

**Please Note:** The information contained in this handout is intended:

**“FOR INFORMATION PURPOSES ONLY”**.

Any reference to private organizations and/or their respective activities does not imply endorsement by the United States Government, Department of the Army, or Fort Campbell, Kentucky.

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INFORMATION EXCHANGE  
07 April 2021 - **“Talking Points”**

|                          |                      |                     |  |
|--------------------------|----------------------|---------------------|--|
| <b>PAIO Major Events</b> | <b>Jovita Titman</b> | <b>270-798-9710</b> | <a href="mailto:jovita.r.titman.civ@mail.mil">jovita.r.titman.civ@mail.mil</a> |
|--------------------------|----------------------|---------------------|--|

➤ **MAJOR EVENTS**

02-09 Apr 21: Spring Break (Christian County School District)  
21 Apr 21: Volunteer of the Year Ceremony  
28 May 21: DONSA  
31 May 21: Memorial Day

|                                   |                       |                     |  |
|-----------------------------------|-----------------------|---------------------|--|
| <b>ASC 406<sup>th</sup> AFSBn</b> | <b>Whitney Wilson</b> | <b>270-798-7151</b> | <a href="mailto:whitney.l.wilson13.ctr@mail.mil">whitney.l.wilson13.ctr@mail.mil</a> |
|-----------------------------------|-----------------------|---------------------|--|

[usarmy.campbell.asc.mbx.lrc-obpersprop@mail.mil](mailto:usarmy.campbell.asc.mbx.lrc-obpersprop@mail.mil)

➤ **TRANSPORTATION - Personal Property**

Provide orders to Personal Property upon receipt. Self-counsel: [www.move.mil](http://www.move.mil).  
(Exception to self-counseling: no first or last time moves)

Be proactive and flexible with your move dates.

Personally Procured Move (PPM) is option for more flexibility on move dates.

OCONUS Orders - Estimated shipping time: HHG 60-75 days, UB 30-45 days,  
NTS-Duration overseas tour.

Shipping/Storing POV – Based on orders (Visit [www.pcsmypov.com](http://www.pcsmypov.com))

Complete Customer Satisfaction Survey (CSS) after delivery.

➤ **TRANSPORTATION – Passenger Travel**

Processes CBA stateside travel and most overseas travel.

Authorized travel from current duty station to new duty station, not leave sites.

Be proactive and flexible with your travel dates.

Pet travel arrangements and cost are the responsibility of the Service Member.

➤ **Questions: 270-412-6972 or 270-798-7151**

**Fort Campbell  
Veterinary Center**

**Vicki Peters 270-798-3614**

**[vicki.l.peters4.naf@mail.mil](mailto:vicki.l.peters4.naf@mail.mil)**

[ftcampbellvetcen@gmail.com](mailto:ftcampbellvetcen@gmail.com)

➤ **PCS WITH YOUR PET**

Register with VETCEN – send vaccine history and labs.

Check [aphis.usda.gov](http://aphis.usda.gov) for country requirements.

Schedule appointment.

Implant ISO microchip and send FAVN if needed.

Update vaccines/HW/fecal.

Turn in travel sheet with flight details.

Confirm health certificate appointment.

Forms available on [blanchfield.tricare.mil](http://blanchfield.tricare.mil)

**ACS/Relocation**

**Connie Silk 270-798-6313**

**[connie.c.silk.civ@mail.mil](mailto:connie.c.silk.civ@mail.mil)**

➤ **PCS Move - Outbound Services**

*Relocation Readiness Program:*

One-on-One Relocation Counseling, Planning Assistance, Referrals & Education

Weekly CONUS & OCONUS Smooth Move Orientation

Foreign Language DVD's/R.F. Sink Memorial Library Online Services

Waiting Families Support Group (short tour unaccompanied)

Lending Closet

Sponsorship - Soldier, Spouse & Youth

PCS Briefings (BDE/BN/Unit, SFRG Meetings)

Clearing ACS, Financial Readiness & EFMP

Partnering Referral Agencies:

Transportation, Finance, MPSPD/Reassignment/Out-Processing, Housing Services Office, CY5 School Liaisons, Veterinary Clinic, ACS EFMP, & ACS Financial Readiness

MilitaryOneSource:

Installation Automated Welcome Packet - Mobile Friendly

PCS Checklist - with PCS Orders/without PCS Orders

Automated Welcome Packet

<https://installations.militaryonesource.mil>

Customized PCS Checklist

<https://planmymove.militaryonesource.mil>

**Are You on PCS Orders?**  
**Check out the**  
**MILITARY ONE SOURCE**

**MILITARY INSTALLATIONS Website!**

**Your "One Stop Shop" for information about military installations**

Visit  
<https://installations.militaryonesource.mil/>  
or Scan the QR Code with your mobile device

**ARMY COMMUNITY SERVICE ACS**  
Real-Life Solutions for Successful Army Living

Relocation Readiness Program  
1501 William C. Lee Rd  
Fort Campbell, KY 42223  
(270) 798-6313/0513  
EMAIL: [usarmy.Campbell.imcomatlantic.mbx.mwr-acs-relocation@mail.mil](mailto:usarmy.Campbell.imcomatlantic.mbx.mwr-acs-relocation@mail.mil)

Mar 2023

Where are you moving to? \*

Type the name of your new installation

Who are you? \*

Service Member  Family Member/Loved One

**BUILD MY CUSTOM CHECKLIST**

[Log In to View Saved Moves](#)

**SCAN ME**

PLAN MY MOVE

**Welcome to Plan My Move**

Plan My Move creates a custom checklist for your move, filled with information about the tasks you need to complete and how to complete them. Your checklist is tailored to the unique needs that you or your family have. Fill out the information below to start building your custom checklist.

**WHAT'S NEW**

Where are you currently stationed? \*

Type the name of your current installation

[I CAN'T FIND MY CURRENT INSTALLATION](#)

Fort Campbell Spouses' Club

[fcscpublicaffairsofficer@gmail.com](mailto:fcscpublicaffairsofficer@gmail.com)

[fcsc2vp@gmail.com](mailto:fcsc2vp@gmail.com)

We are looking for volunteers to help with our largest event of the year, our **38th Annual VICE Night! scheduled for 23 Apr 21**

This year's theme is "Havanna Night" and will be held at the Oak Grove Racing & Gaming, Oak Grove, KY. Tickets are on sale at: [www.fortcampbellspousesclub.com](http://www.fortcampbellspousesclub.com)

All Luncheons are canceled for the remainder of the year. For additional information, please visit our website at [www.fortcampbellspousesclub.com](http://www.fortcampbellspousesclub.com)

Blanchfield Army Community Hospital

Public Affairs

270.956.0459

[usarmy.campbell.medcom-bach.list.pao-users@mail.mil](mailto:usarmy.campbell.medcom-bach.list.pao-users@mail.mil)

<https://blanchfield.tricare.mil>

[www.facebook.com/BACH.Fort.Campbell](https://www.facebook.com/BACH.Fort.Campbell)

➤ **Ongoing COVID-19 Updates**

BACH expands COVID Vaccine to all enrolled beneficiaries. Blanchfield Army Community Hospital will expand COVID-19 vaccination to all TRICARE Prime beneficiaries age 16 and older assigned to one of the hospital's medical homes, starting **01 Apr 21**. Any authorized and eligible person previously eligible under Tier 1A, 1B and 1C may also schedule their vaccine. COVID-19 vaccinations are available by appointment only at the Fort Campbell Passenger Processing Center located at 7162 Hedgerow Rd.

Beneficiaries may access the appointment schedule through a link on the hospital's webpage at <http://blanchfield.tricare.mil> to book vaccine appointments for **01 Apr 21** and beyond.

They will need to enter their DOD ID number, first and last name, and contact information, including an e-mail address when they sign up online. The DOD ID number can be found on military, family member and most retiree ID cards. Currently, COVID-19 vaccine appointments are not scheduled through the hospital's telephone appointment line, so beneficiaries must use the link on the hospital's website to schedule a COVID-19 vaccine. Walk-in appointments are not authorized.

BACH is using the Pfizer vaccine, which is administered in two doses 21 days apart, so beneficiaries will need to return for the second dose. Second dose appointments may be scheduled through the Dose 2 link on the hospital's website.

Following CDC guidance and installation policy, BACH continues to practice social distancing and appropriate visitor policies. For this reason, only patients who are scheduled to receive the vaccine are able to enter the Passenger Processing Center unless there is a need to assist the patient due to health circumstances. Childcare may be available through the Fort Campbell Family Child Care program for parents with young children. To learn more about the COVID-19 vaccine visit [www.CDC.gov](http://www.CDC.gov)

➤ **COVID-triage and testing continue to support you and your families**

Beneficiaries with COVID-19 symptoms (fever, cough, shortness of breath, chills, muscle pain, sore throat, new loss of taste or smell) or who have been in close contact with a COVID-19 infected person may utilize TRICARE Online's Patient Portal to initiate communications with a BACH COVID-19 Triage Nurse. Patients with COVID-19 symptoms are encouraged to complete a COVID-19 screening questionnaire using [www.tricareonline.com](http://www.tricareonline.com). A COVID-Triage nurse will contact patients within 24 hours after submitting the screening questionnaire. Using TOL shortens the time waiting to speak to a COVID-Triage Nurse and allows individuals to complete the form anytime, day or night.

In addition, patients may call the hospital's COVID-Triage line at **270-798-4677** (HOSP) or **931-431-4677**, option 2, seven days a week to from 0700am - 1700pm., Mon–Fri and 0700am - 1530pm., Sat and Sun. On holidays, the COVID Triage Line is open 0700am - 1530pm.

After hours, beneficiaries may utilize TOL or call the MHS Nurse Advice Line at **1-800-TRICARE** (874-2273). Nursing staff who support the NAL phone lines can assist beneficiaries with non-life threatening medical concerns and provide further guidance. Beneficiaries experiencing a medical emergency, such a severe shortness of breath or difficulty breathing should call **911**.

➤ **General Information**

Entrance beside Emergency Center now open to patients/staff. With the return of Young Eagle and Gold Army Medical Homes inside the footprint of the hospital building, all patients with appointments to a medical service in the hospital's B or C Buildings can enter the hospital through the double doors beside the Emergency Center entrance. This provides easier access and parking for patient appointments utilizing services in B or C Buildings.

➤ **Blood Drives**

There is always a great need for blood donations, and due to COVID-19, there is now a greater-than-ever need for blood. The American Red Cross blood mobile will be at the Fort Campbell PX **06 Apr '21**, and Blanchfield Army Community Hospital on **30 Apr 21**. Schedule an appointment at <https://www.redcrossblood.org/give.html/drive-results?zipSponsor=42223>.

➤ **April Monthly Health Themes**

Month of the Military Child. April is designated as the Month of the Military Child; a time to honor the sacrifices made by military families worldwide, with an emphasis on the experience of the dependent children of military members serving at home and overseas.

➤ **Alcohol Awareness Month**

Last year, the Secretary of the Army published a directive that allows Soldiers to receive help for self-identified alcohol problems before they result in mandatory substance abuse treatment. Learn about programs at [www.army.mil/article/219444](http://www.army.mil/article/219444).

**BACH General Information**

➤ **Missed Drug Take Back Day?**

Properly dispose of your expired, unused or unwanted medicine by dropping them in the Drug Drop Boxes placed inside the hospital's Main Pharmacy or Town Center Pharmacy during business hours. Accepted items include: prescription medications, controlled substance medication, over-the-counter medication, vitamins, medicated ointment/lotion, liquid medication in leak-proof containers and transdermal skin patches. Items not accepted include: needles, thermometers, contraband drugs, infectious waste/medical waste, personal care products, business waste, hydrogen peroxide, aerosol cans, and inhalers.

➤ **How do I schedule/cancel appointments?**

If you need to make or cancel an appointment at any of the Soldier or Patient-Centered Medical Homes, you may go online at [www.tricareonline.com](http://www.tricareonline.com) or you may call **270-798-4677** or **931-431-4677** or if outside the calling area **1-866-524-4677**. See the complete listing of Soldier and Patient-Centered Medical Homes below.

- Appointments can be made from **0600am - 1630pm., Mon-Fri.**
- Appointments can be cancelled 24 hours a day, seven days a week by leaving a voicemail message.
- Advice nurses may be reached by calling the appointment line
- You can also schedule and cancel appointments online at [www.tricareonline.com](http://www.tricareonline.com).
- TRICARE® Online Patient Portal Secure Messaging Services allow patients to schedule web visits with their primary care manager, book appointments, request and review lab and test results, email your care team a question, request medication refills, or request a referral at [www.TOLSecureMessaging.com](http://www.TOLSecureMessaging.com). To register for online services, visit your care team administrator.

➤ **BACH 650 Joel Drive**

Gold Family Medical Home  
Young Eagle Medical Home (Team Flight or Team Soar)

➤ **Byrd 7973 Thunder Blvd.**

Byrd Soldier or Family Medical Homes  
Air Assault Family Medical Home  
(Team Apache, Team Blackhawk, Team Comanche, Team Huey – temporarily located at Byrd)

➤ **LaPointe 5979 Desert Storm Avenue**

Bastogne Soldier Medical Home  
Rakkasan Soldier Medical Home  
Strike Soldier Medical Home

➤ **Screaming Eagle Medical Home** - Medical Office Building One, 647 Dunlop Lane, Suite 301 (Community Based Medical Home in Clarksville, Tenn.)

➤ **Campbell Army Airfield Medical Home** - 7149 Black Sheep Run

DFMWR

Regina Maloney

270-798-6837

[regina.l.maloney.naf@mail.mil](mailto:regina.l.maloney.naf@mail.mil)

➤ **Gear To Go Equipment** - Online reservations Now Available.

Browse the equipment and make your reservation from the comfort of your home!  
[www.campbell.armymwr.com/gtg-online](http://www.campbell.armymwr.com/gtg-online). Apr Special – rent two pieces of lawn equipment and get 20% off.

➤ **April is Month of the Military Child** - We have lots of events planned!

Young Lives Big Stories Contest - Entire Month

Global Trot 5K / 1 Mile - 10 Apr 21

Drive In Movie - 10 Apr 21

National Purple Up Day - 15 Apr 21

Kidsfest Car-Nival - 17 Apr 21

[www.campbell.armymwr.com](http://www.campbell.armymwr.com)

➤ **Hopper Bowling Center Fun** – Kids Bowl Free! Sign Up Is Open

➤ **Discover Fort Campbell - Paintball Event**

This event is intended to introduce customers and offer them the opportunity to experience PB at a discount. **Sat, 24 Apr 21- 1000am - 1300pm**

\$20 with own equipment, includes 1 bag of paint (valued at \$15)

\$25 with rental equipment and a bag of paint

**270-956-3118**

➤ **Paintball Open Play – Season 2021**

**09:00am - 1400pm**

01 May 21

05 Jun 21

10 Jul 21

14 Aug 21

18 Sep 21

\$15 with own equipment (Paint not included but is available for purchase for \$15)

\$35 with equipment rental and a bag of paint

Open to age 12 and up

➤ **Indoor Climbing Wall Open Climb - Every Thurs**

**1630pm - 1730pm**

**1745pm - 1845pm**

**1900pm - 2000pm**

Open to all experience levels, age 5 and up.

\$10 – unlimited climbing for one hour

Reservation preferred

**270.798.7855**

➤ **PayDay Gold Scrambles / First Fri of every month**

1300pm - \$20 per member, \$30 non-members. Includes greens fees and carts.

4 person team. For those without a team, Cole Park staff will assist with team placement.

**DoDEA**

**Amy Pruitt**

**270-640-1210**

**[amy.pruitt@dodea.edu](mailto:amy.pruitt@dodea.edu)**

**2020-2021 School Year Update**

➤ **01-30 Apr 21** Month of the Military Child (MOMC)

Each school has planned activities throughout the month

➤ **05 Apr 21** End of 3rd Quarter

➤ **08 Apr 21** Mahaffey Middle School will be participating in the APSU Middle School Math Contest

➤ **09 & 12 Apr 21** **No School**

➤ **13 Apr 21** School Board Meeting - location TBD

➤ **28 May 21** Graduation

➤ **09 Jun 21** Last day of school

Please visit the DoDEA Return to School website for additional information

<https://www.dodea.edu/returntoschool.cfm>

➤ **“ASK MIKE EDITION” - 08 & 29 Apr 21 at 1900pm**

USO Transition presents: Michael Quinn's Mastering LinkedIn Workshops

Join Michael Quinn (2x LinkedIn Top Voice and Army Veteran) for this informative workshop designed to equip you with the tools you need to navigate LinkedIn, leverage networking opportunities, access critical resources, and understand the hiring process.

Registration links can be found at: <http://www.USO.org/MVP>

- **12 Apr 21 1600pm** Month of the Military Child (MOMC) SUPER Craft Kit Pick Up
- **16 Apr 21 1500pm** MOMC SUPER Hero Movie Night Pick Up
- **22 Apr 21 1700pm** SUPER Family Dinner & Game Night Pick Up

For additional program details check out USO Fort Campbell on Facebook or at [www.fortcampbell.uso.org](http://www.fortcampbell.uso.org)