

**Please Note:** The information contained in this handout is intended:

**“FOR INFORMATION PURPOSES ONLY”**.

Any reference to private organizations and/or their respective activities does not imply endorsement by the United States Government, Department of the Army, or Fort Campbell, Kentucky.

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INFORMATION EXCHANGE  
03 February 2021 - **“Talking Points”**

<b>PAIO Major Events</b>	<b>Jovita Titman</b>	<b>270.798.9710</b>	<a href="mailto:jovita.r.titman.civ@mail.mil">jovita.r.titman.civ@mail.mil</a>
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**05 Feb 21:** AER 2021 Campaign Kick Off Event  
**08 Feb 21:** Super Bowl Late Call  
**12 Feb 21:** DONSA  
**15 Feb 21:** President's Day  
**15-19 Feb 21:** Bastogne Week  
**19 Feb 21:** Tentative Fatality Free DONSA

<b>(ACS)</b> <b>Financial Readiness Program</b>	<b>Terrence Jones</b>	<b>270.798.5518</b>	<a href="mailto:terrence.o.jones.civ@mail.mil">terrence.o.jones.civ@mail.mil</a>
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**AER Campaign and Kick Off Ceremony** (05 Feb 21 – 02 Jul 21)

AER Campaign Kickoff Ceremony (05 Feb 21) purpose to raise awareness and highlight the vital financial support AER provides to Soldiers, Family Members and retirees facing financial emergencies.

The AER Campaign (**15 Mar-02 Jul 21**) allows Soldiers the opportunity to contribute to AER.

**National Consumers Protection Week** (01 – 05 Mar 21)

Provide information to help Soldiers, Families, Civilians understand their consumer rights and make well-informed decisions about money. Raise awareness in regards to consumer protection rights.

Goal: To give consumers the tools they need to make smart financial decisions in today's marketplace.

Provide information and resources that help people get the most for their money, stretch their paychecks, or tell the difference between a real deal and a potentially fraudulent product or service (SCAM).

Conducted Virtually. For more information, please call our Financial Readiness Office at: **270-798-5518** during normal business hours, **0730-1600 Monday-Friday**.

**Military Saves Month** (01 – 30 Apr 21)

Goal: The campaign is a month-long event.

Purpose: Military Saves Month encourages the entire Military Community to take the Military Saves Pledge and for organizations to promote savings year-round, and especially during Military Saves Month in April.

ACS Financial Readiness along with Personal Financial Counselors (PFCs) are embedded within each Brigade will conduct multiple classes virtually over the span of Military Saves Month (April) on retirement, savings, and money management.

For more information, please call our Financial Readiness Office at: **270-798-5518** during normal business hours, **0730-1600 Monday – Friday**.

**CYS**

**Youth Sports & Fitness Paige Commander 270.412.5811 [melissa.p.commander.naf@mail.mil](mailto:melissa.p.commander.naf@mail.mil)**

**Spring 2021 Sports Activities**

<b>Activity</b>	<b>Tentative Season Dates</b>
Baseball/Softball Season	April 14-June 26
Basketball Clinics	Ongoing monthly
Golf Instruction	April 14-Oct 19
Option Right Contactless Football Clinics	April 1-June 27
Option Right Speed & Agility Clinics	Ongoing monthly beginning in March
Running Club	March 10-May 8
Soccer Season	March 10-May 8
Preschool Start Smart Sports instructional classes (baseball, basketball, soccer, tennis)	April 5 -May 21
Tennis Clinics	March 31-May 5
Volleyball Season	March 10-May 8

## Spring 2021 SKIES*Unlimited* Activities

Activity	Tentative Season Dates
Arts & Crafts	Ongoing monthly
Cheerleading Clinics	Ongoing monthly beginning March 1
Dance	Ongoing monthly
Guitar	Ongoing monthly
Gymnastics	Ongoing monthly beginning April 1
Martial Arts	Ongoing monthly
Painting	Ongoing monthly
Parkour	Ongoing monthly beginning March 1
Sewing	Ongoing monthly
Soccer Shots	Ongoing monthly beginning April 1

**School Liaison Office (SLO)**

**Melissa Silva 270.798.9874**

**[melissa.f.silva.naf@mail.mil](mailto:melissa.f.silva.naf@mail.mil)**

### **School Support Services**

- SLO is here to support Fort Campbell families of K-12 students
- Supports any family stationed on Fort Campbell with K-12 children
- Transition support to and from Fort Campbell
- Provides resources and connections to assist with educational concerns and questions

### **tutor.com**

- Free 24/7 Live one-on-one support for K-12 subjects
- Open to soldiers and spouses for post-secondary support



**TUTOR.COM for**  
U.S. MILITARY FAMILIES  
[www.tutor.com/military](http://www.tutor.com/military)

## DoDEA

- In-Person and Virtual School Options
- Students must enroll at: <https://www.dodea.edu/DORS/index.cfm>

## CMCSS

- In-Person and Virtual School Options
- Students must enroll at: <https://enroll.cmcss.net/>
- Open Enrollment for 2021-2022 Non-Traditional Schools and Programs of Choice through **15 Feb 21**
- This includes enrollment in the CMCSS K-12 Virtual School
- Visit: <https://www.cmcss.net/blog/2021/01/13/open-enrollment-for-the-2021-2022-school-year>

## Christian County

- In-Person and Virtual School Options
- Students must enroll at: <https://www.christian.kyschools.us>

## **BACH**

**COVID-19 Vaccine Update** COL Birchfield 270.956.0459 [patrick.t.birchfield.mil@mail.mil](mailto:patrick.t.birchfield.mil@mail.mil)

## **DoD Population Schema**

CDC Phase	DoD Phase Level The final phase/tier is defined as the highest phase/tier for which a person qualifies.	
<b>Phase 1a</b>	<b>Phase 1</b> <b>All healthcare providers, healthcare support personnel, and emergency services &amp; public safety personnel</b>  Healthcare and support personnel at Military Medical Treatment Facility (MTF) outpatient clinics, and ambulatory care facilities (including but not limited to dental clinics, medical homes, blood donation facilities, and counseling centers)  May include military, civilian, contractor personnel, students, and other hospital non-clinical staff authorized to receive vaccinations from DoD and who support patient care and are at heightened risk of exposure to individuals who have contracted COVID-19	<b>Sub-tier 1</b>
		<b>Sub-tier 2</b>
		<b>Sub-tier 3</b>
<b>Phase 1b</b>	<b>Phase 1b</b> <b>Critical National Capabilities/ Personnel preparing to deploy to locations outside the United States/ DoD Beneficiaries ≥ 75 years/ Frontline essential workers</b>	
<b>Phase 1c</b>	<b>Phase 1c</b> <b>All DoD Beneficiaries ≥ 65-74 years/ those ≥ 16-64 with increased risk for severe illness as defined by CDC Essential workers not previously included in Phase 1a or 1b</b>	
<b>Phase 2</b>	<b>Phase 2</b> <b>All persons aged ≥ 16 years not previously recommended for vaccination</b>	

SOURCE: <https://www.defense.gov/portals/1/Spotlight/2020/coronavirus/vaccine-availability/SCHEMA.pdf>

**Religious Support Office**    **CH (LTC) Scott Nichols 270.412.5794**    [scott.e.nichols2.mil@mail.mil](mailto:scott.e.nichols2.mil@mail.mil)

Youth Gathering and Worship Night on **06<sup>th</sup> Feb 21 7:00pm** at Liberty Chapel. This event is open to all middle school and high school age young adults of the Fort Campbell community.

To begin the season of Lent, Ash Wednesday Services will be offered on **17<sup>th</sup> Feb 21** at the following location and times:

- Catholic Services at BACH Chapel - **11:45am**
- Catholic Services at Soldiers Chapel - **08:00 am., 11:45 am., and 6:00pm.**
- Protestant Services at Liberty Chapel - **11:45am.**

The Religious Support Office is offering a family oriented religious education event for the season of Lent called: ***Awakening Faith.*** **16-19 Feb 21**, parents will be able to pick up Lenten kits for their children at Liberty Chapel **09:00am – 3:00pm**. The kits contain activity and reflections for them to engage as a family as Christians prepare for Easter. The kits are available free of charge.

**United Services Organization (USO)**

**Eva Nicol**

**270.697.4392**

[enicol@uso.org](mailto:enicol@uso.org)

**Upcoming USO Fort Campbell Programming:**

- **07<sup>th</sup> Feb '21** : Tailgate To Go
- **09<sup>th</sup> Feb '21**: National Pizza Day!
- **11<sup>th</sup> Feb '21**: Coffee Connections
- **12<sup>th</sup> Feb '21**: Valentine Activity Kits Pick Up
- **23<sup>rd</sup> Feb '21**: Healthy Kids, Healthy Families | Score Program

Warrior Wednesdays – Service members get *free!* lunch starting at **11:30am** from the USO.

Little Lunches- Service members get *free!* sandwiches every Monday starting at **11:30am**.

For more information contact the USO or visit our web site at: [\*\*fortcampbell.uso.org.\*\*](http://fortcampbell.uso.org)



**2020-2021 School Year Update**

- **29 Jan - 11 Feb 21:** Barkley Elementary Book Fair.

Please visit <https://www.scholastic.com/bf/barkleyelemsch1> for more information.

- **04th & 15th Feb 21:** No School.
- **16 Feb 21:** School Board Meeting - Location TBD.
- **08-12 Mar 21:** Spring Break.
- **05 Apr 21:** End of 3rd Quarter.

Please visit the DoDEA Return to School website @ <https://www.dodea.edu/returntoschool.cfm> for additional information.

[mnair@christiancountychamber.com](mailto:mnair@christiancountychamber.com)

- **05 Feb 21** - Galantine Floral Design Event **6-8:30pm** at The Studio 3s, 201 E. 9th Street, Hopkinsville, KY. Tickets \$50. Space is limited. Each participant will receive a 4x4 inch ceramic planter and heart attachment to paint along with beautiful flowers and greenery. Enjoy refreshments consisting of personal charcuterie cones.

- **13 Feb 21** - Valentine's Day Open Studio \$15 per canvas. Average pottery prices range from \$10-\$25 Call **(270) 874-2028** to reserve your spot. Celebrate Valentine's Day with a little painting! We will have Valentine's Day themed canvases predrawn as well as all pottery available. Call or send us a direct message on Facebook or Instagram to reserve your spot. Sign-up for 10:00am-12:00pm or 12:30pm-2:30pm.

- **13 Feb 21** - Murder Mystery Dinner Show "*Sherlock Holmes Case of Cupid's Arrow*" **5-9pm** @ Valor Hall Conference & Event Center. Tickets sold on Eventbrite only.

The love of a man's life has been kidnapped on the eve of Valentine's Day and to make matters worse, the butler was slain by a golden arrow!

Riddlesbrood Touring Theater Group is back again! Grab your spyglass, your deerstalker hat and prepare yourself for a Valentines evening like none other! Pit your mind against the world famous sleuth Sherlock Holmes as he unlocks the secrets of an amorous demise!

This latest tawdry affair, turned homicide, will keep you riveted, with plenty of audience participation, interaction and laughs; you can't help but be pulled into the show. Literally!!! So bring yourself, your sweetheart and your wits to help us solve the case of the Cupid's arrow!

Tickets included a professionally catered meal by Four Seasons Catering. 18+ only. Photo booth provided by We Bring The Party Events. Please be aware tickets are non-transferable, be aware of scammers trying to sell tickets outside of Eventbrite.

- **13 Feb 21** - Love & Laughs at The Rustic **5:30-9:30pm** 2060 Woodburn Hay Rd, Hopkinsville, KY. Your evening of Love and Laughs begins at 5:30 with live piano music by Jason Montgomery and pre-dinner cocktails at the cash bar.

Dinner will begin at 6:00pm and consist of a choice of Pork loin or Chicken entrée accompanied by a Caesar salad, garlic mashed potatoes, oven roasted seasonal vegetables, a roll, and red velvet cake for dessert. Coffee and tea will be served with the meal as well as a cash bar for cocktails.

Your entrée choice is identified by your ticket. To complete your evening of love and laughs, The Rustic Event Center presents Hooper (as seen on "The Breakouts"), Luke Willoughby, Jeff Krakenberg (as seen on the "Hot Breath Network"), and Jesse Barfield (from Nashville Zanies).

Temperatures and masks will be verified at the door with limited 20 individual couples tables to provide for mandatory Covid 19 mandates compliance. Each individual couples table will be adorned with a beautiful red rose for your valentine to take home.

This event will be filmed for promotional purposes. Your ticket purchase is your consent to use your image in future promotional materials and events.

Refunds will be granted based upon extreme weather or other conditions beyond our control and will be at the sole discretion of the event organizer (less Eventbrite fees). All refunds will be credited towards a future event within the following 12 months.

**Blanchfield Army Community Hospital**

**Public Affairs**

**270.956.0459**

<https://blanchfield.tricare.mil>

[www.facebook.com/BACH.Fort.Campbell](http://www.facebook.com/BACH.Fort.Campbell)

### **Upcoming Events**

- **Holiday Schedule**

In recognition of the upcoming President's Day holiday, BACH personnel will observe the federal holiday Monday, Feb. 15. Therefore, all primary and specialty care services and pharmacies will be closed. The Emergency Center, inpatient services, as well as supportive supplementary services will remain open to provide inpatient, acute and emergency medical care.

- **Blood Drives**

There is always a great need for blood donations, and due to COVID-19, there is now a greater-than-ever need for blood.

- **Armed Services Blood Program**

January was National Blood Donor Month and the Armed Services Blood Program is making a call to action to all eligible blood donors within the military community to donate as this year's awareness campaign runs through February. The Armed Services Blood Program is the official blood collection, manufacturing and transfusion program for the U.S. military and the provider of blood and blood products to the U.S. armed forces. A team will host a drive at Fort Campbell's Soldier Support Center Feb. 3-5. Schedule your appointment today at [www.militarydonor.com](http://www.militarydonor.com) using CODE: FCKY and be the lifeline.

- **American Red Cross**

The American Red Cross blood mobile will be at Blanchfield Army Community Hospital Feb. 5 and Fort Campbell Main Exchange Feb. 12. Schedule an appointment at: <https://www.redcrossblood.org/give.html/drive-results?zipSponsor=42223>.

- **COVID-19 Vaccine Priorities**

Getting the vaccine is voluntary, but all DoD personnel are encouraged to get it to protect their health, their families and their community. Early in the COVID-19 vaccination program, there will be a limited supply of COVID-19 vaccine(s) and vaccine distribution priorities will focus on:

Health care workers and emergency services personnel  
Personnel performing activities associated with critical national capabilities  
Select deploying individuals  
Other critical and essential support  
Individuals at the highest risk for developing severe illness from COVID-19  
Adults age 75 and older

Please be patient and follow Blanchfield's website and social media pages for updates as vaccination efforts advance through each phase.

- **Health and Wellness**

American Heart Month

February is nationally recognized as American Heart Month, a time for the Department of Defense community to show its love for healthy living. Follow BACH's social media for health messages about reducing the risk of heart disease and recognizing the warning signs. Cardiovascular disease (CVD) — including heart disease, stroke, and high blood pressure — is the number one killer of men and women in the United States.

- **COVID-19 Services**

Beneficiaries with COVID-19 symptoms or who have been in close contact with a COVID-19 infected person may call the hospital's appointment line at 270-798-4677 (HOSP) or 931-431-4677 to reach the COVID-Triage Line. After hours, beneficiaries may call the MHS Nurse Advice Line at 1-800-TRICARE (874-2273). Nursing staff who support these phone lines can assist beneficiaries with their non-life threatening medical concerns and provide further guidance. Beneficiaries experiencing a medical emergency, such as severe shortness of breath or difficulty breathing, should call 911.

- **MHS Nurse Advice Line Beneficiary Portal**

The Nurse Advice Line provides health care support to TRICARE beneficiaries 24/7. The Nurse Advice Line provides support to TRICARE beneficiaries at no cost to you. The team assists you in navigating your Family's health care needs. Some of the services provided include:

- Health Care Advice
- Answers to Urgent Care Questions
- Assistance locating a Provider or Pharmacy
- Same and next-day appointment scheduling at military hospitals and clinics

Nurses who specialize in Pediatric, Behavioral Health and Obstetric care are available to support your Family's needs. To support your continuity of care, we'll check back in on you and your Family to ensure you're still confident in the nurse's recommended care plan.

Remember, if you have an emergency, call 911 or your local emergency service center. Visit the portal at <https://www.mhsnurseadvice.com/home>.

### **BACH General Information**

- **Missed Drug Take Back Day?**

Properly dispose of your expired, unused or unwanted medicine by dropping them in the Drug Drop Boxes placed inside the hospital's Main Pharmacy or Town Center Pharmacy during business hours. Accepted items include: prescription medications, controlled substance medication, over-the-counter medication, vitamins, medicated ointment/lotion, liquid medication in leak-proof containers and transdermal skin patches. *Items not accepted include: needles, thermometers, contraband drugs, infectious waste/medical waste, personal care products, business waste, hydrogen peroxide, aerosol cans, and inhalers.*



- **How do I schedule/cancel appointments?**

If you need to make or cancel an appointment at any of the Soldier or Patient-Centered Medical Homes, you may go online at [www.tricareonline.com](http://www.tricareonline.com) or you may call **270-798-4677/ 931-431-4677** or if outside the calling area **1-866-524-4677**. See the complete listing of Soldier and Patient-Centered Medical Homes below.

- Appointments can be made from 6 a.m.– 4:30 p.m., Monday - Friday.
- Appointments can be cancelled 24 hours a day, seven days a week by leaving a voicemail message.
- Advice nurses may be reached by calling the appointment line
- You can also schedule and cancel appointments online at [www.tricareonline.com](http://www.tricareonline.com).

**BACH 650 Joel Drive**

- Air Assault Family Medical Home (Team Apache, Team Blackhawk, Team Comanche, Team Huey)
- Gold Family Medical Home
- Young Eagle Medical Home (Team Flight or Team Soar)

**Byrd 7973 Thunder Blvd.**

- Byrd Soldier or Family Medical Homes

**LaPointe 5979 Desert Storm Avenue**

- Bastogne Soldier Medical Home
- Rakkasan Soldier Medical Home
- Strike Soldier Medical Home

**Screaming Eagle Medical Home** *Medical Office Building One, 647 Dunlop Lane, Suite 301*  
(Community Based Medical Home in Clarksville, Tenn.)

**Campbell Army Airfield Medical Home** *7149 Black Sheep Run*

**DFMWR**

**Regina Maloney**

**270.484.4889**

**[regina.l.maloney.naf@mail.mil](mailto:regina.l.maloney.naf@mail.mil)**

**Monthly Youth Instructional Programs**

- Dance (Ballet, Tap, Hip Hop, Acro)
- Martial Arts (Karate, Tae Kwon Do)
- Guitar Sewing
- Classes held at 3411 Bastogne Ave.
- Pre-registration required
- **(270) 798-0674**

**Youth Craft Class**

- Friday, 12 February, 5:30pm to 6:30pm
- For ages 8 to 18
- Pre-registration required
- **(270) 798-0674**

### **Discover Fort Campbell**

- Saturday, 20 February
- Kids and pets are welcome
- Free!
- **(270) 412-7854**

### **Read Across America**

- Monday-Friday, 1-5 March
- For ages 3 to 11
- **(270) 798-5729**

### **Doggie Daycare**

- Wednesdays 7am-6pm
- \$15 a day
- **(270) 798-2629**