



01 September 2021

Information Exchange

Version Number 13
As of DD 09/01/2021

The background of the image is a close-up, slightly blurred view of the United States flag, showing the stars and stripes in a wavy pattern. The colors are vibrant, with deep reds, bright whites, and a dark blue field for the stars.

**"I pledge allegiance to the flag
of the United States of America
and to the republic for which it
stands, one nation under God,
indivisible, with liberty and
justice for all."**



Moment of Silence





Agency Directors/ Representatives

- ✓ Blanchfield Army Community Hospital
- ✓ Chaplain
- ✓ Directorate of Emergency Services
- ✓ Directorate of Family and Morale, Welfare and Recreation
- ✓ Directorate of Human Resources
- ✓ Directorate of Public Works
- ✓ DoDEA, Americas Southeast, Fort Campbell Schools
- ✓ Exchange
- ✓ Fort Campbell Commissary
- ✓ Campbell Crossing





AGENDA

Welcome/Opening
PAIO Calendar Update

Kim Rainey

Special Briefs:

Hunting & Fishing (DPW)
National Night Out (Campbell Crossing)
National Preparedness Month (DPTMS)
Spouse Employment Center Updates (DHR)
National Disability Awareness Month (ACS)

Jonathan Mills
Melissa Ross
Jay Fangman
Patrice Hamilton
Lisa Webber

Agencies – Hot Topics
Q & A /Closing

COL Jordan





PAIO Calendar Update

- ✓ 03 Sept 21 – DONSA
- ✓ 06 Sept 21 – Labor Day
- ✓ 10 Sept 21 – 9/11 Remembrance Ceremony





Directorate of Public Works (DPW)

Hunting and Fishing

Jonathan Mills
Wildlife Biologist
(270) 798-9854

jonathan.t.mills2.civ@mail.mil





Fort Campbell Fish and Wildlife

Hunting Opportunities

- ✓ Deer
- ✓ Waterfowl
- ✓ Turkey
- ✓ Small Game
- ✓ Fishing

Annual Events

- ✓ Youth Deer Hunt – **27-28 Nov 21**
 - Registration begins 15 Sept 21
- ✓ Youth Turkey Hunt – **19 Apr 22**
 - Registration begins 01 Mar 22
- ✓ CG Turkey Hunt – **09 Apr 22**





iSportsman

- ✓ All patrons are required to have an iSportsman account to participate in outdoor activities
 - <https://www.ftcampbell.isportsman.net>
- ✓ iSportsman permits and state hunting license required for participation
 - Permits sold on iSportsman - <https://www.ftcampbell.isportsman.net>
 - Validations now completed online
- ✓ Activity check-in/out completed online through iSportsman portal
- ✓ Areas available on iSportsman weekly during respective hunting/fishing seasons
 - Deer season - 25 Sept 21-02 Jan 22
 - Small game - 28 Aug 21-28 Feb 22
 - Fishing - Continuous
 - All hunting will be closed 01-21 Nov 21 for training
- ✓ For additional information contact Fort Campbell Fish and Wildlife
 - Email: jonathan.t.mills2.civ@mail.mil or belinda.m.chabot.ctr@mail.mil
 - Phone: 270-798-9824





Questions?





Campbell Crossing

Melissa Ross
Director of Property Management
(270) 702-8128
Mross@campbellcrossingllc.com





Campbell Crossing

✓ **NATIONAL NIGHT OUT**

- Date: Thurs, 07 Oct 21
 - Theme: Decades
 - Time: 1600-1800
 - Location: Village Commons at Hammond Heights
- *Combined with Housing Town Hall



Plan B: In the event that this National Night Out must change due to installation guidance, National Night Out will occur in the form of a reverse parade at the Division Parade Field on the same date and time.





Questions?





DPTMS Emergency Management

2
0
2
1

**National
Preparedness Month**
Prepare to Protect



Jay Fangman
Emergency Management Specialist
(270) 798-3847
john.j.fangman.civ@mail.mil





Emergency Preparedness

Be Informed
Make a Plan
Build a Kit
Get Involved

What are the most significant threats and hazards to the Fort Campbell area?



How will I get notified of an emergency?



**GIANT
VOICE**





Emergency Preparedness

Be Informed
Make a Plan
Build a Kit
Get Involved

Make a Family Emergency Plan

- Emergency Contact Info
- Evacuation/Fire Escape
- Tornado Shelter Location
- Local/Neighborhood Rally Point
- Distant Rally Point
- Emergency Documents

Build an Emergency Kit (Home/Car)



www.ready.gov
<https://ready.army.mil>





Emergency Preparedness

Be Informed
Make a Plan
Build a Kit
Get Involved



**American
Red Cross**

Fort Campbell Office
270-798-2171

Tennessee River Chapter
931-645-6401

Hopkinsville Office
270-885-5328



Army Volunteer Corps Coordinator
Kristen Geist-Hodgkins
270-956-2934





Questions?





Directorate, Human Resources (DHR)

Spouse Employment Center Hiring Event & Workshop Updates

Patrice Hamilton
(270) 798-0593

patrice.n.hamilton.civ@mail.mil





Spouse Employment Center

Upcoming Hiring Events

- ✓ On-Post Jobs Hiring Fair
 - 05 Oct 21, 1000-1400, Cole Park Commons
 - Meet with HR representatives from government and private sector employers on Fort Campbell.
- ✓ Fort Campbell Fall 2021 Job Fair
 - 26-27 Oct 21, 0900am-1500pm, Cole Park Commons
 - Local and national employers
- ✓ Employer Days
 - Weekly employer visits to the SEC and TAP center
 - Local and national employers
 - Details available on SEC Facebook page





Spouse Employment Center

Upcoming Workshops

- ✓ Federal Resume Workshops
 - 07 & 21 Sept 21; 05 & 19 Oct 21 1300-1500
- ✓ Job Search Assistance Workshop
 - 14 Sept 21 & 12 Oct 21 1300-1430
- ✓ Mastering Resume Essentials Workshops
 - 28 Sept 21 & 18 Oct 21 0900-1430
- ✓ Lunch & Learn
 - Pathways to Federal Employment for Students and Recent Graduates
 - 29 Sept 21 1200-1300
- ✓ All workshops are facilitated at the Spouse Employment Center (5662 Screaming Eagle Blvd.)
- ✓ Call (270) 412-1720 to register.





Questions?





Army Community Service (ACS)

National Disability Awareness Month (NDAM)

Lisa Webber
Exceptional Family Member Program (EFMP)
System Navigator
(270) 798-2727

lisa.a.webber2.civ@mail.mil





National Disability Awareness Month

- ✓ In 1988, the United States Congress declared October as National Disability Awareness Month (NDAM)
- ✓ “**Disability**” A physical or mental impairment that limits one or more of the major life activities.





EFMP Special Events

✓ NDAM Cake Cutting

- **01 Oct 21**
- **1130-1300**
- Fort Campbell Post Exchange (*Open to Everyone*)

✓ ACS EFMP Special Needs Ball

- **09 Oct 21**
- **1800-2000**
- ACS, 1501 William C. Lee Road

(EFM Families only)





Questions?





Next Information Exchange

06 Oct 21

Cole Park Commons 1000

<https://www.facebook.com/FortCampbellACS/>

(270) 798-9322





End of Brief

