p.m.**

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**EMBRY-RIDDLE**  
Aeronautical University

COMM: **0503-355-3535**

Hours of Operation:

**Monday-Friday 8:30 a.m.-5 p.m.**

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# Army Education Center

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## MONTGOMERY GI BILL-ACTIVE DUTY (MGIB-AD) SELECTION

S1s/G1s, all newly recruited Regular Army (RA) Soldiers must make an IRREVOCABLE “opt-out” selection from the 38 USC, Chapter 30 Montgomery GI Bill-Active Duty (MGIB-AD) via DD Form 2366 180 days after entering the Army (Basic Active Service Date or BASD) or be automatically enrolled into the education incentive, which will initiate pay deduction.

---

At 180 days, IPPS-A will notify these Soldiers that they have 90 days to make an IRREVOCABLE “Accept” or “Opt Out Of” election via a DD Form 2366 and uploading it to IPPS-A to complete the selection. If no selection within 90 days, the Soldier will be AUTOMATICALLY enrolled into the MGIB-AD. It is critical that the RA Soldier make an informed decision because there are two types of GI Bill education programs – MGIB-AD and the Post 9/11 GI Bill (PGIB). Both are VA managed education programs. However, in more than 95% of cases, the PGIB is a vastly better education program that has no participation cost; therefore, it is very important the RA Soldier makes the right selection. RA Soldiers can visit their installation's Education Center to educate themselves on each program's nuances or compare them by navigating to the VA website





### Tuition Assistance:

- ☐ The current Continuing Resolution (CR) ends on 22 March, and funding is available for Tuition Assistance Requests (TAR) prior to this date.
- ☐ ACCESS will delete TARs for classes starting 22 March and will continue each day until the government shutdown ends.
- ☐ Retroactive TA and CA will not be authorized for courses deleted during shutdown.
- ☐ SM are responsible for dropping their classes at their respective colleges/universities







## EXISTING FEATURES

- Near real-time updates
- Intuitive search functions
- Installation-wide alerts
- Interactive bus routes
- Bookmark common resources
- Air Quality Index
- One-click emergency calls
- Holiday hours
- Resource alerts



## NEW FEATURES

- Revised Newcomers Info
- Events
- Maintenance Requests
- DEERS/ID Appointments
- HMS Genesis Login

Download the App!



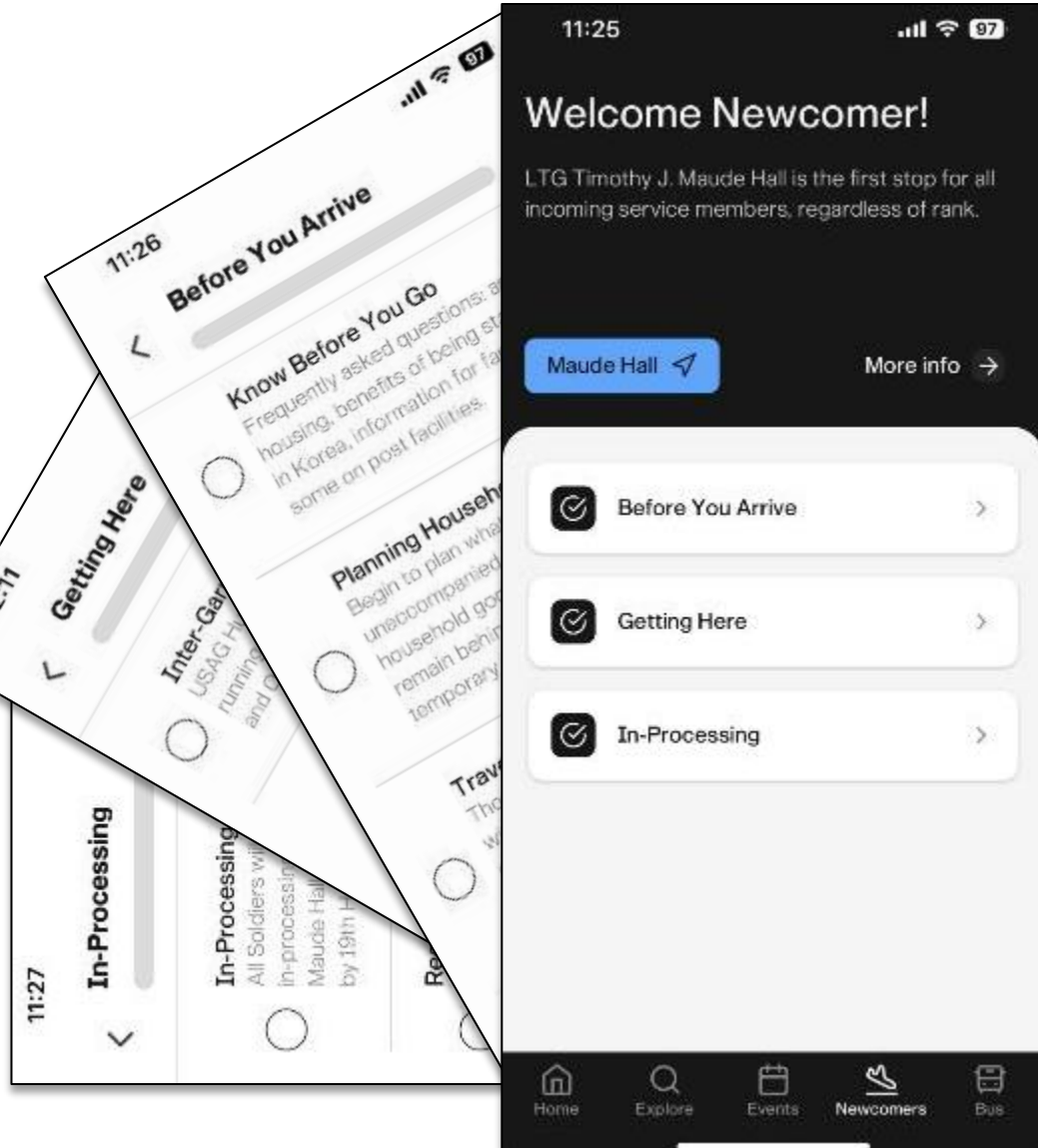


U.S. ARMY

# Public Affairs Office

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# My Army Post



## BEFORE YOU ARRIVE

- Know Before You Go
- Plan Household Goods
- Travel with Pets
- Register for Childcare
- Book Lodging
- Ship Your Vehicle
- Register Your Child for DoDEA Schools
- Enroll in the EFMP

## GETTING HERE

- Inter-Garrison Bus Service

## IN-PROCESSING

- In-Processing Schedule
- Register Vehicle
- Obtain Driver's License
- Stop by Housing Office
- Obtain SOFA Stamp & A-3 Visa
- Schedule Delivery of Household Goods

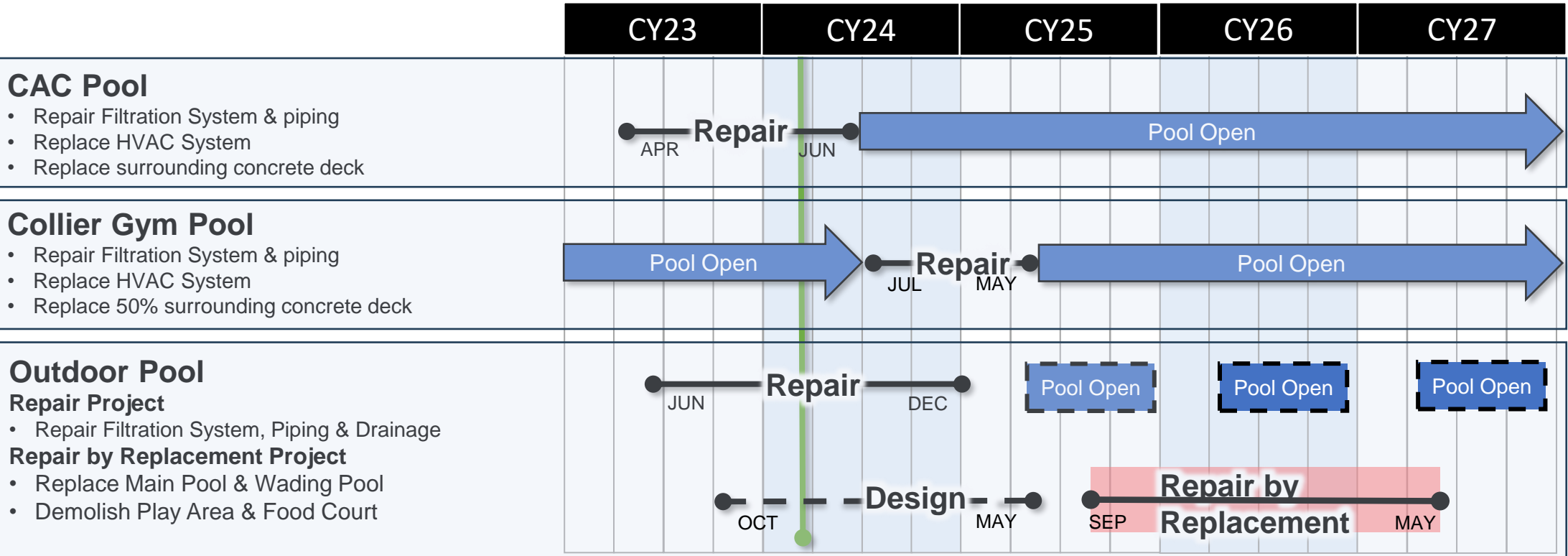
## LEADERS & SPONSORS:

- Share this App with Soldiers, DA Civilians, and their families.





# DPW – Pool Repairs



Today

**Historical Pool Issues:**

Average annual maintenance: \$850k

**Indoor Pools:**

- Sand filtrations system
- Chemical feed system
- Water turbidity
- Tile failure

**Outdoor Pool:**

- Large-scale water loss – safety issue
- Annual recoating of concrete surfaces
- Annual retiling of the pool surface

**Outdoor Pool Repair Work To Date:**

- Multiple leaks found in the main drain around the basin of the pool; continuing repairs to various leaks.
- Repair for the leaks within the water drain line is ongoing; early Jun 24, will test swimming pool basin for leaks.

**Note:** Repair by Replacement project contingent on Project #1 **NOT** locating/mitigating the problem which caused the significant water loss in 2022.







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# DPW – Heating and A/C Season Change

- Heating season will be terminated **from 1 Apr to 19 Apr 2024**
- The Air Conditioning turn on target start date for critical buildings, housing areas, including the barracks, is **22-Apr-2024**.
- All facilities on USAG Humphreys will be switched over by **24-May-2024**.

The actual A/C season start date will be determined by the Garrison Commander (with recommendation from DPW).  
IAW AK Reg. 420-1







# DPW: Traffic Circle at Pacific Victors Ave & American St / Millet Gate ACP

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DPW will install a traffic circle at the intersection of Pacific Victors and American Street to improve traffic flow and safety. Construction is scheduled to start in **April 2024** and is expected to be completed by **May 2025**. Additionally, construction of a new full-sized Access Control Point (ACP) is tentatively scheduled to begin late 2026 to enhance security and improve the flow of traffic on/off the Garrison.





## REMINDERS:

- You must schedule a pre-termination inspection for ON (AFH/SLQ) & OFF-POST (Private Rental) housing, o/a **45 DAYS PRIOR TO DEPARTURE.**
- SM who receive **short notice PCS orders or have already departed the installation** and cannot or did not properly terminate **on-post & off-post** quarters, will require Commander's Representative Appointment Memorandum to act on behalf of the SM to clear.

For questions contact our Reception Desk @ 757-2647 / 0503-357-2647

Please see more information on the new [MyArmyPost](#) Application

- ✓ Housing email address for general inquiries:  
✓ [usarmy.humphreys.id-pacific.list.usag-humphreys-housing@army.mil](mailto:usarmy.humphreys.id-pacific.list.usag-humphreys-housing@army.mil)
- ✓ To schedule off-post safety inspections and lease validation appointments:  
[usarmy.humphreys.id-pacific.mbx.housing-lease@army.mil](mailto:usarmy.humphreys.id-pacific.mbx.housing-lease@army.mil)
- ✓ To request Furnishings Repair/Replacement DMO please email:  
[usarmy.humphreys.id-pacific.list.usag-humphreys-fmb@army.mil](mailto:usarmy.humphreys.id-pacific.list.usag-humphreys-fmb@army.mil)
- ✓ Looking for Housing information on your new installation? Please visit:  
Army Housing Online (AHOUS) @ <https://www.housing.army.mil/>

Download the App!



Find Housing Office under Explore







### Humphreys POCs:

- Mr. Chong, Sung Tae, Entomologist, MEDCOM  
737-2211, [sungtae.chong.ln@health.mil](mailto:sungtae.chong.ln@health.mil)
- Mr. Kim, Chin Song, Ms. Han, Kyu Un, Pest Management Program Manager,  
Env Div, DPW  
756-1052, [chinsong.kim.ln@army.mil](mailto:chinsong.kim.ln@army.mil)  
756-5160, [kyuun.han.ln@army.mil](mailto:kyuun.han.ln@army.mil)
- Mr. Cho, Kyu Hak, Foreman of Pest Control Shop  
756-3414, [kyu-hak.cho.ln@army.mil](mailto:kyu-hak.cho.ln@army.mil)
- Ms. Ha, Hye Young, MAXERVE, 010-6471-4273, [Tmc\\_dongwon\\_maint@hotmail.com](mailto:Tmc_dongwon_maint@hotmail.com)
- Mr. Kim, Tae Kyong, Housing Div, DPW, General Supply Specialist  
[taekyong.kim5.ln@army.mil](mailto:taekyong.kim5.ln@army.mil)  
(Housing Division collect mattresses and furniture if they cannot be reused)





Send request to [usarmy.Humphreys.imcom-korea.list.usag-Humphreys-housing@army.mil](mailto:usarmy.Humphreys.imcom-korea.list.usag-Humphreys-housing@army.mil)

- **Include Last name, First name, & Grade/Rank on subject line**

Army Housing Office is located @ Bldg. 6400 Maude Hall 3<sup>rd</sup> Floor (The One-Stop)

## Hours of Operation

- **Mon - Fri 0800-1600**
- **Thurs 0900-1600**
- **Closed 2<sup>nd</sup> Thursday of Every Month (non-peak season months)**
- **Closed for Lunch – 1230-1330**
- **Closed American Holidays and Most Korean Holidays**
- **Open Most Training Holidays**

To access the in-processing documents, utilize the  
QR Code below:



## AFH (All Ranks)

- DD Form 1746 –Application for Assignment to Housing
- PCS/Pin Point/Amendment Orders
- IPPS-A Absence Request (formerly DA Form 31 –Leave Form; determines Housing eligibility date)
- DA Form 137-2 –Installation Clearance Form (Determines Housing Eligibility Date)
- Command Sponsorship Program (CSP) Approval Memorandum with H-XXXX

## UPH (Senior Enlist/Officers)

- PCS/Pin Point/Amendment Orders
- IPPS-A Absence Request (formerly DA Form 31 –Leave Form; determines Housing eligibility date)
- DA Form 137-2 –Installation Clearance Form

## Off-Post (Civilians/Military with CNA or ETP)

- DD Form 1746 -Application for Assignment to Housing
- PCS/Pin Point/Amendment Orders/Letter of Employment
- IPPS-A Absence Request/DA Form 31 –Leave Form
- DA Form 137-2 –Installation Clearance Form
- Command Sponsorship Program (CSP) Approval Memorandum with H-XXXX





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# DPW Housing

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## TENANT SATISFACTION SURVEY

*04 March – 18 April 24*  
*We want to hear from you!*

*Your opinion makes a BIG DIFFERENCE  
in the quality of life for Army families.*

**Your Army Wants to  
Hear from You!**

Give your input on the steps  
taken to improve our families'  
housing quality and help to  
shape ongoing investment in  
Gov't-owned housing units.

*\*Completely confidential*



OMB Control Number: 0704-0553

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# Religious Support Office

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Clothing Swap 4CMC  
13 APR 2024  
1300-1600



- Accepting Donations at 4CMC through 12 APR
  - Remaining items will be donated to local
- Contact Sponsor: Agape Chapel: [agapehumphreys@gmail.com](mailto:agapehumphreys@gmail.com)



## SPIRIT WARRIOR 2024

MEN'S CONFERENCE ~ APRIL, 19 & 20, 2024  
At Four Chaplain's Memorial Chapel



KEYNOTE SPEAKER:

**CHUCK STECKER**

FOREWORD BY DR. GARY GALT



<http://achoseneneration.info>

### Friday

1800: Welcome/Prayer  
: Dinner/Fellowship  
: Worship  
1900: Keynote Speaker  
2100: Ice Cream Social

❖ Wives are welcome



### Saturday

0700: Fellowship/Breakfast  
0815: Keynote Speaker  
0900: Workshop Rotation  
1230: Lunch  
1330: Keynote Speaker  
1430: Prayer/Closing



REGISTRATION: [HTTPS://AGAPEHUMPHREYS.CHURCHCENTER.COM/REGISTRATIONS/EVENTS/2172185](https://agapehumphreys.churchcenter.com/registrations/events/2172185)  
FOR MORE INFORMATION: 010-8247-3933 | [RANDY.MERKES@GMAIL.COM](mailto:RANDY.MERKES@GMAIL.COM)



For more information: <https://home.army.mil/Humphreys/index.php/about/Garrison/religious-support-office>

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# Religious Support Office

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**LIFT UP THE WORD  
LIGHT UP THE WORLD**  
2 SAMUEL 22:29-31

**NATIONAL DAY OF PRAYER**  
**Thursday, 23 May 2024 11:30-13:00**  
**Guest Speaker: MG WILLIAM D. TAYLOR**  
**The Morning Calm Conference Center**

NATIONAL DAY OF PRAYER

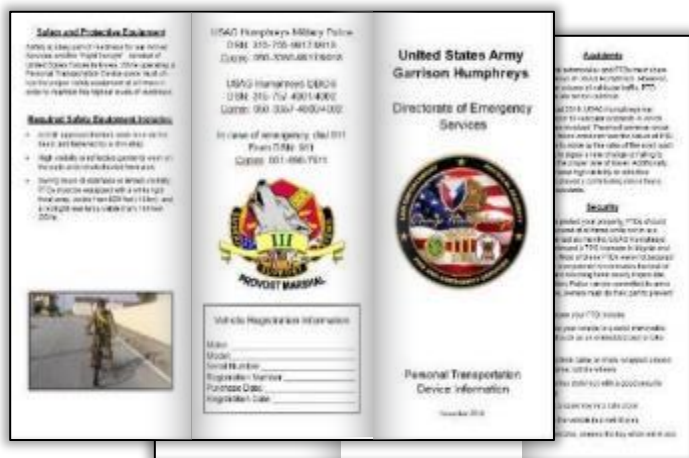




# Personal Transportation Devices (PTDs)

## Bicycles, Personal Transportation Devices (PTDs), and Play Vehicles: IAW USFK Regulation 190-1, CH. 7, para. 7-1, 7-2, 7-3, & Section II. Terms.

- **Korean law mandates PTD must comply with the road and traffic regulations that govern motor vehicles.**
- Traffic laws apply to persons **operating or riding a PTD** while on a public roadway, street, bicycle path or any right-of-way **under USFK jurisdiction**. **Operators are required to comply with every rule and regulation on the road.**



Brochures for PTD Vendors,  
Newcomers Briefs, etc.

- **Personnel operating a PTD must pass the standard motor vehicle driver licensing test and receive a USFK PTD Operator's Permit or a separate endorsement for PTD operations on their USFK Form 134EK.**
- **Personnel must take the U.S. Forces Korea Driver Licensing Course and pass the exam on JKO.**
- **Service members wishing to operate a PTD require counseling and endorsement by a member of their chain of command - The USFK endorsement form (USFK Form 190-1P)**
- **The above requirements do not apply to use of play vehicles intended for use on sidewalks and pathways**
- **Powered or motorized unicycles/monocycles (Ryono, Airwheel or Mobbo), powered or motorized skateboards, hover boards and other powered or motorized devices not equipped with a hand-operated steering device. "Play Vehicles" may not exceed speeds of 20 kph.**

**\*Personal Protective Equipment (PPE) is required when operating a PTD\***







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# Directorate of Emergency Services

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## Airfield Bypass Road Closed



As of **\*1 MAY 2024\*** The Airfield Bypass Road will be closed. POVs and pedestrian Will not have access to the road.

North side will be closed to all traffic.  
South Side will be utilized for authorized vehicles only.



## Korea Safety Map : [safemap.go.kr](http://safemap.go.kr)



### [Disasters]

Flood trace map, river flood map, urban flood map, earthquake occurrence history, etc.

### [Security]

Crime-prone areas (sexual violence, robbery, etc.), women's nighttime safety, subway sexual crime risk level.

### [Traffic]

Accident-prone areas, traffic incident information, major traffic accident occurrence information, rest areas

### [Health]

Disease prediction information, suicide occurrence statistics, food poisoning occurrence statistics, livestock infectious diseases

### [Life]

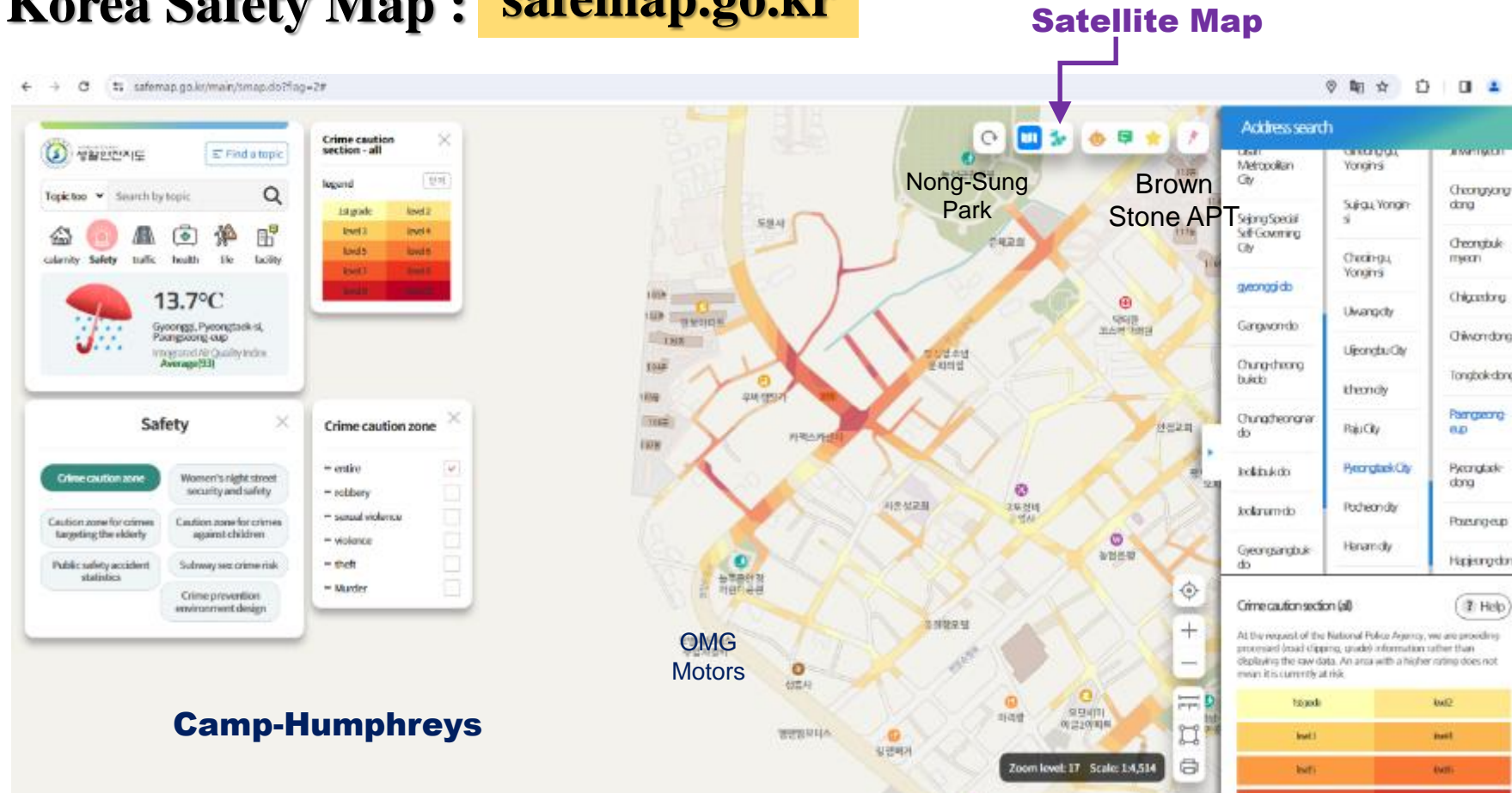
Water recreation management areas, hiking safety maps, maritime accident occurrence history, fatalities, and injuries, etc.

### [Facilities]

Heatwave shelters, safety emergency bells, shelters, emergency water supply facilities, tide observation information, etc.



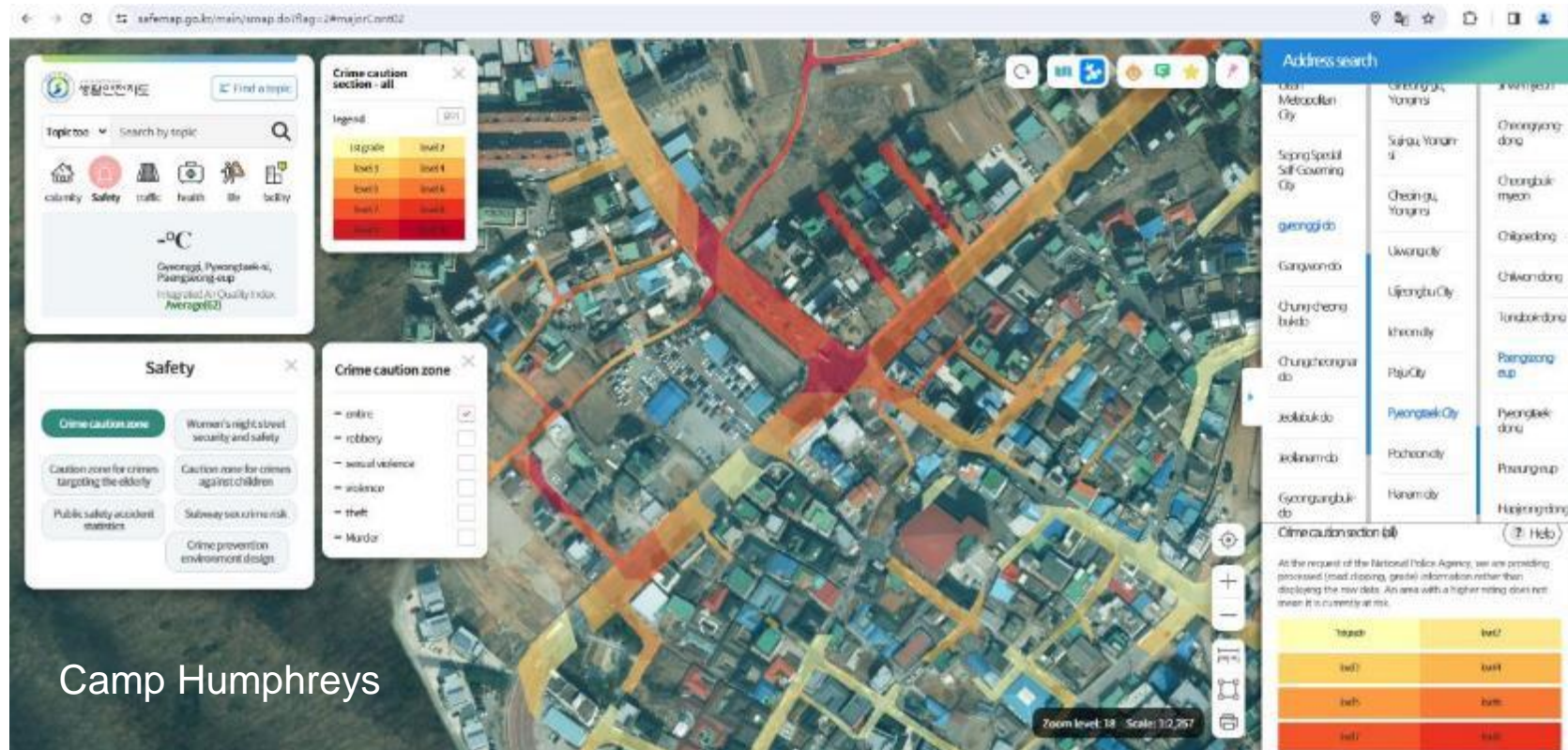
## Korea Safety Map : [safemap.go.kr](http://safemap.go.kr)



- Safety Map : Disaster / Crime / Traffic / Health / Life / Facility
- Crime densities for the past year are expressed as color levels on the streets.

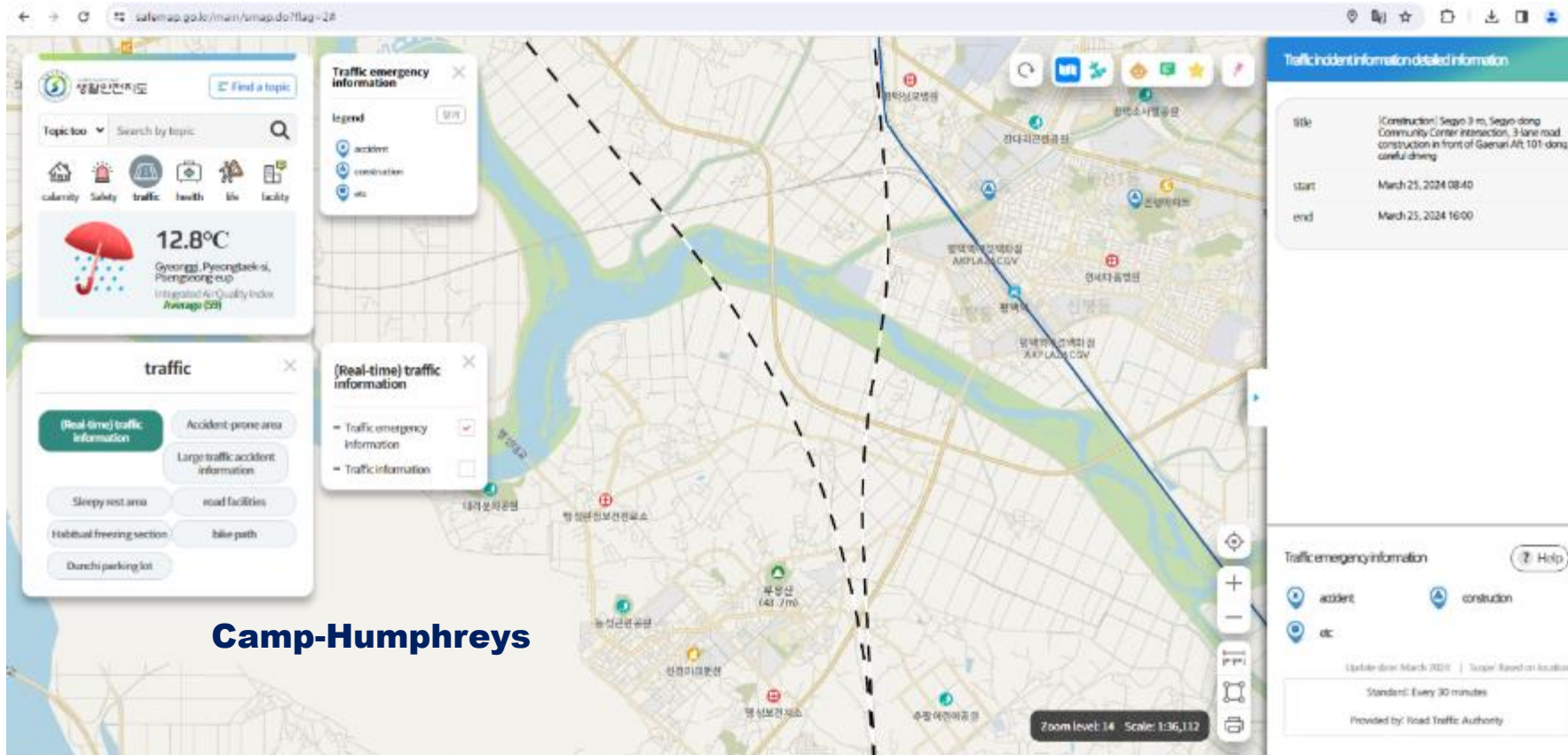


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## Korea Safety Map : [safemap.go.kr](https://safemap.go.kr)



**Camp-Humphreys**

- Real-Time Traffic info/ Accident-prone Area/ Habitual Freezing Section, etc.
- Accident-prone Area: Pedestrian (Senior & Child), School Zone, Bike





# Exchange – Events

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## Month of the Military Child

- › MOMC Passport will be hand out on 6 April, 1100-1300hrs at Main Store
- › Join our event every Saturday in April and Get a stamp on your passport. Bring your passport on the 27<sup>th</sup> to receive your reward!



## Kyle Hamilton Autograph Session

- › When: 13 April (Sat), 10:00
- › Where: Main Store
- › First 150 in line will get a free autograph limit one per shopper



## MOTMC – Game Event

- › When: 13 April (Sat), 11:00-13:00
- › Where: Main Exchange
- › Join us for a family game event!



## Outdoor Living Grand Opening

- › When: 20 Apr (Sat), 11:00-13:00
- › Where: Main Exchange
- › First 100 kids can plant plants (plants and pots included)
- › Enter to win drawing for kids.



## Disney Princess Event

- › When: 20 April (Sat) at 11:00-13:00
- › Where: Main Store
- › What: Join us for a special Disney Princess event!



## Marvel Spider-Man Event

- › When: 27 April (Sat), 11:00-13:00
- › Where: Toy Area, Main Exchange
- › For the Kids to tryout and play with new Spider-Man Toys and Color!







# Exchange – Program Update



## Students in Grades K-3

- › While they do not receive traditional grades they are eligible for the program
- › Parents will need to bring copy of report card to Customer Service
- › If homeschooled an written affirmation of scholastic aptitude from parent or community authorized education provider will be accepted

## Examples

- › “CD – Consistently displayed” is equivalent to “A”
- › “P – Developing/Progressing” is equivalent to “B”
- › “X – not addressed” should not be counted when establishing average grade/ignored
- › Straight A Students, or straight CD students will receive a \$20.00 gift card
- › Overall B average students, or combination CD/P – all P students will receive a 10.00 gift card

## Grading System (K-3) EUR/PAC

For grades K-3, achievement codes rather than letter grades will be used.

Code	Description
CD	Consistently Displayed: Student exhibits the skills/behaviors independently with minimal teacher support
P	Developing/Progressing: Student exhibits the skills/behaviors with teacher guidance and support
N	Not Yet Evident: Student exhibits the skills/behaviors in isolated or rare instances, or with a great deal of support. The performance is inconsistent and below the normal range of expectancy for a student at this grade level
X	Not addressed: The knowledge, skills, and practices embodied in the grade-level standards were neither taught nor evaluated this marking period.





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# Exchange – Services Update

# DUNKIN'



## MAUDE HALL

**New Dunkin Location at Maude Hall  
currently under Construction.**



**CXD, located inside the New  
Communications Center Bldg. 2200  
Featuring Asian Fusion Cuisine  
with Breakfast and Lunch options!  
Also available Coffee, Lattes,  
Smoothies and Tea!**





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# Exchange – Services Update

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The Cleaners Laundry and Dry Cleaning at Troop Mall Bldg. 6803 will close on 11 April 2024, and will Re-Open at the Downtown Shopping Center Mall (Main PX) next to the Photo Studio on April 12, 2024!

New Taxi Stand will be opened at Maude Hall Bldg. 6400 and will share space with the Incheon Airport Bus Pickup point. This will provide a Safe alternate to Taxi pick up and drop off at Maude Hall. Will also support incoming personnel







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# Humphreys Commissary

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- **Camp Humphreys achieved the highest increase in sales for qualifying P&G items in March and April of last year, earning the opportunity to host a Pro Camp sponsored by P&G. This event will feature NFL athlete Kyle Hamilton from the Baltimore Ravens on April 13th and 14th. Participants will have the chance to engage in various stations to learn football fundamentals, take part in games and competitions, receive coaching from the NFL player, and enjoy many other activities.**
- **Join us for a Meet-and-Greet Autograph Session with Kyle Hamilton at Humphreys Commissary on April 12th, running from 5:00 PM to 6:00 PM**





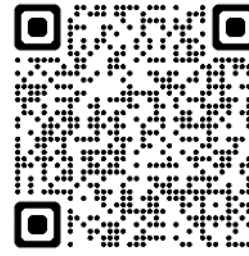
# DoDEA – Important Information & Dates

## **\*\*Schools Need Substitute Teachers\*\***



<https://www.usajobs.gov/GetJob/ViewDetails/604921500>

## **DoDEA Pacific West Information Site**



<https://www.dodea.edu/pacific/pacific-west/usag-humphreys-schools>

### No School for Students

8 Apr – CCRS Professional Learning Day (Q4) – No School for Students  
27 May – Memorial Day (Federal Holiday)

### Upcoming School Dates

11 Apr – IAC Meeting @ 1600, River Bend Golf Course

### Upcoming Events

12 Apr – HHS Drama Spring Fine Arts Night @1700, Auditorium  
13 Apr – ACT @ HHS 0800-1300  
23 Apr – HWES Kindergarten Round Up (Planning Stages)  
26 Apr – HWES Career Day (Planning Stages)





# Brian D. Allgood Army Community Hospital

## OFF-POST APPOINTMENT POSTPONED OR CANCELED DUE TO THE KOREAN PHYSICIAN STRIKE?

**1**

If your appointment is postponed or canceled, the International Clinic of your host nation network provider will notify you via text and/or phone.

**2**

Once notified, please call TRICARE International SOS at 080-429-0880. International SOS will reassign your referral to an available Host Nation Hospital.

**3**

If you have any further questions or concerns that cannot be addressed by International SOS, please contact the BDAACH Referral Management Team at 0503-337-1441.







It's officially Spring! Summer is around the corner...

**Summer is peak PCS season!**

**Due to staff turnover this summer, access to care may be impacted.**

**NOW is the perfect time to get your medical affairs in order.**



Call the Central Appointment Line at 0503-337-2273 or send us a Secure Message on [MHS GENESIS Patient Portal \(https://patientportal.mhsgenesis.health.mil\)](https://patientportal.mhsgenesis.health.mil) to schedule your next appointment.





## BDAACH PCMH

1. **Make appointments early.** Schedule routine physicals, school/sports physicals, immunizations, and coordinate special care needs in advance.
2. **Talk to your doctor.** Discuss ongoing health issues with your current PCM, family doctor, or specialist.
3. **Fill your prescriptions.** Make sure you have enough medication to last throughout your move.
4. **Request copies of your medical and dental records.** In preparation for your move, you may need to ask for copies of medical/dental records from any civilian providers, if applicable. For care received at a military hospital or clinic, your electronic health records will transfer to your new duty station.





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# Brian D. Allgood Army Community Hospital

## MYCARE OVERSEAS

A SECURE AND USER-FRIENDLY BENEFICIARY MOBILE APP



### Using the App you can:

- Check your TRICARE Health Plan and Claims
- Look up appointments and Referrals to the Host Nation Hospitals
- Find helpful country information and tips
- Utilize translation support services including medical records and language support\* (may only be available for TRICARE Prime)
- And more!

INTERNATIONAL SOS SERVES AS THE TRICARE OVERSEAS PROGRAM (TOP) CONTRACTOR



CUSTOMER SERVICE TOLL FREE NUMBER  
080-429-0880

- MyCare Overseas™ is an easy-to-use, innovative tool designed to enhance your health care experience.
- Scan the QR code below to download the app. After you install the MyCare Overseas™ app on your mobile device, complete the registration process to begin enjoying the features of the app right away!
- Alternatively, access the MyCare Overseas™ web-based portal using your personal computer or laptop, by visiting <https://top.internationalsos.com/beneficiary>

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# Armed Forces Wellness Center

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## HERE TO HELP YOU ACHIEVE YOUR HEALTH, WELLNESS, AND FITNESS GOALS!

- Body Composition Analysis
- Resting Metabolic Rate Testing
- Fitness Testing
- VO2 Submax Testing
- Exercise Prescription
- Health Coaching



Bldg 578  
DSN: 315-737-5758  
COMM: 010-3337-5758



Camp Casey  
Mobile Testing Team  
1-5 APRIL 2024  
3-7 JUNE 2024

Assessments and classes  
available for soldiers  
stationed up at Area I

**UNIT  
ASSESSMENTS  
AND CLASSES  
ARE AVAILABLE.**

**WE CAN COME  
TO YOU!**

## APRIL 2024 CLASS SCHEDULE

4/9 @ 1000 – Fueling for Health  
4/12 @ 0800 – Upping Your Metabolism  
4/16 @ 1000 – Healthy Sleep Habits  
4/19 @ 0800 – AR600-9 Certification Course  
4/23 @ 1000 – Meals in Minutes  
4/26 @ 0800 – ACFT Performance Optimization  
4/30 @ 1000 – Stress Management Class





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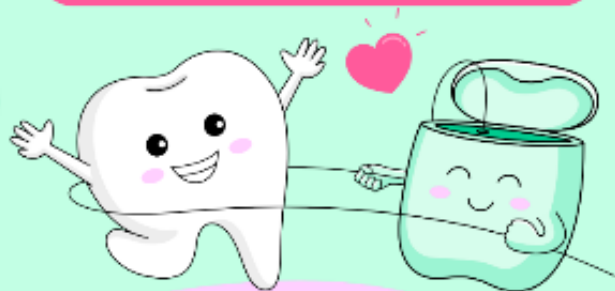
# Dental Health Activity – Korea

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**CARIUS DENTAL CLINIC  
CAMP HUMPHREYS  
BLDG 3020/2ND FLOOR**

## **Pediatric DENTAL APPOINTMENTS**

**AGES 5 MON - 17 YEARS**



**Call and schedule your child today!  
No referral necessary, accepting  
TRICARE eligible dependents from all Areas**

DSN: 737-2273/Cell: 0503-337-2273 (option #5)

## **Dental Readiness**

It's part of your "fight tonight" medical readiness



### **Dental One-Stop Available Services**

- DAILY WALK-IN EXAMS FOR SERVICE MEMBERS  
DUE FOR AN ANNUAL EXAM WITH 60-DAYS**
- MASS EXAM EVENTS COORDINATED FOR UNITS**
- LIMITED SAME DAY/NEXT DAY SCHEDULED EXAM  
APPOINTMENTS TO REDUCE THE WAIT TIME**



07:30-16:30, Monday-Friday  
Closed for Lunch 11:30-12:30



USAG Humphreys, Maude Hall,  
Building 6400, 2F J208



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# Veterinary Services

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## CAMP HUMPHREYS VTF



SUN	MON	TUE	WED	THU	FRI	SAT
	1 WELLNESS & Health CERTS ONLY	2 ALL APPOINTMENT	3 ALL APPOINTMENT	4 ALL APPOINTMENT	5 ALL APPOINTMENT	6 CLOSED WEEKEND
7 CLOSED WEEKEND	8 WELLNESS & Health CERTS ONLY	9 ALL APPOINTMENT	10 ALL APPOINTMENT	11 WELLNESS & Health CERTS ONLY	12 ALL APPOINTMENT	13 CLOSED WEEKEND
14 CLOSED WEEKEND	15 WELLNESS & Health CERTS ONLY	16 ALL APPOINTMENT	17 Surgery Day	18 WELLNESS & Health CERTS ONLY	19 ALL APPOINTMENT	20 CLOSED WEEKEND
21 CLOSED WEEKEND	22 WELLNESS & Health CERTS ONLY	23 ALL APPOINTMENT	24 ALL APPOINTMENT	25 WELLNESS & Health CERTS ONLY	26 PET READINESS DAY	27 CLOSED WEEKEND
28 CLOSED WEEKEND	29 WELLNESS & Health CERTS ONLY	30 CLOSED INVENTORY				

### PET READINESS CLINIC @ Camp Humphreys Veterinary Treatment Facility

**26 April 2024**  
**10:00am-4:00pm**

**Vaccines, microchips, pet registration, and assistance with pet travel documentation will be provided on a walk-in basis.**  
**\* Payment due at time of service \***

*Open to all Active Duty, Retirees, DA Civilians, and their dependents!*

## OSAN AB VTF

april						
SUN	MON	TUE	WED	THU	FRI	SAT
	1	2	3 SURGERY DAY	4	5	6 CLOSED WEEKEND
7 CLOSED WEEKEND	8	9 DENTALS	10	11 RECEPTION ONLY	12	13 CLOSED WEEKEND
14 CLOSED WEEKEND	15	16	17 DENTALS	18	19	20 CLOSED WEEKEND
21 CLOSED WEEKEND	22 RECEPTION ONLY	23 DENTALS	24 SURGERY DAY	25	26	27 CLOSED WEEKEND
28 CLOSED WEEKEND	29	30 CLOSED TOM INVENTORY				

### Camp Humphreys Veterinary Treatment Facility

**Hours:** 9:00am-12:00pm/1:00pm-4:00pm

**Phone:** DSN 315-737-9720; Comm 0503-337-9720

**Closed:** Weekends, Holidays, and last day of the month

### Osan Air Base Veterinary Treatment Facility

**Hours:** 9:00am-12:00pm/1:00pm-4:00pm

**Phone:** DSN 315-737-9820/21; Comm 0503-337-9820/21

**Closed:** Weekends, Holidays, and last day of the month



**FOLLOW US ON SOCIAL MEDIA!**

**Humphreys VTF:** <https://www.facebook.com/CampHumphreysVeterinaryServices/>

**Osan VTF:** <https://www.facebook.com/OsanABVeterinaryServices/>

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# AMERICAN RED CROSS

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American  
Red Cross



American  
Red Cross

Service to the Armed Forces



## HOURS

Mon-Fri 8am-4:30pm



DSN: (315) 757-2348  
COMM: 0503-357-2348



SAFHumphreys@redcross.org



Maude Hall, Bldg 6400  
2nd Floor, Room M201



HumphreysARC

## Red Cross Classes

### Adult & Pediatric First Aid/ CPR /AED: \$18

(Standard course for anyone)

April

Friday 5<sup>th</sup> 0900-1200

Thursday 18<sup>th</sup> 1300-1600

May

Thursday 2<sup>nd</sup> 0900-1200

Thursday 16<sup>th</sup> 1300-1600

**BLS: \$12** Dates: contact to be  
added to waitlist

(Traditionally for medical personnel, refresh)

**Babysitting Basics & Pediatric  
First Aid/CPR/AED: \$15** Dates:  
contact to be added to waitlist

(11yrs old and up)

Keeps in guidelines with Child Supervision  
Age matrix

**Payment:** debit or credit, no cash

## We're looking for Volunteers!

- If you're interested in becoming a volunteer email us at SAFHumphreys@redcross.org for guidance to register.





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# AMERICAN RED CROSS

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American  
Red Cross

## Volunteer opportunities, don't worry, we provide training for this stuff...

### **Disaster Action Team (DAT) member:** (often equated to emergency management)

- Volunteer on projects, information tables and briefings related to disaster, safety and emergency management.
- Aid in emergencies, real or simulated, on the installation on behalf of the Red Cross.
- Work with other leads and staff to cross lines of service

### **Youth Preparedness Instructors:**

- Preparing with Pedro: teach K-2nd Grade disaster and emergency preparedness.
- PillowCase Project: teach 3rd-5th Grade disaster and emergency preparedness.

### **Casework volunteers:**

- Family follow up: Calls/emails those who have been involved in emergency-leave to see if they have any questions or if Red Cross can be of further assistance.
- Contact cards: Inputs personal location information for new arrivals into the emergency communication database; this helps streamline emergency leave process.

### **Medical providers:**

- We aid volunteers in placement of BDAACH, Dental and Vet clinic. We have Animal Visitation Program.

### **General Volunteers:**

- Office work, crafting club, information tables, leading teams or programs or any combination of the above!







U.S. ARMY

# AMERICAN RED CROSS




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American Red Cross

**American Red Cross** | Service to the Armed Forces

*Give blood. Help save lives.*




**WHO:** Anyone except for kids under 18 years old.  
**WHAT:** Area III Monthly Blood Drives  
**WHERE:** USO Sentry Village Bldg. P301  
**WHEN:** 06 FEB, 26 MAR, 23 APR, 21 MAY @ 1000-1600  
**HOW:** Have to register at the USO before donating.  
**WHY:** Americans in need of blood transfusion at BDAACH do sometimes get this blood.


**+** Their supply is our supply  
 Did you know that when USFK members need extensive fresh blood products, it comes from the Korean National Red Cross?

**+** You cannot give blood if...

- You've been in Korea less than 30 days
- Donated blood in past 2 months
- You've been tattooed in the last 6 months
- You received any vaccination in the past 7 days
- Lived a cumulative of 5 years or more in Europe.



**BLOOD DONATION**



For more information please visit our Facebook page, **USAG Humphreys American Red Cross**

For more information  
 visit our Facebook page  
**USAG Humphreys American Red Cross**







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# AFSBn-Korea: CIF 100% Annual Inventory

CIF annexes will be closed on the following dates to conduct 100% annual inventory

## Camp Hovey CIF - Area I

Closed from 22 Apr ~ 26 Apr 24

POC: Mr. Hong, Ji Ho (315) 722-2933

## Camp Humphreys CIF - Area III

Closed from 22 Apr ~ 3 May 24

POC: Mr. Paja, Alfred I (315) 755-3803

## Camp Carroll CIF - Area IV

Closed from 29 Apr ~ 3 May 24

POC: Mr. Wilson, Dustin S(315) 763-0700

## OCIE Main Warehouse - Area III

Closed from 22 Apr ~ 10 May 24

POC: Mr. Rhodes, Jessie L (315) 755-3812

Service Members (SM) unable to turn-in must provide the Supply Sergeant with the following documentation:

### Unit Commander's signed memorandum for record (MFR)

- Granting authorization to turn in on behalf of the individual
- Ensure equipment is clean, and serviceable
- Account for shortages, damaged, destroyed, and any other discrepancy

### DA Form 3645 Clothing Record

- To minimize risk of incurring unnecessary charges please contact the CIF office for additional details

Individual clothing records are available at: [https://ism.army.mil/ism/SelfServiceServlet?nav.nav\\_id=ssMyClothing](https://ism.army.mil/ism/SelfServiceServlet?nav.nav_id=ssMyClothing)

### **NOTE: During inventory, in/out-processing is NOT possible at CIF**

- Early clearance memo can be ascertained from SMs Chain of Command
- Incoming SMs can draw OCIE after CIF inventory is completed





# Private Organizations Contributions

**DISCLAIMER:** The following information presented during this briefing are the **views of the individual private organizations and their members**. This information is only provided as a convenience to the USAG Humphreys local community. The appearance of any private organization or non-federal entity is not intended to endorse nor recommend any views expressed or services offered by these private organizations. Additionally, **USAG Humphreys does not endorse the views they express nor the services they offer**. The inclusion of information from these private organizations is not intended to assign importance to those organizations nor to the information presented.



# Humphreys United Club

## Humphreys United Club



### About Us

Experience monthly social events, fundraisers, subclubs, trips, volunteer opportunities, and more! Membership is required to participate. Sign up now on our website!

The United Club distributed over \$112,000 during 2022-2023 to Community Outreach, Korean welfare projects and scholarships



### 2023-2024 Executive Board

<b>President</b>	Rosa Lindsay
<b>Parliamentarian</b>	Miranda Turner
<b>Secretary</b>	Tyra Barnes
<b>Treasurer</b>	Destiny Parker
<b>Thrift Store Liaison</b>	Jamye Gore



[www.humphreysunited.org](http://www.humphreysunited.org)



## Humphreys United Club's Annual Charity Event

APRIL 26, 2024

RIVERBEND GOLF COURSE

6PM-9PM



[humphreysunited.org](http://humphreysunited.org)

[info@humphreysunited.org](mailto:info@humphreysunited.org)

A tremendous gratitude to all the organization and businesses that have contributed to our mission.

Wish to contribute: email

[webmanager@humphreysunited.org](mailto:webmanager@humphreysunited.org)







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# Humphreys United Club



## HUMPHREYS THRIFT STORE

Located on Washington Ave, Bldg 118  
Find us across from Sentry Mall in Sentry Village!

Humphreys Thrift Store operates under the Humphreys United Club, provides employment opportunities and distributes over 80% of net proceeds to charitable funds.

The Humphreys Thrift Store is actively seeking volunteers (18+), your help is invaluable! (Ages 14-17 only with parental supervision). Volunteer hours can be registered with VMIS

### Hours of Operation

Tuesday	10am-2pm
Wednesday	10am-2pm
Thursday	10am-2pm
(one) Saturday a month	10am-2pm
BAG SALE ONE SATURDAY A MONTH	

**Thrift Store SHED**  
**will be open**  
**APRIL 20th**

The donation shed is open weekly from 08:00 Monday - 14:00 Thursday.



We accept gently used items placed in bags or boxes left at the loading dock during hours of operation unless otherwise posted on our social media pages.



@HUMPHREYSTHRIFTSTORE

## Open to the Community!

More information can be found on our website:

<https://www.humphreysunited.org>

All trips are open to families unless stated otherwise.

For questions or more information about our organization, please email us at:  
[Info@humphreysunited.org](mailto:Info@humphreysunited.org)



**HELP  
NEEDED**





# DPTMS – Upcoming Community Event for April 2024

Date	Time	Event/Location	OPR
4-Apr-24	1700-1900	Family Movie Night at Downtown Recreation Center	DFMWR
5-Apr-24	1100	8A Change of Command Ceremony at Bakers Field	CMD GRP
5-Apr-24	1300-1400	Home Based Business Training at MWR Training Room, Bldg. #12601	DFMWR
6-Apr-24	0800-1800	Belle Foret Extreme Luge & Ranch Experience	DFMWR
6-Apr-24	1500-1600	Sidewalk Chalk Art at Downtown Recreation Center	DFMWR
8-11 Apr-24	Various Time	2024 BOSS Sexual Assault Awareness and Prevention Week events, Downtown Plaza	BOSS
13-Apr-24	0800-1700	Taehwasan & Magoksa Temple Trekking	DFMWR
13-Apr-24	0900-1230	Sprint Duathlon & Community Clean-up Day	DFMWR
<b>16-Apr-24</b>	<b>1100-1300</b>	<b>2024 Volunteer of the Year Reception, Morning Calm Center</b>	DFMWR
17-Apr-24	1530	Getting Lit(erary): YA Book Club at Library	DFMWR
19-Apr-24	1500-1700	Foosball Tournament at Downtown Recreation Center	DFMWR
19-Apr-24	1530-1700	Spring Fling at the Library	DFMWR





# DPTMS – Upcoming Community Event for April 2024

Date	Time	Event/Location	OPR
19-29 Apr 24	-	Sprit Warrior 24 (Men's Conference) at Four Chaplains Memorial Chapel	RSO
20-Apr-24	0830-1000	Men's Breakfast at Four Chaplains Memorial Chapel	RSO
<b>20-Apr-24</b>	<b>1000</b>	<b>2024 BOSS Dash of Color 5K color run at Balboni Fields</b>	BOSS
20-Apr-24	1200-1700	Car and Bike Show at Auto Skill Center	DFMWR
20-Apr-24	1000-1500	Spring Yard Sale & Bounce Fun at Downtown Recreation Center	DFMWR
20-Apr-24	1530-1730	DIY Robotics Kit at Downtown Recreation Center	DFMWR
26-Apr-24	1000-1500	Community Resource Expo at Morning Calm Center	DFMWR
26-Apr-24	1500	Darts Tournament at Downtown Recreation Center	DFMWR
27-Apr-24	0800-1800	Taeen Tulip Festival & Sindyri Coastal Sand Dune	DFMWR

**Resources:**USAG-H Facebook – <https://www.facebook.com/usaghumphreys>USAG-H Webpage – <https://home.army.mil/humphreys/>USAG-H Twitter – <https://twitter.com/usaghumphreys?lang=en>USAG-H MWR – <https://humphreys.armymwr.com/>  
<https://www.facebook.com/HumphreysMWR>USO – <https://www.facebook.com/uso.humphreys/>BDAACH – <https://www.facebook.com/549BDAACH/>Humphreys Red Cross – <https://www.facebook.com/HumphreysARC/> HumphreysMain Exchange – <https://www.facebook.com/HumphreysExchange/>65th MED BDE – <https://www.facebook.com/65thmedbde>

DoDEA Pacific West District –

<https://www.facebook.com/DoDEA-Pacific-West-District-1177501295638299>DPTMS POCs: LTC Christopher Jo, 755-2241 [christopher.c.jo.mil@army.mil](mailto:christopher.c.jo.mil@army.mil)Mr. Robert Nelson, 755-0820, [robert.f.nelson.civ@army.mil](mailto:robert.f.nelson.civ@army.mil)





# DPTMS – Upcoming Community Event for May 2024

Date	Time	Event/Location	OPR
<b>1-May-24</b>	<b>1030-1130</b>	<b>Command Community Information Exchange at Morning Calm Center</b>	CMD GRP
3-May-24	1300-1400	Home Based Business Training at MWR Training Room, Bldg. 12601	DFMWR
4-May-24	1700-2100	Star Wars Celebration at Flightline Tap Room	DFMWR
5-Apr-24	1300-1500	DIY Wood Airplane Craft Kit at Downtown Recreation Center	DFMWR
<b>6-May-24</b>	<b>0900-1130</b>	<b>Newcomer's Orientation at Family Theater</b>	DFMWR
10-May-24	0730	U.S. & ROK Woo Jung Tournament at Riverbend Golf Course	DFMWR
11-May-24	1400-1500	Giant JENGA at Downtown Recreation Center	DFMWR
12-May-24	1300-1400	Mother's Day Flowerpot at Downtown Recreation Center	DFMWR
<b>15-May-24</b>	<b>1800-2000</b>	<b>Community Town Hall, at Morning Calm Center</b>	CMD GRP
<b>18-May-24</b>	<b>1230-2000</b>	<b>Spring Fest near Millett Gate Area</b>	DFMWR
23-May-24	1130-1300	National Day of Prayer at Morning Calm Center	RSO
<b>24-May-24</b>	<b>1600</b>	<b>Humphreys High School Reverse Parade from Forward March Street along Tropic Lightening Avenue to the Humphreys High School</b>	DoDEA
25-May-24	1300-1500	MAY Family Day Outdoor Backyard Games at Downtown Recreation Center	DFMWR
26-May-24	1700-1800	May Family BINGO Night at Downtown Recreation Center	DFMWR
29-May-24	1800	Humphreys High School Graduation Ceremony at Humphreys High School Football Field	DoDEA





# DPTMS – Upcoming Community Event for June 2024

Date	Time	Event/Location	OPR
<b>3-Jun-24</b>	<b>0900-1130</b>	<b>Newcomer's Orientation at Family Theater</b>	DFMWR
5-Jun-24	-	End of School Year	DoDEA
<b>5-Jun-24</b>	<b>1030-1130</b>	<b>Command Community Information Exchange at Morning Calm Center</b>	CMD GRP
7-Jun-24	1300-1400	Home Based Business Training at MWR Training Room, Bldg. 12601	DFMWR
8-Jun-24	0600	Army Ten Miller Qualifier at Sitman Fitness Center	DFMWR
9-Jun-24	0800	Lemon Ball Golf Tournament at Riverbend Golf Course	DFMWR
<b>10-13 Jun-24</b>		<b>KATUSA/US Soldier Friendship Week 2024 at various sites in USAG-H</b>	DPTMS
14-Jun-24	1400-1600	Workforce Townhall Meeting at Morning Calm Center	DHR
15-Jun-24	0830	Men's Breakfast at Four Chaplains Memorial Chapel	RSO
15-16 Jun-24	-	U.S. Open Challenge at Riverbend Golf Course	DFMWR
16-Jun-24	All Day	Fathers Day Bowling Special at Downtown Lanes	DFMWR
18-22 Jun-24	0800-1000	Golf Camp for Juniors, at Riverbend Golf Course	DFMWR



# Open Discussion / Questions





# Closing Comments

**COL Ryan K. Workman**

Garrison Commander, USAG-H

**Next**

**Command Community Information Exchange (CCIE):**

**01 May 2024, 1030hrs**

**Location: Morning Calm Center**

