

Please Note: The information contained in this handout is intended:

“FOR INFORMATION PURPOSES ONLY”.

Any reference to private organizations and/or their respective activities does not imply endorsement by the United States Government, Department of the Army, or Fort Campbell, Kentucky.

INFORMATION EXCHANGE
01 September 2021 - **“Talking Points”**

PAIO Major Events	Jovita Titman	(270) 798-9710	jovita.r.titman.civ@mail.mil
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- ✓ **03 Sept 21:** DONSA
- ✓ **06 Sept 21:** Labor Day
- ✓ **10 Sept 21:** 9/11 Remembrance Ceremony

Hunting & Fishing DPW	Jonathan Mills	(270) 798-9854	jonathan.t.mills2.civ@mail.mil
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- ✓ **Hunting Opportunities**
 - Deer
 - Waterfowl
 - Turkey
 - Small Game
 - Fishing
- ✓ **Annual Events**
 - Youth Deer Hunt = **27-28 Nov 21** Registration begins **15 Sept 21**
 - Youth Turkey Hunt = **19 Apr 22** Registration begins **01 Mar 22**
 - CG Turkey Hunt = **09 Apr 22**

All patrons are required to have an iSportsman account along with permits & state hunting license to participate in outdoor activities. Permits as well as validations and check-in/out can be found on the iSportsman portal @ <https://www.ftcampbell.isportsman.net>

- ✓ Areas available on iSportsman weekly during respective hunting/fishing seasons
- Deer Season (**25 Sept 21-02 Jan 22**)
- Small Game (**28 Aug 21-28 Feb 22**)
- Fishing (**continuous**)

All hunting will be closed **01-21 Nov 21** for training. For additional information, please contact Fort Campbell Fish & Wildlife at **(270) 798-9824** or email jonathan.t.mills2.civ@mail.mil or belinda.m.chabot.ctr@mail.mil



Campbell Crossing **Melissa Ross** **(270) 702-8128** mross@campbellcrossingllc.com

✓ **NATIONAL NIGHT OUT**

- **07 Oct 21 1600-1800** at Village Commons at Hammond Heights
(combined with Housing Town Hall) Theme: *"Decades"*

Plan B: In the event that this National Night Out must change due to installation guidance, National Night Out will occur in the form of a reverse parade at the Division Parade Field on the same date and time.



✓ **NATIONAL PREPAREDNESS MONTH**

- **Be Informed** – what are the most significant threats and hazards to the Fort Campbell area?



- **How will I get notified of an emergency?**



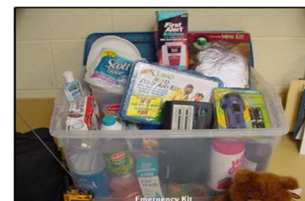
GIANT VOICE

facebook



- **Make a Plan and Build a Kit** - create a Family Emergency Plan that includes:

1. Emergency contact information
2. Evacuation & Fire escape routes
3. Tornado shelter locations
4. Local & neighborhood rally points
5. Distant rally points & emergency documents
6. Build an emergency kit for both the home and your car



Visit <https://www.ready.gov> or <https://ready.army.mil> for more helpful tips and recommendations.

- **Get Involved** – contact your local American Red Cross or contact the ACS Army Volunteer Corps Coordinator for information on volunteer opportunities.



**American
Red Cross**

**Fort Campbell Office 270-798-2171
Tennessee River Chapter 931-645-6401
Hopkinsville Office 270-885-5328**



**ACS Army Volunteer Corps Coordinator
Kristen Geist-Hodgkins 270-956-2934**

Spouse Employment Center

DHR

Patrice Hamilton

(270) 798-0593

patrice.n.hamilton.civ@mail.mil

✓ **UPCOMING WORKSHOPS**

- Federal Resume Workshop = **07 & 21 Sept 21 & 05 & 19 Oct 21**
1300-1500
- Job Search Assistance Workshop = **14 Sept 21 & 12 Oct 21**
1300-1430
- Mastering Resume Essentials Workshop = **28 Sept 21 & 18 Oct 21**
0900-1430
- Lunch & Learn = **29 Sept 21** Pathways to Federal employment for students & recent graduates **1200-1300**

All workshops are facilitated at the Spouse Employment Center, 5662 Screaming Eagle Blvd
Call **(270) 412-1720** to register

✓ **HIRING EVENTS**

- On-Post Jobs Hiring Fair = **05 Oct 21 1000-1400** at Cole Park Commons
Meet with HR representatives from government & private sector employers on Fort Campbell
- Fort Campbell Fall 2021 Job Fair = **26-27 Oct 21 0900-1500** at Cole Park Commons
Local & national employers available
- Employer Days - weekly employer visits to the Spouse Employment Center (SEC) and Transition Assistance Program (TAP) - both local and national employers

Please visit www.facebook.com/SpouseEmploymentFortCampbell for details and additional information on these upcoming events.

Spouse Employment Center 5662 Screaming Eagle Blvd.
Hours: Mon-Fri, 0900-1600

www.facebook.com/SpouseEmploymentFortCampbell
www.linkedin.com/company/spouseemploymentfortcampbell

✓ **Services and Amenities Available**

- Career Coaching
- Employment Search Assistance
- Federal Employment Assistance
- Resume Reviews
- Practice Interviews
- Connections to certification programs, training, hiring events, and funding to overcome employment obstacles.
- Referrals to partner organizations such as the Career Skills Program and USO Pathfinder Transition Program.
- Classes and workshops on topics that help spouses and family members begin and advance in their careers.
- Quiet workspaces with computers, internet access, and printing capabilities.
- Classroom and meeting space (reservations required).

Walk-ins are welcome, appointments are preferred. **Call (270) 412-1720** to schedule an appointment with an employment services counselor. For federal employment assistance, call **(270) 798-4412**
<https://home.army.mil/campbell/index.php/sec>

Exceptional Family Member Program (EFMP)

ACS

Lisa Webber

(270) 798-2727

lisa.a.webber2.civ@mail.mil

✓ **NATIONAL DISABILITY AWARENESS MONTH (NDAM)**

In 1988, the United States Congress declared October as National Disability Awareness Month. A disability is described as a physical or mental impairment that limits one or more of the major life activities.

✓ **SPECIAL EVENTS**

- **01 Oct 21** – NDAM Cake Cutting **1130-1300** at Fort Campbell Exchange
Open to everyone
- **09 Oct 21** – Army Community Service (ACS) EFMP Special Needs Ball
1800-2000 at ACS, 1501 William C. Lee Road, Fort Campbell, KY
Open to EFM Families Only

Please contact ACS/EFMP for additional information on these events

Religious Support Office CH Gregory Jackson (270) 412-5794 gregory.s.jackson.mil@mail.mil

✓ **UPCOMING EVENTS**

- **08 Sept 21** - *"REBOOT"* a 12-week course providing practical help for anyone struggling to cope with crisis or trauma **1800-2000** at the Family Life Center, 3106 Indiana Ave Contact **Bryan Flanery @ (574) 386-1022** or by email bryan@rebootrecovery.com or register @ rebootrecovery.com Meal & childcare provided

- **09 Sept 21** - *"Celebrate Recovery"* Hurts, Habits & Hang-ups are welcome Open to Soldiers, Civilians, Veterans and Family Members - Family Life Center **1130-1245** Contact **Paul Ramsey at (270) 412-9972** or by email paul.d.ramsey.mil@mail.mil or **Bradford Smith @ bradford.smith3@hotmail.com** Lunch & childcare provided

- **16 Sept 21** - *"Light up the Night"* Suicide Awareness **1900-2030** Blanchfield Army Community Hospital (BACH) Contact Chaplain Jeremiah Catlin or SGT Joseph Kaisic at **(270) 798-8484** for more information

Clarksville Parks & Recreation

Ryan Sample

931.645.7476

ryan.sample@cityofclarksville.com

✓ **Clarksville Downtown Market**

- Every Sat through **2 Oct 21 - 08:00-12:00** at Public Square

✓ **Family Rec Night**

- **07 Sept 21 - 28 Dec 21 17:30-19:30** at Burt-Cobb Recreation Center All Ages - Free with membership - Family Rec Night is a recreational opportunity for families to play games together in the gym. Each week staff will set up games in the gym like basketball, dodgeball, kickball, and volleyball. The game room amenities will be available for pool, table tennis, air hockey, and foosball. For family members who want to get creative, there will be opportunities for them to tap into their more creative side at our Creation Station.

✓ **Sevier Day**

- **11 Sept 21 10:00-15:00** at Fort Defiance Civil War Park and Interpretive Center All Ages - **Free!** - Join us at Fort Defiance for our annual fall event that focuses on Clarksville's frontier and colonial history. Native American and frontier re-enactors will demonstrate flint knapping, an authentic blacksmith operation, frontier camp life, and flintlock musket firing.

✓ **Riverfest**

Riverfest is Clarksville's longest-running community festival and brings more than 30,000 people to the banks of the Cumberland River in an arts and recreation celebration. The celebration begins with our Juried Art Show at the Wilma Rudolph Event Center on **09 Sept 21** and ends with music, art, family events, and more at McGregor Park on **10-11 Sept 21**. Admission and entertainment at the festival is **FREE!** and open to the public. To stay up to date on Riverfest, visit the festival website, www.clarksvilleriverfest.com.

Location: McGregor Park 10 Sept 21 1700-2200 and on 11 Sept 21 1200-2300

✓ **Sleep under the Stars Campout**

- **Sat, 25 Sept 21 at 1400 and Sun, 26 Sept 21 at 0900 at Billy Dunlop Park**

All Ages - **\$15** single registration, **\$55** family registration (up to 6)

Join us for a bonfire, games, ghost stories, and more at our great family campout!

Fee includes an afternoon and evening of activities, dinner, and breakfast.

Campers must provide their own tent and sleeping materials.

Children must be accompanied by an adult at all times. **Pre-registration is required.**

✓ **Movies in the Park**

- **25 Sept 21 – “Hocus Pocus” at Liberty Park**

Movies begin at sunset with pre-show activities and performances beginning about one hour before showtime.

DoDEA

Amy Pruitt

(270) 640-1210

amy.pruitt@dodea.edu

✓ **KEY DATES:**

- **06 Sept 21; 27 Sept 21 & 08 Oct 21 = No School**
- **07 Sept 21 & 05 Oct 21 = Early Release**
- **07 Oct 21 = End of 1st Quarter**

✓ **Fall Sports Home Games:**

- **02 Sept 21, 1900 (V) Boys Soccer VS Webster Co**
- **07 Sept 21, 1730 (JV-V) Girls Soccer VS Trigg Co**
- **09 Sept 21, 1900 (V) Boys Soccer VS Christian Co**
- **09 Sept 21, 1730 (JV-V) Girls Soccer VS University Heights Academy**
- **10 Sept 21, 1900 (V) Boys Football VS Trigg Co**
- **14 Sept 21, 1900 (V) Boys Soccer VS University Heights Academy**
- **14 Sept 21, 1730 (JV-V) Girls Volleyball VS University Heights Academy**
- **16 Sept 21, 1700 (JV-V) Girls Volleyball VS University Heights Academy**
- **21 Sept 21, 1700 (JV-V) Girls Volleyball VS Hopkins Central**

✓ **COVID Team effort**

We need the support of all families to pre-screen students every single day.
This is the #1 way we can reduce quarantines and school closures of any kind.

Keep your students' home if:

1. They have symptoms of any kind, to include "allergies" or "sinus" symptoms.
2. They are awaiting a test for COVID
3. They are a close contact with anyone with COVID or someone who has notable COVID symptoms and is awaiting a test

Please help our schools by following these guidelines every day! If you have any questions or concerns, please contact your school, and speak to the nurse before sending your child to school. We can do this together!

DFMWR

Regina Maloney

270.484.4889

regina.l.maloney.naf@mail.mil

✓ **Labor Day Weekend Hours of Operation**

- Available on campbell.armymwr.com

✓ **Payday Golf Scramble**

- **Fri, 03 Sept 21**
- Cole Park Golf Course
- Shotgun start at **1300**
- Open to everyone
- **\$20** for members or **\$30** for non-members (includes green fees and carts)
- **(270) 798-4906**

✓ **Hero Run, 10K**

- **Sat, 11 Sept 21 at 0900**
- Start and finish at Shaw PFC
- **Free**
- Register via Eventbrite
- www.campbell.armymwr.com

✓ **Library Grand Re-Opening**

- **Thurs, 16 Sept 21**
- www.campbell.armymwr.com

✓ **Cash & Carry MWR Equipment Sale**

- **Sat, 18 Sept 21 at 0800**
- www.campbell.armymwr.com

✓ **Paintball Open Play – Season 2021**

- **Sat, 18 Sept 21**
- **0900-1400**
- **\$15** with own equipment (purchase paint for \$15)
- **\$35** with equipment rental and paint
- Age 12 and up

- ✓ **Gertsch Physical Fitness Center**
 - Closed for renovations starting **19 Sept 21**
- ✓ **Indoor Climbing Wall Open Climb**
 - Three sessions every second and fourth Thursday
 - **1630-1730**
 - **1745-1845**
 - **1900-2000**
 - Open to all experience levels, age 5 and up
 - **\$10** – unlimited climbing for one hour
 - Walk-ins welcome, reservations available
 - **(270) 798-7855**
- ✓ **Youth Sports Registration (most sports offer 15% multi-child discount)**
 - Register on webtrac.mwr.army.mil or call **(270) 412-5811**
 - **Cheerleading**
 - Now thru **30 Oct 21**
 - Age 5-10
 - **\$45** per child
 - **Fall Flag Football**
 - Now thru **30 Oct 21**
 - Age 7-10
 - **\$45** per child
 - **Fall Soccer**
 - Now thru **16 Oct 21**
 - Grades K – 8
 - **\$45** per child
 - **Tennis**
 - **01 Oct '21 - 05 Nov 21**
 - Age 8-14
 - **\$60** per child
 - **Fall Running Club**
 - Now thru **09 Oct 21**
 - Age 8-18
 - **\$45** per child