

◆ Blanchfield Army Community Hospital will expand COVID-19 vaccination to all TRICARE Prime beneficiaries age 16 and older assigned to one of the hospital's medical homes, **starting 01 Apr 21**.

◆ Any authorized and eligible person previously eligible under Tier 1A, 1B and 1C may also schedule their vaccine.

◆ COVID-19 vaccinations are available by appointment only at the Fort Campbell Passenger Processing Center located at 7162 Hedgerow Rd. Beneficiaries may access the appointment schedule through a link on the hospital's webpage at <http://blanchfield.tricare.mil>.

◆ BACH is using the Pfizer vaccine, which is administered in two doses 21 days apart, so beneficiaries will need to return for the second dose. Second dose appointments may be scheduled through the Dose 2 link on the hospital's website.

◆ All patients with appointments to a medical service in the hospital's B or C Buildings can now enter the hospital through the double doors beside the Emergency Center entrance. This provides easier access and parking for patient appointments utilizing services in B or C Buildings.

◆ There is always a great need for blood donations. The American Red Cross blood mobile will be at Blanchfield Army Community Hospital on **30 Apr 21**. To schedule an appointment, please go to <https://www.redcrossblood.org/give.html/drive-results?zipSponsor=42223>.

◆ **Alcohol Awareness Month**  
Last year, the Secretary of the Army published a directive that allows Soldiers to receive help for self-identified alcohol problems before they result in mandatory substance abuse treatment. Learn about programs at [www.army.mil/article/219444](http://www.army.mil/article/219444).

◆ **How do I schedule/cancel appointments?**  
If you need to make or cancel an appointment at any of the Soldier or Patient-Centered Medical Homes, you may go online at [www.tricareonline.com](http://www.tricareonline.com) or you may call (270) 798-4677/ (931) 431-4677 or if outside the calling area 1-(866) 524-4677.

<http://blanchfield.tricare.mil>

[www.facebook.com/BACH.Fort.Campbell](http://www.facebook.com/BACH.Fort.Campbell)



◆ **Gear To Go Equipment** - Online reservations now available. Browse the equipment and make your reservation from the comfort of your home!

[www.campbell.armymwr.com/gtg-online](http://www.campbell.armymwr.com/gtg-online)

Apr Special – rent two pieces of lawn equipment and get 20% off.

◆ **Apr is Month of the Military Child**

We have lots of events planned!  
Young Lives Big Stories Contest - Entire Month  
Global Trot 5K / 1 Mile - **10 Apr 21**  
Drive In Movie - **10 Apr 21**  
National Purple Up Day - **15 Apr 21**  
Kidsfest Car-Nival - **17 Apr 21**  
[www.campbell.armymwr.com](http://www.campbell.armymwr.com)

◆ **Hopper Bowling Center Fun**

Kids Bowl Free! Sign Up Is Open!

◆ **Discover Fort Campbell - Paintball Event**

intended to introduce customers and offer them the opportunity to experience PB at a discount.  
**Sat, 24 Apr 21**. 1000am-1300pm  
\$20 with own equipment, includes 1 bag of paint (valued at \$15) / \$25 with rental equipment and a bag of paint / (270) 956-3118.

◆ **Paintball Open Play – Season 2021**

**01 May 21**

**05 Jun 21**

**10 Jul 21**

**14 Aug 21**

**18 Sep 21**

0900am-1400pm / \$15 with own equipment  
(Paint not included but is available for purchase for \$15)  
\$35 with equipment rental and a bag of paint  
Open to age 12 and up.

◆ **Indoor Climbing Wall Open Climb - Every Thurs**

1630pm - 1730pm

1745pm - 1845pm

1900pm - 2000pm

Open to all experience levels, age 5 and up.

\$10 – unlimited climbing for one hour  
Reservation preferred / (270) 798-7855.

◆ **PayDay Golf Scrambles/ First Fri of every month**

1300pm - \$20 per member, \$30 non-members  
Includes greens fees and carts - 4 person team  
For those without a team, Cole Park staff will assist with team placement.

# INFORMATION EXCHANGE

07 April 2021



## Observances

18-24 April National Volunteer Week

Earth Day 22 April

Arbor Day 28 April

Autism Awareness Month

Child Abuse Prevention Month

Sexual Assault Awareness Month



Next Info Exchange

05 May 2021

## Events on Fort Campbell (270) 798-7676

- ◆ **02-09 Apr 21** Spring Break (Christian County School District)
- ◆ **21 Apr 21** Volunteer of the Year Ceremony
- ◆ **28 May 21** DONSA
- ◆ **31 May 21** Memorial Day

## ASC 406th AFSBn (270) 798-7151

### Transportation - Personal Property

- ◆ Provide orders to Personal Property upon receipt
- ◆ Self counsel @ [www.move.mil](http://www.move.mil) Exception to self-counseling no first or last time moves
- ◆ Be proactive & flexible with your move dates
- ◆ Personally Procured Moves (PPM) are options for more date flexibility
- ◆ OCONUS orders - est. shipping time for HHG is 60-75 days, UB 30-45 days, NTS-Duration overseas tour
- ◆ Shipping & storing of POV is based on orders - visit [www.pcsmypov.com](http://www.pcsmypov.com) for more information
- ◆ Complete Customer Satisfaction Survey after delivery

### Transportation - Passenger Travel

- ◆ Processes CBA stateside travel & most overseas travel
- ◆ Authorized travel from current duty station to new duty station, not leave sites
- ◆ Be proactive & flexible with your travel dates
- ◆ Pet travel arrangements & cost are the responsibility of the Service Member

Questions or concerns, please call (270) 412-6972 or (270) 798-7151

## Fort Campbell Veterinary Center (270) 798-3614

- ◆ Register with VETCEN and send vaccine history and labs
- ◆ Check [aphis.usda.gov](http://aphis.usda.gov) for country requirements
- ◆ Schedule appointment
- ◆ Implant ISO microchip and send FAVN if needed
- ◆ Update vaccines/HW/fecal
- ◆ Turn in travel sheet with flight details
- ◆ Confirm health certificate appointment
- ◆ Forms are available on [blanchfield.tricare.mil](http://blanchfield.tricare.mil)

## ACS Relocation (270) 798-6313/0513

### PCS Move - Outbound Services

#### Relocation Readiness Program:

- ◆ One-on-One Relocation Counseling, Planning Assistance Referrals & Education
- ◆ Weekly CONUS & OCONUS Smooth Move Orientation
- ◆ Foreign Language DVD's/R.F. Sink Memorial Library Online Services
- ◆ Waiting Families Support Group - short tour unaccompanied
- ◆ Lending Closet
- ◆ Sponsorship - Soldier, Spouse & Youth
- ◆ PCS Briefings (BDE/BN/Unit, SFRG Meetings)
- ◆ Clearing ACS, Financial Readiness & EFMP

#### Partnering Referral Agencies:

- ◆ Transportation, Finance, MPSPD/Reassignment/Out-Processing, Housing Services Office, CYS School Liaisons, Veterinary Clinic, ACS EFMP, & ACS Financial Readiness

#### MilitaryOneSource:

- ◆ Installation Automated Welcome Packet - Mobile Friendly
- ◆ PCS Checklist - with PCS Orders/without PCS Orders

#### Automated Welcome Packet @

<https://installations.militaryonesource.mil>

#### Customized PCS Checklist @

<https://planmymove.militaryonesource.mil>

## Fort Campbell Spouses' Club

- ◆ We are looking for volunteers to help with our largest event of the year, our 38th Annual VICE night! **23 Apr 21**
  - ◆ This year's theme is "Havanna Night" and will be held at the Oak Grove Racing & Gaming, Oak Grove, KY
  - ◆ Tickets are on sale @ [www.fortcampbellspousesclub.com](http://www.fortcampbellspousesclub.com)
  - ◆ All Luncheons are canceled for the remainder of the year
- For additional information, please email: [fcsc2vp@gmail.com](mailto:fcsc2vp@gmail.com)

## DoDEA (270) 640-1210

### 2020-2021 School Year Update

- ◆ **01-30 Apr 21** Month of the Military Child (MOMC) Each school has planned activities throughout the month
- ◆ **05 Apr 21** End of 3rd Quarter
- ◆ **08 Apr 21** Mahaffey Middle School will be participating in the APSU Middle School Math Contest
- ◆ **09 & 12 Apr 21** No School
- ◆ **13 Apr 21** School Board Meeting - location TBD
- ◆ **28 May 21** Graduation
- ◆ **09 Jun 21** Last day of school

Please visit the DoDEA Return to School website for additional information: <https://www.dodea.edu/returntoschool.cfm>

## USO (270) 697-4392

- ◆ **08 & 29 Apr 21 @ 1900pm** "Ask Mike Edition" USO Transition presents: Michael Quinn's Mastering LinkedIn Workshops. These workshops are designed to equip you with the tools you need to navigate LinkedIn.
- ◆ Registration links can be found @ <http://www.USO.org/MVP>
- ◆ **12 Apr 21 @ 4:00pm** Month of the Military Child (MOMC) SUPER Craft Kit Pick Up
- ◆ **16 Apr 21 @ 3:00pm** MOMC SUPER Hero Movie Night Pick Up
- ◆ **22 Apr 21 @ 5:00pm** SUPER Family Dinner & Game Night Pick Up

For additional program details, please visit us on our Fort Campbell Facebook page or at our website [www.fortcampbell.uso.org](http://www.fortcampbell.uso.org)



Fort Campbell, Kentucky